

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Lease Serial No.  
NM29234

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
SUNRISE MDP1 8-5 FEDERAL COM 4H9. API Well No.  
30-015-44475-00-X110. Field and Pool or Exploratory Area  
COTTON DRAW11. County or Parish, State  
EDDY COUNTY, NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                       |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                       |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other Workover Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 2/17/18, RIH & clean out to PBTD @ 20336', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 20250-20096, 20046-19892, 19842-19688, 19638-19484, 19434-19280, 19230-19076, 19026-18872, 18822-18668, 18618-18464, 18414-18260, 18210-18056, 18006-17852, 17802-17648, 17598-17444, 17394-17240, 17190-17036, 16986-16832, 16782-16628, 16578-16424, 16374-16220, 16170-16016, 15966-15812, 15762-15608, 15558-15404, 15354-15200, 15150-14996, 14946-14792, 14742-14588, 14538-14384, 14334-14180, 14130-13976, 13926-13772, 13722-13568, 13518-13364, 13314-13160, 13110-12956, 12906-12752, 12702-12548, 12498-12344, 12294-12140, 12090-11936, 11886-11732, 11682-11528, 11478-11324, 11274-11120, 11070-10916, 10866-10712, 10662-10508, 10457-10406' Total 1164 holes. Frac in 49 stages w/ 16053870g Slick Water + 49980g 7.5% HCl acid w/ 19809428# sand, RD Schlumberger 3/22/18. RIH & clean out, flow to clean up and test well for potential.

RECEIVED

JUL 06 2018

GC 7-9-18  
Accepted for record - NMOCD

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #425043 verified by the BLM Well Information System

For OXY USA INCORPORATED, sent to the Carlsbad

Committed to AFMSS for processing by PRISCILLA PEREZ on 06/28/2018 (18PP2089SE)

Name (Printed/Typed) DAVID STEWART

Title REGULATORY ADVISOR

Signature (Electronic Submission)

Date 06/21/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

ACCEPTED

JONATHON SHEPARD  
Title PETROLEUM ENGINEER

Date 06/28/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Revisions to Operator-Submitted EC Data for Sundry Notice #425043

|                | Operator Submitted  | BLM Revised (AFMSS)   |
|----------------|---|---|
| Sundry Type:   | OTHER<br>SR   | WRK<br>SR   |
| Lease:         | NMNM29234   | NMNM29234   |
| Agreement:     |   |   |
| Operator:      | OXY USA INC.<br>P.O. BOX 50250<br>MIDLAND, TX 79710<br>Ph: 432-685-5936   | OXY USA INCORPORATED<br>5 GREENWAY PLAZA SUITE 110<br>HOUSTON, TX 77046-0521<br>Ph: 713.350.4816            |
| Admin Contact: | JANA MENDIOLA<br>REGULATORY SPECIALIST<br>E-Mail: janalyn_mendiola@oxy.com<br><br>Ph: 432-685-5936                  | JANA MENDIOLA<br>REGULATORY COORDINATOR<br>E-Mail: janalyn_mendiola@oxy.com<br><br>Ph: 432-685-5936         |
| Tech Contact:  | DAVID STEWART<br>SR. REGULATORY ADVISOR<br>E-Mail: david_stewart@oxy.com<br>Cell: 432-634-5688<br>Ph: 432-685-5717  | DAVID STEWART<br>REGULATORY ADVISOR<br>E-Mail: david_stewart@oxy.com<br><br>Ph: 432.685.5717                |
| Location:      |   |   |
| State:         | NM  | NM  |
| County:        | EDDY  | EDDY  |
| Field/Pool:    | COTTON DRAW; BONE SPRING  | COTTON DRAW   |
| Well/Facility: | SUNRISE MDP1 8-5 FEDERAL COM 4H<br>Sec 8 T24S R31E Mer NMP SESW 432FSL 2262FWL<br>32.225780 N Lat, 103.801074 W Lon | SUNRISE MDP1 8-5 FEDERAL COM 4H<br>Sec 8 T24S R31E SESW 432FSL 2262FWL<br>32.225780 N Lat, 103.801071 W Lon |