Form 3160-5 (June 215)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0137

Expires: January 31, 2018	
5. Lease Scrial No. NMNM29234	
6. If Indian, Allottee or Tribe Name	

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.			1 141411411	VIZ 3 Z 3 4		
			6. If India	6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2			7. If Unit o	or CA/Agreement, Name and/or No.		
1. Type of Well			9 Woll No	me and No.		
☐ Oil Well ☐ Gas Well ☐ Oil	her		SUNRI	SE MDP1 8-5 FEDERAL COM 4H		
Name of Operator Contact: JANA MENDIOLA OXY USA INC. E-Mail: janalyn_mendiola@oxy.com			9. API We 30-015	ell No. 5-44475		
3a. Address P.O. BOX 50250 MIDLAND, TX 79710		3b. Phone No. (include area code Ph: 432-685-5936		ond Pool or Exploratory Area ON DRAW; BONE SPRING		
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description)		11. County	11. County or Parish, State		
Sec 8 T24S R31E Mer NMP \$ 32.225780 N Lat, 103.801074			EDDY COUNTY, NM			
12. CHECK THE A	PPROPRIATE BOX(ES) T	O INDICATE NATURE O	F NOTICE, REPORT,	OR OTHER DATA		
TYPE OF SUBMISSION		TYPE OI	TYPE OF ACTION			
□ Notice of Intent	☐ Acidize	Deepen	☐ Production (Start/Re	esume)		
_	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	□ Well Integrity		
Subsequent Report ■	☐ Casing Repair	□ New Construction	Recomplete	☐ Wen magnity ☐ Other		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abando	-		
	☐ Convert to Injection	☐ Plug Back	☐ Water Disposal			
RIH & perf @ 20250-20096, 2 19026-18872, 18822-18668, 1 17598-17444, 17394-17240, 1 16170-16016, 15966-15812, 1 14742-14588, 14538-14384, 1 13314-13160, 13110-12956, 1 11886-11732, 11682-11528, 1 10457-10406' Total 1164 holes w/ 19809428# sand, RD Schlu potential.	1, 18210-18056, 18006-1785 , 16782-16628, 16578-1642 , 15354-15200, 15150-1499 , 13926-13772, 13722-1356 , 12498-12344, 12294-1214 , 11070-10916, 10866-1071 , 1538700 Slick Water + 4998	2, 17802-17648, 4, 16374-16220, 6, 14946-14792, 8, 13518-13364, 0, 12090-11936, 2, 10662-10508,	RECEIVED JUN 2 5 2018			
14. I hereby certify that the foregoing is	true and correct			DISTRICT II-ARTESIA O.C.D.		
to begoing to	Electronic Submission #42	5043 verified by the BLM Well USA INC., sent to the Carlsba	Information System			
Name (Printed/Typed) DAVID STEWART		Title SR REC	SULATORY ADVISOR			
Signature (Electronic S	ubmission)	Date 06/21/20	18			
	THIS SPACE FOR	FEDERAL OR STATE O	FFICE USF			
Approved By Conditions of approval, if any, are attached entify that the applicant holds legal or equivalent would entitle the applicant to conduction	Approval of this notice does no table title to those rights in the su t operations thereon.	t warrant or bject lease Oi and scant	M approvals will native be reviewed	Date Date		
itle 18 U.S.C. Section 1001 and Title 43 U States any false, fictitious or fraudulent st	J.S.C. Section 1212, make it a critatements or representations as to	me for any person l any matter within it	, uepa	artment or agency of the United		
Instructions on page 2)						

OXY ปรีA Inc. Sunrise MDP1 8-5 Federal Com 4H API No. 30-015-44475

