Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMLC029387B

## SUNDRY NOTICES AND REPORTS ON WELLS orm for proposals to drill or to re-enter an

| abandoned wel  | 6. If Indian, Allottee   | 6. If Indian, Allottee or Tribe Name                                |  |  |  |
|--|--|---|--|--|--|
| SUBMIT IN 1  | 7. If Unit or CA/Agre  | 7. If Unit or CA/Agreement, Name and/or No.                         |  |  |  |
| 1. Type of Well  | 8. Well Name and No.   |   |  |  |  |
| ☑ Oil Well ☐ Gas Well ☐ Oth  | SHUGART WES  | T 19 5  |  |  |  |
| Name of Operator Contact: JENNIFER VAN CUREN MARATHON OIL PERMIAN LLC E-Mail: jvancuren@marathonoil.com                                    |  |   | 9. API Well No.<br>30-015-30688-00-S1      |  |  |
|  |  | b. Phone No. (include area code)<br>h: 713.296.2500                 | 10. Field and Pool or<br>SHUGART           | 10. Field and Pool or Exploratory Area SHUGART |  |
| 4. Location of Well (Footage, Sec., T  |  | 11. County or Parish,   | State                                      |  |  |
| Sec 19 T18S R31E SENW 1980FNL 1980FWL  |  |   | EDDY COUNTY, NM                            |  |  |
| 12. CHECK THE AI   | PPROPRIATE BOX(ES) TO  | ) INDICATE NATURE OF  | F NOTICE, REPORT, OR OT                    | HER DATA                                       |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |   |  |  |  |
| - National Clubson   | ☐ Acidize  | □ Deepen  | ☐ Production (Start/Resume)                | ■ Water Shut-Off                               |  |
| ☐ Notice of Intent   | ☐ Alter Casing   | ☐ Hydraulic Fracturing  | Reclamation     ∴                          | ■ Well Integrity                               |  |
| Subsequent Report  | Casing Repair  | ■ New Construction  | ☐ Recomplete                               | Other  |  |
| ☐ Final Abandonment Notice   | ☐ Change Plans   | ☐ Plug and Abandon  | ☐ Temporarily Abandon                      |  |  |
|  | Convert to Injection   | □ Plug Back   | ■ Water Disposal                           |  |  |
| Reclamation at the site has be   | een completed.   | Accepted for record · NR  | MOCD .                                     | JUL 1 1 2018                                   |  |
|  |  |   |  | STRICT II-ARTESIA O.C                          |  |
| Remove S.  | igns and   | scrap Aips  | e @ Entra                                  | 7 CC.  |  |
|  | Electronic Submission #424<br>For MARATHON 0<br>hitted to AFMSS for processing | * *   | ne Carlsbad<br>on 06/18/2018 (18DLM0376SE) |  |  |
| Name (Printed/Typed) JENNIFE   | Title REGUL  | ATORY ANALYST   |  |  |  |
| Signature (Electronic  | Submission)  | Date 06/18/2  | 018  |  |  |
| Accepted for Rev   | THIS SPACE FOR   | FEDERAL OR STATE  | OFFICE USE                                 |  |  |
| Approved By  | us a. Am   | Title   | upv. DET                                   | 7-6-18<br>Date                                 |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to conditions. | uitable title to those rights in the su<br>uct operations thereon.             | office Ca   | chstad                                     |  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  | 3 U.S.C. Section 1212, make it a cri<br>statements or representations as to    | me for any person knowingly and any matter within its jurisdiction. | willfully to make to any department of     | or agency of the United                        |  |