Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR SDAD FIELD OF Expires: BUREAU OF LAND MANAGEMENT A MMMM88139

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS TO A PLOS IS

| abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | | | |
|---|---|---------------------------------------|---|-----------------------|---|------------|----------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| 1. Type of Well | | | | | 8. Well Name and No. CORRAL FLY 35-26 FEDERAL COM 22H | | | |
| | | | | | 9. API Well No. | | | |
| Name of Operator OXY USA INCORPORATED | HELL | 9. API Well No. 30-015-44703-00-X1 | | | | | | |
| 3a. Address 3b. Phone No. 5 GREENWAY PLAZA SUITE 110 Ph: 432-69 HOUSTON, TX 77046-0521 Ph: 432-69 | | | (include area code) 9-4318 | | 10. Field and Pool or Exploratory Area PIERCE CROSSING-BONE SPRING, E | | | |
| 4. Location of Well (Footage, Sec., T. | | | 11. County or Parish, State | | | | | |
| Sec 2 T25S R29E 694FNL 1278FWL 32.164627 N Lat, 103.959564 W Lon | | | | | EDDY COUNTY, NM | | | |
| 12. CHECK THE AF | PPROPRIATE BOX(ES) TO | INDICAT | TE NATURE OF | F NOTICE, | REPORT, OR OTH | IER I | DATA | |
| TYPE OF SUBMISSION TYPE OF ACTION | | | | | | | | |
| O Nicking of Indone | ☐ Acidize | ☐ Deep | □ Deepen | | ☐ Production (Start/Resume) | | Vater Shut-Off | |
| □ Notice of Intent | ☐ Alter Casing ☐ H | | raulic Fracturing | ☐ Reclamation | | <i>ا</i> ت | Vell Integrity | |
| Subsequent Report ■ Subsequent Report Subsequent Report | Casing Repair | ir New Cons | | Recomp | nplete | | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans ☐ | | and Abandon | □ Temporarily Abandon | | Dri | lling Operations | |
| | Convert to Injection | Plug | Back | ■ Water Disposal | | | | |
| following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. 5/7/18 NU BOP, test @ 250 psi low, 5000 psi high, good test. Pressure test 10-3/4" csg to 1500 psi for 30 minutes, good test. RIH & tag cmt @ 346', drill new formation to 417', perform FIT EMW = 22 PPG, Drill 9-7/8" hole to 8310' (5/12/18). RIH w/ 7-5/8" 26.4# and 29.7# L-80 BTC csg and set @ 8302'. DVT @ 3217-3215'. Pump 80 BBLs mudpush, then cmt w/ 510 sks (224 BBLs) PPC w/ additives, 10.2 PPG, 2.58 yield, followed by 182 sks (49.7 BBLs) PPC w/ additives, 13.2 PPG, 1.61 yield. Open DVT and circulate 80 BBLs mudpush and 20 BBLs cmt to surface. For second stage, pumped 50 BBLs brine water dyed spacer then cmt w/ 1177 sks (337 BBLs) PPC w/ additives, 13.6 PPG, 1.69 yield. Full returns while pumping, circ. 150 BBLs (524 sks) to surface. Install pack-off, ND BOP, release rig (5/13/18). 5/28/18 NU BOP, test @ 250 psi low, 5000 psi high, good test. Test csg w/ rig pumps to 2500 psi, good test. RIH & drill out cmt, DVT, and ACP contingency bomb to 8161'. Test 7-5/8" csg to 4350 RECEIVED | | | | | | | ISERVATION DISTRICT 7 2018 | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #424090 verified by the BLM Well Informat For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 06/15/20 Name (Printed/Typed) DAVID STEWART Title REGULATORY | | | | | (18PP1996SE) | | | |
| Name (Printed/Typed) DAVID STEWART | | | Title REGUL | ATORT AD | VISOR | | _ - | |
| Signature (Electronic | Submission) | | Date 06/14/2 | 018 | | | | |
| | THIS SPACE FOR | FEDERA | L OR STATE | OFFICE U | SE | | | |
| Approved By ACCEPTED | | | JONATHO _{Title} PETROLE | N SHEPAR UM ENGINI | | | Date 06/19/2018 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Carlsbad | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a cristatements or representations as to | me for any pe any matter w | erson knowingly and ithin its jurisdiction. | willfully to ma | ake to any department or | agenc | y of the United | |

Additional data for EC transaction #424090 that would not fit on the form

32. Additional remarks, continued

psi for 30 min, good test. Perform FIT EMW= 11.5 PPG. Drill 6-3/4" hole to 19410'M 8927'V (6/4/18). Notified BLM of intent to run csg and cmt, spoke w/ Omar Alomar. RIH w/ 5-1/2" 20# P-110 DQX csg and set @ 19394', pump 110 BBLs mudpush then cmt w/ 882 sks (218 BBLs) PPC w/ additives, 13.2 PPG, 1.39 yield. Est TOC = 7802'. ND BOP, install well cap, release rig (6/6/18).

Revisions to Operator-Submitted EC Data for Sundry Notice #424090

Operator Submitted

BLM Revised (AFMSS)

Sundry Type:

DRG SR

Lease:

NMNM88139

DRG SR

NMNM88139

Agreement:

Operator:

OXY USA INC. P.O. BOX 50250 MIDLAND, TX 79710 Ph: 432-699-4318

OXY USA INCORPORATED 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 Ph: 713.350.4816

Admin Contact:

SARAH MITCHELL REGULATORY ADVISOR

E-Mail: sarah_mitchell@oxy.com

Ph: 432-699-4318

SARAH MITCHELL REGULATORY SPECIALIST E-Mail: sarah_mitchell@oxy.com

Ph: 432-699-4318

Tech Contact:

DAVID STEWART SR. REGULATORY ADVISOR E-Mail: david_stewart@oxy.com

Ph: 432-685-5717

DAVID STEWART REGULATORY ADVISOR E-Mail: david_stewart@oxy.com

Ph: 432.685.5717

Location:

State: County:

NM EDDY

PIERCE CRSSG BONE SPRG E

NM EDDY

Field/Pool: Well/Facility:

CORRAL FLY3 35-26 FEDERAL COM 22H Sec 2 T25S R29E Mer NMP NWNW 694FNL 1278FEL 32.164627 N Lat, 103.959562 W Lon

CORRAL FLY 35-26 FEDERAL COM 22H Sec 2 T25S R29E 694FNL 1278FWL 32.164627 N Lat, 103.959564 W Lon

PIERCE CROSSING-BONE SPRING, E