Form 3160-5 (June 2015)

UNITED STATES

FORM APPROVED

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter abandoned well. Use form 3160-3 (APD) for such proposals					Expires: January 31, 2018			
					5. Lease Serial No. NMNM56426			
					6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.			
I. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other					8. Well Name and No. PAVO MACHO 31 32 B2DA FED COM 1H			
Name of Operator					9. API Well No. 30-015-43787-00-X1			
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905			10. Field and Pool or Exploratory Area PALMILLO				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State			
Sec 31 T18S R29E Lot 1 660FNL 185FWL					EDDY COUNTY, NM			
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	ΓΕ NATURE OI	F NOTICE, I	REPORT, (OR O	THER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	- •		_	ction (Start/Resume)		■ Water Shut-Off	
-	☐ Alter Casing				☐ Reclamation		■ Well Integrity	
Subsequent Report	□ Casing Repair			□ Recompl	Drilling Operation		Other Orilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	. .			rarily Abandon			
	Convert to Injection	Plug		☐ Water Disposal				
13. Describe Proposed or Completed Op If the proposal is to deepen direction. Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 06/16/2018 TD'ed 6 1/8" hole w/560 sks Lite Class C (60:40 w/219 bbls FW. Plug down @ from liner. Displaced 7" csg v	ally or recomplete horizontally, rk will be performed or provide to operations. If the operation repandonment Notices must be filinal inspection. a @ 17345' MD. Ran 173(0) w/additives. Mixed @ 0,5:00 P.M. 06/20/18. Bur	give subsurface the Bond No. or sults in a multipl led only after all 305' of 4 1/2" 2 11.5#/g w/2. np plug w/250	locations and measu file with BLM/BIA e completion or reco requirements, includ 13.5# HCP110 C 584 yd. Release 10#. Set packer	red and true vert Required subsimpletion in a neing reclamation, CDC HTQ csgd dart. Displaw/80k#. & rel	ical depths o equent report w interval, a have been co . Cmt ced	f all pe ts must Form 3	rtinent markers and zones. be filed within 30 days 3160-4 must be filed once	
6:00 P.M., 06/20/18, test liner top to 1500# for 30 mins, held OK. Top of liner @ 7028					RECEIVED			
Rig released on 06/22/18 @ 6:00 AM Bond on file: NM1693 nationwide & NMB000919 Accepted for record - NMOCD JUL 1 3 2018								
DISTRICT II-ARTESIA O.C.D.								
14. I hereby certify that the foregoing is	Electronic Submission #	426843 verifie	d by the BLM Wel PANY, sent to the	Il Information	System			
	nmitted to AFMSS for proc	essing by PRI	SCILLA PEREZ oi	n 07/11/2018 (RIZED REPI				
Name (Printed/Typed) JACKIE L	ATRAN		THE AOTHO	NIZED NEFT	CLOCKIA	IIVL		
Signature (Electronic Submission) THIS SPACE FOR FEDERAL OR STATE OFFICE USE								
	INIS SPACE PO	JK FEDERA	L WK 3 ATE			+	~ 	
_Approved By			Ttle J	UL 1 1 20	18		Date	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to condi	uitable title to those rights in th	s not warrant or e subject lease	Office BUREAU	OF LAND MAI	AGEMENT	Jor	nathon Shepard	
			ווייים	57 - LILL - 111/11				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowing to the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.