State of New Mexico Energy, Minerals & Natural Resources RECEIVED

Form C-104 Revised August 1, 2011

<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division 1220 South St. Francis Dr.

Submittee District Office

| District IV<br>1220 S. St. Fran   | cis Dr., S           | anta Fc, NN  | 1 87505                              |           | Santa Fe, N                                    | M 87505                   |         | DIS                  | TRICT I                 | II-ART                              | resiaiu              |                             |
|---|----------------------|--|--------------------------------------|-----------|--|---------------------------|---------|----------------------|-------------------------|-------------------------------------|----------------------|-----------------------------|
| lio .   | I.                   |  | JEST FO                              | R ALI     | OWABLE   | AND AUT                   | OH      |                      |                         |                                     | TRAN                 | SPORT                       |
| Operator n  |                      |  | <sup>2</sup> OGRID Number 61         |           |  |                           |         |                      |                         |                                     |                      |                             |
| Devon Energy<br>333 West She  | · .                  |  |                                      |           |  |                           | 5/26/18 |                      |                         |                                     |                      |                             |
| <sup>4</sup> API Numb   | RKWAY RONE           | E SPRING; WEST   |                                      |           | 6 Pool Co                                      |                           |         | 98199                |                         |                                     |                      |                             |
| 30-015-44362 PARKWAY, BO <sup>7</sup> Property Code <sup>8</sup> Property Name  |                      |  |                                      |           | INCOVAT, DONE                                  | Si Mid, WES               |         |                      | 9 Well Number           |                                     |                      |                             |
| 317<br>II. <sup>10</sup> Su   | Onyx PWl             | J 29-28  |                                      |           |  | <u> </u>                  |         | 61H                  |                         |                                     |                      |                             |
| Ul or lot no.   | Section              |  | p Range                              | Lot Idn   | Feet from the                                  | North/South               | line    | Feet from            | m the                   | East/\                              | West line            | County                      |
| E 11 70   | 29                   | 195  | 29E                                  |           | 1690   | North                     | North   |                      | 280 West                |                                     | Vest                 | EDDY                        |
| UL or lot   | Section H            | Hole Location on Township Range Lot Idn F                    |                                      |           | Feet from the                                  | from the North/South line |         |                      | Feet from the East/West |                                     |                      | County                      |
| no.<br>A  | 28                   | 198  | 29E                                  |           | 1354   | North                     |         |                      |                         | East                                | EDDY                 |                             |
| 12 Lse Code   |                      | cing Method<br>Code  | <sup>14</sup> Gas Connection<br>Date |           | 15 C-129 Pern                                  | Permit Number 16 (        |         | C-129 Effective Date |                         | <sup>17</sup> C-129 Expiration Date |                      |                             |
| S   |                      | F 5/26/18  |                                      |           |  |                           |         |                      |                         |                                     |                      |                             |
|   |                      |  |                                      |           |  |                           |         |                      |                         | <sup>20</sup> O/G/W                 |                      |                             |
| OGRID<br>278421   |                      | and Address  |                                      |           |  |                           |         |                      |                         |                                     | Oil                  |                             |
| 2/0421  | -                    | Holly-Frontier<br>10 Desta Drive, Ste 350W Midland, TX 79710 |                                      |           |  |                           |         |                      |                         |                                     | -                    |                             |
| 036785  |                      |  |                                      |           |  |                           |         |                      |                         |                                     |                      | Gas                         |
|   |                      | DCP Midstream P.O. Box 50020 Midland, TX 79710-003           |                                      |           |  |                           |         |                      |                         |                                     | -                    |                             |
|   |                      |  |                                      |           |  |                           |         |                      |                         |                                     |                      |                             |
|   |                      |  |                                      |           |  |                           |         |                      |                         | $\vdash$                            |                      |                             |
|   |                      |  |                                      |           |  |                           |         |                      |                         |                                     |                      |                             |
|   |                      |  |                                      |           |  |                           |         |                      |                         |                                     | L                    |                             |
|   |                      |  |                                      |           |  |                           |         |                      |                         |                                     |                      |                             |
| IV Wal  | l Comp               | lation D   | n t a                                |           |  |                           |         |                      |                         |                                     |                      |                             |
| 21 Spud Date  |                      | npletion Data  22 Ready Date                                 |                                      | T         | 23 TD  | <sup>24</sup> PBTD        |         | 25 Perforation       |                         | tions                               |                      | <sup>26</sup> DHC, MC       |
| 8/24/17   |                      | 5/26/18  |                                      | 0.75.1    | 19087  | 18985                     |         | 9146' - 18           |                         | 948 30 Sacks Cem                    |                      | also Comont                 |
| <sup>27</sup> Hole Siz  |                      | 28 Casing &  |                                      | g & Tubii | ng Size  | <sup>29</sup> Depth Se    |         | et                   |                         |                                     |                      |                             |
| 24  |                      |  |                                      | 13.375    |  | 190                       |         |                      |                         | 890 sx CLC ; Circ 26                |                      |                             |
| 12.25   |                      | 9.   |                                      |           |  | 3500                      |         |                      |                         | 1475 sx CLC; Circ 117               |                      |                             |
| 8.75  |                      | 5.5  |                                      | 5.5       |  | 9184                      |         |                      |                         |                                     | 565 sx CLC; Circ 117 |                             |
| 8.5   |                      | 5.5  |                                      |           |  | 19076                     |         |                      | 1835 s                  |                                     |                      | 35 sx CLH                   |
| V. Well Test D  |                      | Data  32 Gas Delivery Date                                   |                                      |           | <sup>3</sup> Test Date <sup>34</sup> Test Leng |                           | engt    | th 35 Tbg            |                         | g. Pressure                         |                      | <sup>36</sup> Csg. Pressure |
| 6/29/18   | 1                    |  | 9/18                                 |           | 5/29/18  | 24 hrs                    |         | _ l                  | 240 psi                 |                                     |                      | 1069 psi                    |
| 37 Choke Size   |                      | <sup>38</sup> Oil  |                                      |           | 9 Water  |                           | 40 Gas  |                      |                         |                                     | +                    | 41 Test Method              |
|   |                      | 1464 bbl   |                                      | 1 1       |  |                           | mcf     |                      |                         |                                     |                      |                             |
| <sup>4</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the pest of my knowledge and belief. |                      |  |                                      |           |  |                           |         | OIL CO               | NSERV                   | ATIO                                | V DI VISI            | ON                          |
|   |                      |  |                                      |           |  | Approved by:              |         |                      |                         |                                     |                      |                             |
| Signature.  | Tallson light        |  |                                      |           |  |                           |         |                      |                         |                                     |                      |                             |
| Printed name:   | Title: Busikes par A |  |                                      |           |  |                           |         |                      |                         |                                     |                      |                             |
| Title:  | Approval Date:       |  | (                                    | 7-13      | 3.2  | 018                       |         |                      |                         |                                     |                      |                             |
| E-mail Addre  |                      |  |                                      |           |  |                           |         |                      |                         |                                     |                      |                             |
| Date:   | 7/3/20:              | 18   | hone:                                | 405-552   | 2-7970   |                           |         |                      |                         |                                     |                      |                             |