

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM114979

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM137096X

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|   |   |  |
|---|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                    |   | 8. Well Name and No.<br>MESA VERDE BS UNIT 19H                   |
| 2. Name of Operator<br>OXY USA INC<br>Contact: SARAH CHAPMAN<br>E-Mail: sarah_chapman@oxy.com   |   | 9. API Well No.<br>30-015-44548                                  |
| 3a. Address<br>P.O. BOX 4294<br>HOUSTON, TX 77210   | 3b. Phone No. (include area code)<br>Ph: 713-350-4997 | 10. Field and Pool or Exploratory Area<br>MESA VERDE BONE SPRING |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 13 T24S R31E SESW 170FSL 2623FWL<br>32.210583 N Lat, 103.731580 W Lon |   | 11. County or Parish, State<br>LEA COUNTY, NM                    |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 08/13/18, RIH & cleanout to PBTD @ 15223'. Pressure test 5-1/2" csg to 9800# for 30 minutes, good test. RIH & perf from 10390'-15119'. Total 600 holes. Frac in 25 stages w/ 8382738g slickwater & 14200g 7.0% HCl acid w/ 9631570# sand. RD Schlumberger 8/21/18. Turn well over to production for clean out, flowback and test.

**NM OIL CONSERVATION  
ARTESIA DISTRICT**

**AUG 22 2018**

**RECEIVED**

|  |                             |
|--|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.<br><b>Electronic Submission #432314 verified by the BLM Well Information System<br/>For OXY USA INC, sent to the Carlsbad</b> |                             |
| Name (Printed/Typed) SARAH CHAPMAN   | Title REGULATORY SPECIALIST |
| Signature (Electronic Submission)  | Date 08/22/2018             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |              |
|---|--------------|
| Approved By _____   | Title _____  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.                            |              |

Pending BLM approvals will  
subsequently be reviewed  
and scanned

*8-23-18*

Agency of the United