| District 1 1625 N. French Dr., Ho Phone: (575) 393-6161 District II 811 S. First St., Artesia. Phone: (575) 748-1283 District III 1000 Rio Brazos Road, Phone: (505) 334-6178 District IV 1220 S. St. Francis Dr., Phone: (505) 476-3460 | | 1220 South St. Francis Dr. ARTESIA DISTRICT Santa Fe, NM 87505 JUN 1 2 2017 | | | | | | | Form C-102 ed August 1, 2011 opy to appropriate District Office ENDED REPORT | | | |
|---|------------------|---|-----------------------------|---|------------------------|----------------------|------------------------|---------------|--|------------|--------|--|
| VELL LOCATION AND ACREAGE DEDICATION PLAT | | | | | | | | | | | | |
| ¹ API Number 30-015-45037 | | | 37 | 982 | | PURPLE SAGE; WOLFCAM | | | | o (GAS | 5) | |
| ⁴ Property Code | | | | ⁵ Property Name ⁶ Well Number | | | | | | | | |
| 321515 | | | | FIC | DDLE FEE | | 7H | | | | | |
| ⁷ OGRID No. | | | | | *OI | | ⁹ Elevation | | | | | |
| 372098 | | | | MARATHON OIL PERMIAN LLC | | | | | | | 2996' | |
| | | | | | " Sur | face Location | | | | | | |
| UL or lot no. | Section Township | | Range | Lot | Idn Feet fr | om the North/Sou | th line | Feet from the | East | /West line | County | |
| E | 23 | T24S | R28E | | 1691 | I NORTI | 4 | 282 | WES | ST | EDDY | |
| "Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Section Township | | Lot | Idn Feet fr | om the North/Sou | th line | Feet from the | East | /West line | County | |
| A | 23 | T24S | 6 R28E | | 330 | NORTI | 4 [| 330 | | ST | EDDY | |
| ¹² Dedicated Acres | 13 Joint o | r Infill | ¹⁴ Consolidation | Code 1 | ⁵ Order No. | | | • | | • | | |
| 320.00 | | | | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| SECTION 15 SECTION 22 330' FIRST TAKE PUINT | A 1991 | SECTION 14 SECTION 23 | LAS PDI | B T TAKE NT/BHL | SECTION 13 SECTION 24 | "OPERATOR CERTIFICATION I hereby certify that the information contained here in is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. Signature Date |
|---|---|---|---|--|---|---|
| 282' | | | | | <u>с</u> | Adrian Covarrubias Printed Name E-mail Address "SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat |
| 1691' FNL 282 NAD 83, X:624004.15 LAT:32.20608539N NAD 27, 3 X:582820.53 | NAD 83, A - X: 823685, B - X: 629199, C - X: 629179, | FIRST TAK - 330' FNL 330' FN NOD 83, SPC X:524022.81' / LAT:32.20982539N / NAD 27, SPC X:582839.22' / LAT:32.20970353N / COORDINATES SPCS NM EAST .59' Y: 440529.610' .00' Y: 440429.80' .23' / Y: 437761.72' .74' / Y: 437828.38' | WL, SECTION 23 S NM EAST LON:104.06598610W L S NM EAST ' Y:440112.82' | NM EAST / Y: 440447.52* / Y: 440371.15* / Y: 437703.12* | SECTION 23 M EAST 40104.37' 104.05032540W M EAST 40045.73' | was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. MAY 31, 2018 Date of Survey Signature and Seal of Professional Survey. MEA Certificate Number LLOYD |

SHEET 1 OF 3