

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD
ArtesiaFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NNNM94651
2. Name of Operator OXY USA INC.		6. If Indian, Allottee or Tribe Name
Contact: JANA MENDIOLA E-Mail: janalyn_mendiola@oxy.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P.O. BOX 50250 MIDLAND, TX 79710	3b. Phone No. (include area code) Ph: 432-685-5936	8. Well Name and No. CEDAR CANYON 27-28 FEDERAL 43H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T24S R29E Mer NMP SESE 1275FSL 465FEL 32.184571 N Lat, 103.999563 W Lon		9. API Well No. 30-015-44437
		10. Field and Pool or Exploratory Area PURPLE SAGE WOLFCAMP
		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 12/3/17, RIH & tag RBP @ 5014', POOH w/ RBP & lay down. RIH & clean out to PBTD @ 20207', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 20110-19934, 19909-19733, 19708-19532, 19507-19331, 19306-19130, 19105-18929, 18904-18728, 18703-18527, 18502-18326, 18301-18125, 18100-17924, 17899-17723, 17698-17522, 17497-17321, 17296-17120, 17095-16919, 16894-16718, 16693-16517, 16492-16316, 16291-16115, 16090-15914, 15889-15713, 15688-15512, 15487-15311, 15286-15110, 15085-14909, 14884-14708, 14683-14507, 14482-14306, 14281-14105, 14080-13904, 13879-13703, 13678-13502, 13477-13301, 13276-13100, 13075-12899, 12874-12698, 12673-12497, 12472-12296, 12271-12095, 12070-11894, 11869-11693, 11668-11492, 11467-11291, 11266-11090, 11065-10889, 10864-10688, 10663-10487, 10462-10286' Total 1960 holes. Frac in 49 stages w/ 12375468g Slick Water + 51618g 7.5% HCl acid w/ 15046240# sand, RD Schlumberger 12/22/17. RIH & clean out, flow to clean up and test well for potential.

OIL CONSERVATION
ARTESIA DISTRICT

APR 09 2018

RECEIVED

Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct. Electronic Submission #409269 verified by the BLM Well Information System For OXY USA INC., sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 03/26/2018 ()	
Name (Printed/Typed) DAVID STEWART	Title SR. REGULATORY ADVISOR
Signature (Electronic Submission)	Date 03/26/2018
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****