|   | <u>District I</u><br>1625 N. French Dr., Hobbs, NM 88240<br><u>District II</u>   |               |   | E  | State of New Mexico<br>Energy, Minerals & Natural Resources   |   |                  |                   |  | Form C-104<br>Revised August 1, 2011                                |                    |                |
|---|--|---------------|---|--|---|---|------------------|-------------------|--|---|--------------------|----------------|
|   | 811 S. First St., Artesia, NM 88210<br><u>District III</u><br>1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>1220 S. St. Francis Dr., Santa Fe, NM 87505<br><b>I. REOUEST</b> |               |   |  | Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505<br>FOR ALLOWABLE AND AUTHOR |   |                  |                   | Submit one copy to appropriate District Office   |   |                    |                |
|   | Operator name and Address<br>Matador Production Company<br>5400 LBJ Freeway, Ste. 1500, D  |               |   |  |   |   |                  |                   | <sup>2</sup> OGRID Number<br>228937<br><sup>3</sup> Reason for Filing Code/ Effective Date<br>RT 05/2018 |   |                    |                |
|   | 30 - 015-44325   |               |   | <sup>5</sup> Pool Name<br>PALMILLO; BONE SPRING, EAST<br><sup>8</sup> Property Name<br>SST 6 STATE |   |   |                  |                   |  | <sup>6</sup> Pool Code<br>49553<br><sup>9</sup> Well Number<br>123H |                    |                |
|   | II. <sup>10</sup> Surface Location   |               |   |  | 51A1E   |   |                  |                   |  |   | 2011               |                |
|   | Ul or lot no.<br>I   | Section<br>06 | Township<br>19S   | Range<br>29E   | Lot Idn   | Feet from the 1871                                | North/South<br>S | Line              | Feet from the<br>85  | East/   | West line          | County<br>EDDY |
|   | " Bottom Hole Location   |               |   |  |   |   |                  |                   |  |   |                    |                |
| ν | UL or lot no.<br>6   | Section<br>6  | Township<br>19S   | Range<br>29E   | Lot Idn   | Feet from the<br>1847                             | North/South<br>S |                   | Feet from the 203  | V   |                    | County<br>EDDY |
|   | <sup>12</sup> Lse Code<br>S Code<br>F  |               |   | <sup>™</sup> Gas Co<br>Da<br>T E   | onnection<br>SD   | <sup>15</sup> C-129 Permit Number <sup>16</sup> ( |                  | C-129 Effective I | )ate   | <sup>17</sup> C-12  | 29 Expiration Date |                |
|   | III. Oil and Gas Transporters <sup>18</sup> Transporter <sup>19</sup> Transporter Name   |               |   |  |   |   |                  |                   | ·<br>  | <sup>20</sup> O/G/W   |                    |                |
|   | OGRID  |               | and Address   |  |   |   |                  |                   |  |   |                    |                |
|   | 151618   |               | ENTERPRISE FIELD SERVICES L.L.C.<br>1100 LOUISIANA ST., FL 14<br>HOUSTON, TX 77002-5427 |  |   |   |                  |                   |  |   | G                  |                |
|   | 265309   | )             |   | PERM<br>200 V  | MIAN TRANSPORT AND TRADING<br>W. ILLINOIS AVE.<br>AND, TX 79701   |   |                  |                   |  |   | 0                  |                |
|   |  |               |   |  |   |   |                  |                   |  |   |                    |                |
|   |  |               | MAY <b>3 1</b> 2018   |  |   |   |                  |                   |  |   |                    |                |
|   | IV. Well Completion Data   |               |   |  |   |   |                  |                   |  |   |                    |                |

| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date<br>05/13/18 |           | <sup>23</sup> TD | <sup>24</sup> PBTD    | <sup>25</sup> Perforati | ons                        | <sup>26</sup> DHC, MC |  |
|-------------------------|--------------------------------------|-----------|------------------|-----------------------|-------------------------|----------------------------|-----------------------|--|
| 03/10/18                |                                      |           | 7644'/12270'     | 12243'                | 7888' - 1209            | 99'                        |                       |  |
| 27 Hole Siz             | e                                    | 28 Casing | & Tubing Size    | <sup>29</sup> Depth S | Set                     | <sup>30</sup> Sacks Cement |                       |  |
| 17.5                    |                                      | 13.375/5  | 54.5#/J55        | 398'                  |                         | 845/C                      |                       |  |
|                         |                                      |           | "                | "                     | т) [                    | (TOP OUT) 135/C            |                       |  |
| 12.25                   |                                      | 9.625/4   | 40.0#/J55        | 2410'                 |                         | 818/C                      |                       |  |
| 8.75                    |                                      | 5.5/ 20.  | 0#               | 12243'                |                         | 2240/TXI                   |                       |  |
| ·                       |                                      |           |                  | . <u>.</u>            |                         |                            |                       |  |
|                         |                                      |           |                  |                       |                         |                            |                       |  |

## V. Well Test Data

| <sup>31</sup> Date New Oil                               | <sup>32</sup> Gas Delivery Date   | <sup>33</sup> Test Date | <sup>34</sup> Test Length   | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg. Pressure |  |  |
|--|---|-------------------------|---|-----------------------------|-----------------------------|--|--|
| 05/13/18   | TBD   |                         |   |                             |                             |  |  |
| <sup>37</sup> Choke Size                                 | oke Size <sup>38</sup> Oil <sup>39</sup> Water  |                         | <sup>40</sup> Gas   |                             | <sup>41</sup> Test Method   |  |  |
| been complied with<br>complete to the best<br>Signature: | at the rules of the Oil Conse<br>and that the information giv<br>of my knowledge and belie<br>Contrological Antonio<br>Monroe | en above is true and f. | OIL CONSERVATION DIVISION<br>Approved by:<br>Title:<br>Businesson Den A |                             |                             |  |  |
| Title: Sr. E   | ngineering Tech   |                         | Approval Date: 0-11-2018  |                             |                             |  |  |
| E-mail Address:<br>amor                                  | nroe@matadorresource  | es.com                  |   |                             |                             |  |  |
| Date:<br>05/29/18  | Phone:<br>972-3   | 71-5218                 |   |                             |                             |  |  |