

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM17574

Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
GRYNBERG 11 FEDERAL COM 5H

2. Name of Operator

CIMAREX ENERGY COMPANY OF CO

Contact: RHONDA SHELTON

E-Mail: rsheldon@cimarex.com

9. API Well No.  
30-015-43715-00-S1

3a. Address

202 S CHEYENNE AVE SUITE 1000  
TULSA, OK 74103.4346

3b. Phone No. (include area code)

Ph: 918-295-1709

10. Field and Pool or Exploratory Area  
COTTONWOOD DRAW-BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 11 T25S R26E SESE 330FSL 331FEL

11. County or Parish, State

EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |                                               |                                                    |                                           |
|-------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|                                                       | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Venting and/or Flaring                    |
|                                                       | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |                                           |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

With this filing, Cimarex is reporting July 1 through September 30, 2017 total volume flared as 1602 mcf.

RECEIVED

JUN 06 2018

DISTRICT II-ARTESIA O.C.D.

FOR RECORDS ONLY  
6/11/18

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #395784 verified by the BLM Well Information System

For CIMAREX ENERGY COMPANY OF CO, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 11/26/2017 (17JAS0619SE)

Name (Printed/Typed) RHONDA SHELTON

Title REGULATORY TECHNICIAN

Signature (Electronic Submission)

Date 11/21/2017

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

(BLM Approver Not Specified)

Title /s/ Jonathon Shepard

Date 06/04/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Revisions to Operator-Submitted EC Data for Sundry Notice #395784

|                | Operator Submitted                                                                              | BLM Revised (AFMSS)                                                                                                           |
|----------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Sundry Type:   | FLARE<br>SR                                                                                     | FLARE<br>SR                                                                                                                   |
| Lease:         | NMNM17574                                                                                       | NMNM17574                                                                                                                     |
| Agreement:     |                                                                                                 |                                                                                                                               |
| Operator:      | CIMAREX<br>202 S. CHEYENNE AVE SUITE 1000<br>TULSA, OK 74103<br>Ph: 918-585-1100                | CIMAREX ENERGY COMPANY OF CO<br>202 S CHEYENNE AVE SUITE 1000<br>TULSA, OK 74103.4346<br>Ph: 432.620.1936<br>Fx: 918.749.8059 |
| Admin Contact: | RHONDA SHELTON<br>REGULATORY TECHNICIAN<br>E-Mail: rsheldon@cimarex.com<br><br>Ph: 918-295-1709 | RHONDA SHELTON<br>REGULATORY TECHNICIAN<br>E-Mail: rsheldon@cimarex.com<br><br>Ph: 918-295-1709                               |
| Tech Contact:  | RHONDA SHELTON<br>REGULATORY TECHNICIAN<br>E-Mail: rsheldon@cimarex.com<br><br>Ph: 918-295-1709 | RHONDA SHELTON<br>REGULATORY TECHNICIAN<br>E-Mail: rsheldon@cimarex.com<br><br>Ph: 918-295-1709                               |
| Location:      |                                                                                                 |                                                                                                                               |
| State:         | NM                                                                                              | NM                                                                                                                            |
| County:        | EDDY                                                                                            | EDDY                                                                                                                          |
| Field/Pool:    | WILDCAT                                                                                         | COTTONWOOD DRAW-BONE SPRING                                                                                                   |
| Well/Facility: | GRYNBERG 11 FEDERAL COM 5H<br>Sec 11 T25S R26E SESE 330FSL 331FEL                               | GRYNBERG 11 FEDERAL COM 5H<br>Sec 11 T25S R26E SESE 330FSL 331FEL                                                             |