

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTJUN 1 9 2018  
OCD ArtesiaFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMLC070341

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**7. If Unit or CA/Agreement, Name and/or No.  
NMNM71016N8. Well Name and No.  
POKER LAKE UNIT CVX JV RR 3H9. API Well No.  
30-015-37800-00-S110. Field and Pool or Exploratory Area  
CORRAL CANYON11. County or Parish, State  
EDDY COUNTY, NM**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

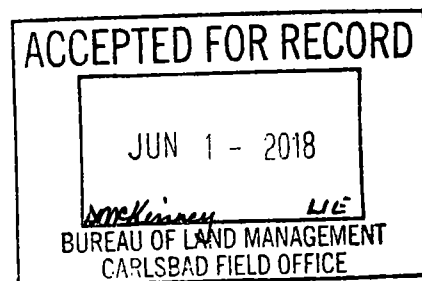
BOPCO, LP respectfully submits this site facility diagram.

Wells associated at the PLU Ross Ranch 19 Fed Battery are:  
POKER LAKE UNIT CVX JV RR 003H\* / 30-015-37800  
POKER LAKE CVX JV RR 004H / 30-015-38357

LACT meter #Z4163 will be the designated FMP for oil at this facility

Gas sales meter #57276 will be the designated FMP for gas at this facility

GC 6-14-18  
Accepted for record - NMOCD



14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #422203 verified by the BLM Well Information System</b> <b>For BOPCO LP, sent to the Carlsbad</b> <b>Committed to AFMSS for processing by DEBORAH MCKINNEY on 06/01/2018 (18DLM0329SE)</b>	
Name (Printed/Typed) TRACIE J CHERRY	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 06/01/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

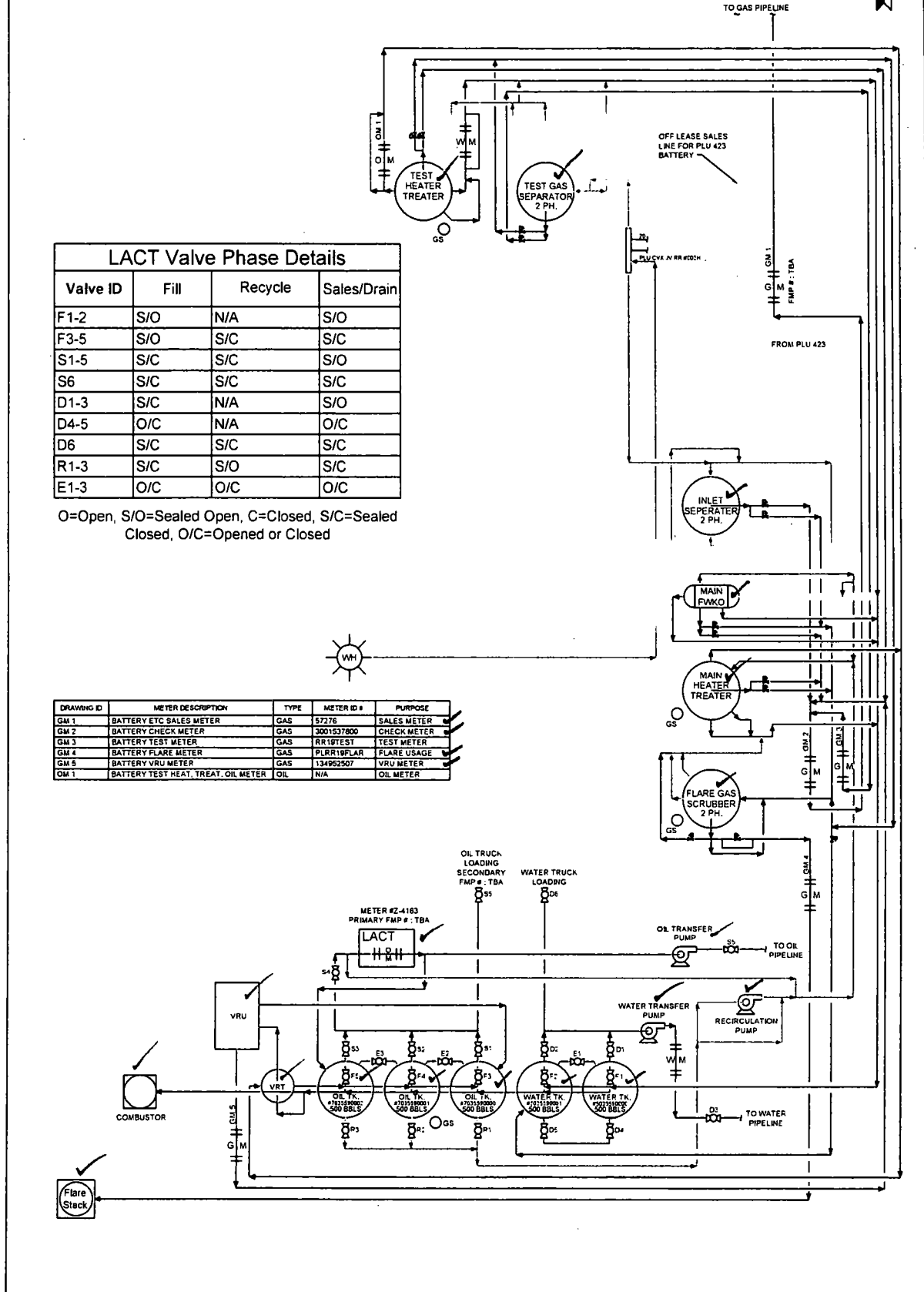
**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***



LACT Valve Phase Details			
Valve ID	Fill	Recycle	Sales/Drain
F1-2	S/O	N/A	S/O
F3-5	S/O	S/C	S/C
S1-5	S/C	S/C	S/O
S6	S/C	S/C	S/C
D1-3	S/C	N/A	S/O
D4-5	O/C	N/A	O/C
D6	S/C	S/C	S/C
R1-3	S/C	S/O	S/C
E1-3	O/C	O/C	O/C

O=Open, S/O=Sealed Open, C=Closed, S/C=Sealed Closed, O/C=Opened or Closed

DRAWING ID	METER DESCRIPTION	TYPE	METER ID #	PURPOSE
GM 1	BATTERY ETC SALES METER	GAS	57276	SALES METER
GM 2	BATTERY CHECK METER	GAS	3001537800	CHECK METER
GM 3	BATTERY TEST METER	GAS	RR19TEST	TEST METER
GM 4	BATTERY FLARE METER	GAS	PLRR19FLAR	FLARE USAGE
GM 5	BATTERY VRU METER	GAS	134952507	VRU METER
OM 1	BATTERY TEST HEAT, TREAT, OIL METER	OIL	N/A	OIL METER



Facility Gas Usage		Tied In Wells		Revision	Description of Change	Date	By	BOPCO L.P.	PLU ROSS RANCH 19 FEDERAL CENTRAL TANK BATTERY EDDY COUNTY, NEW MEXICO SEC. 19-7255-R2DE, API #30-015-37620, FED LEASE ID#NNNM71016N SITE FACILITY DIAGRAM XTO-DB-PLURR-19CTB-SFD-000-0169
Equipment	Usage	Name	API #						
MAIN HEATER TREATER	14.17 MCFD W/L	PLU CVX JV RR #003H	30-015-37800	0	ORIGINAL DRA/ING	01/20/24	JWC		
TEST HEATER TREATER	14.17 MCFD W/L								
PREHEATER CONTROLLER	14.17 MCFD W/L								