Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| BUREAU OF LAND MANAGEMENT | | | | | Expires: January 31, 2018 | | | |
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| SUNDRY NOTICES AND REPORTS ON WELLS | | | | 5. Lease Serial No. NMNM16348 | | | | |
| Do not use thi abandoned we | is form for proposals to d ri II. Use form 3160-3 (A PD) | romandskield | | f Indian, | Allottee o | r Tribe Name | | |
| SUBMIT IN TRIPLICATE - Other instructions of page 2 Artesia | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM137694 | | | | |
| 1. Type of Well | | | | 8. Well Name and No. LUSITANO 27-34 FED COM 718H | | | | |
| Oil Well | | | | 9. API Well No. | | | | |
| DEVON ENERGY PRODUCTION CONTRACTILITIES Inda.good@dvn.com | | | | 30-015-44429-00-X1 | | | | |
| 3a. Address 3b. Phone No. (include area code) 6488 SEVEN RIVERS HIGHWAY Ph: 405-552-6558 ARTESIA, NM 88211 Fx: 405-552-6558 | | | | 10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS) | | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | 11. County or Parish, State | | | | |
| Sec 27 T25S R31E NENE 235FNL 355FEL 32.107914 N Lat, 103.758400 W Lon | | | | EDDY COUNTY, NM | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) TO | INDICATE NATURE C | F NOTICE, F | EPORT, | OR OTH | ER DATA | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize ☐ Deepen ☐ Pr | | ☐ Production | Production (Start/Resume) | | ☐ Water Shut-Off | | |
| _ | ☐ Alter Casing | ☐ Hydraulic Fracturing | ☐ Reclamation | | | ■ Well Integrity | | |
| Subsequent Report | □ Casing Repair | □ New Construction | ☐ Recomple | Hydraulic Fracture | | | | |
| ☐ Final Abandonment Notice | ☐ Change Plans ☐ Convert to Injection | ☐ Plug and Abandon ☐ Tempo ☐ Plug Back ☐ Water I | | rarily Abandon | | | | |
| 13. Describe Proposed or Completed Op | <u> </u> | | | <u> </u> | and anno | rimate duration thereof | | |
| If the proposal is to deepen direction: Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for f 4/26/18 - 7/9/18: MIRU WL & 11,400'. TIH w/pump through holes. Frac'd 12,164' - 21,568 MIRU PU, NU BOP, DO plugs | rk will be performed or provide the loperations. If the operation results bandonment Notices must be filed of inal inspection. PT csg to 12,200 psi for 30 m frac plug and guns. Perf Wo! in 56 stages. Frac totals 20. | Bond No. on file with BLM/BL in a multiple completion or reconstruction and after all requirements, inclusion, OK. TIH & ran CBL, for framp. 12.164' - 21.568". | A. Required subsompletion in a ned ding reclamation, bund TOC @ total 1123 | equent repor w interval, a | ts must be Form 316 | filed within 30 days 0-4 must be filed once | | |
| minter equipment programmes | | | | į. | RE | CEIVED | | |
| GC 8-13-18 Accepted for record - NMOCD | | | | | 'AUG 0 7 2018 | | | |
| | | | | DISTR | ICT II-AI | RTESIA O.C.D. | | |
| | Electronic Submission #429 For DEVON ENERGY PF nmitted to AFMSS for procession | RODUCTION COMPAN, sei ing by PRISCILLA PEREZ (| nt to the Carlsb on 08/02/2018 (| System ead 18PP2405S | | | | |
| Name (Printed/Typed) LINDA GO | , , , , , , , , , , , , , , , , , , , , | Title REGU | LATORY SPE | CIALIST | | | | |
| Signature (Electronic S | Submission) | Date 08/01/2 | 2018 | | | | | |
| | THIS SPACE FOR | | PEFICEUS | | | | | |
| A | | Hootin | LUTON | NEGON | | Date | | |
| Approved By Conditions of approval, if any, are attache | d Approval of this nation does not | Title | 110 0.001 | 2 | +- | Date | | |
| conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conductive th | uitable title to those rights in the sub | ject lease Office | .UG 2 201 | ⁾ /s | / Jona | thon Shepard | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly, and willfully to make at any lepartment or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. If LAND MANAGEMENT