

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM110348

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
SCOTER 6-31 FEDERAL COM 7H9. API Well No.
30-015-44806-00-X110. Field and Pool or Exploratory Area
WOLFCAMPCounty or Parish, State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

CIMAREX ENERGY COMPANY OF CO

Contact: AMITHY E CRAWFORD

E-Mail: acrawford@cimarex.com

3a. Address

202 S CHEYENNE AVE SUITE 1000
TULSA, OK 74103.4346

3b. Phone No. (include area code)

Ph: 432-620-1909

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 6 T25S R27E 410FSL 1090FWL
32.152901 N Lat, 104.234467 W Lon**Carlsbad Field Office**
OCD Artesia**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☒
- Notice of Intent
-
- ☐
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Change to Original A |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | PD |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Cimarex Energy Co respectfully requests approval for a gas lift pipeline in the same ditch as the flowline for the Scoter 6-31 Federal Com 7H. The Flowline was approved in the Scoter 6-31 Federal Com 7H APD.

Gas lift specs: 2758' - 6", 1500 psi, MOAP 200-300 psi

Thank you.

RECEIVED

GC 8-17-18
Accepted for record - NMOC

AUG 17 2018**DISTRICT II-ARTESIA O.C.D.**

Surface good same COA'S 8-13-2018 JR

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #419183 verified by the BLM Well Information System
For CIMAREX ENERGY COMPANY OF CO, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 05/08/2018 (18PP1655SE)

Name (Printed/Typed) AMITHY E CRAWFORD

Title REGULATORY ANALYST

Signature

(Electronic Submission)

Date

05/07/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

AUG 14 2018

Date

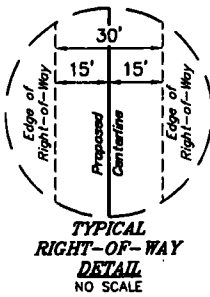
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office BUREAU OF LAND MANAGEMENT

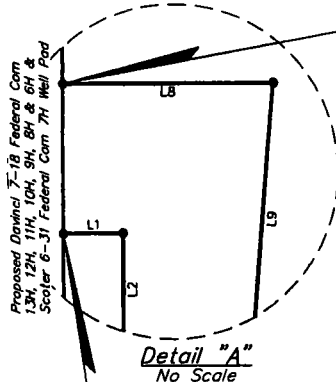
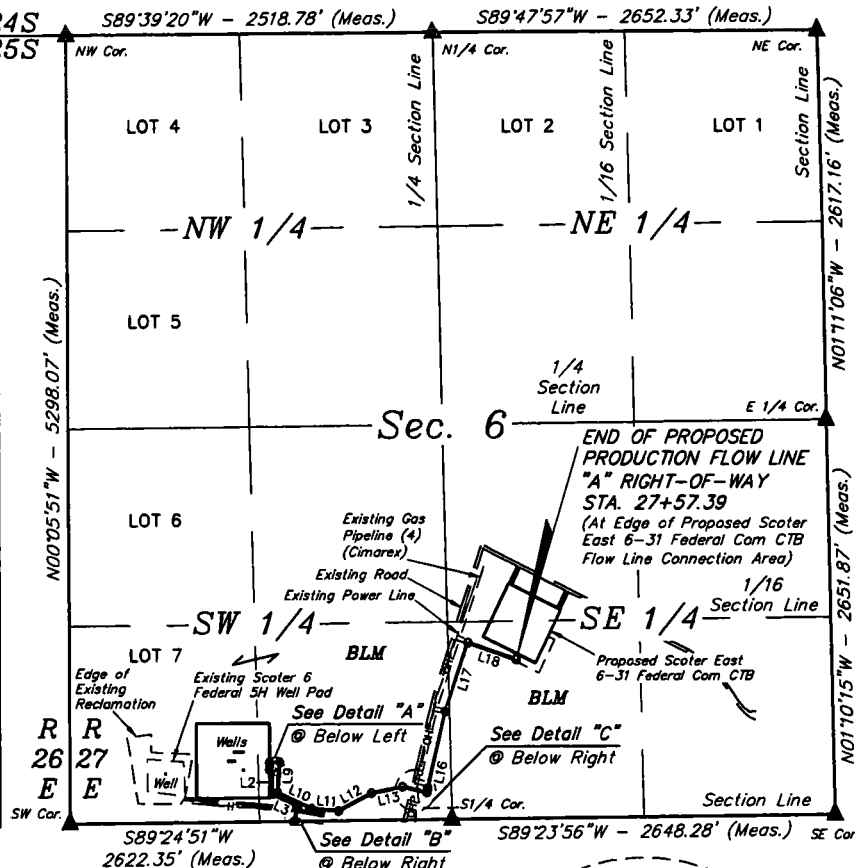
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any statement or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****



LINE TABLE		
LINE	DIRECTION	LENGTH
L1	N89°44'41"E	20.07'
L2	S00°08'58"E	160.01'
L3	S64°18'46"E	193.25'
L4	S14°52'07"W	106.85'
L8	N89°50'14"E	70.62'
L9	S04°35'04"W	203.29'
L10	S65°26'34"E	259.24'
L11	S85°23'13"E	184.09'
L12	N62°07'05"E	254.85'
L13	N78°53'55"E	218.89'
L14	S77°05'06"E	172.12'
L15	N09°32'23"E	27.85'
L16	N13°31'06"E	530.46'
L17	N18°48'37"E	486.88'
L18	S71°02'10"E	349.10'



BEGINNING OF PROPOSED PRODUCTION FLOW LINE RIGHT-OF-WAY STA. 0+00
(At Edge of Proposed Davinci 7-18 Federal Com 13H, 12H, 11H, 10H, 9H, 8H & 6H & Scoter 6-31 Federal Com 7H Well Pad)



ACREAGE / LENGTH TABLE - FLOW LINE				
	OWNERSHIP	FEET	RODS	ACRES
(SW 1/4)	BLM	480.18	29.10	0.331

ACREAGE / LENGTH TABLE - FLOW LINE "A"				
	OWNERSHIP	FEET	RODS	ACRES
(SW 1/4)	BLM	2001.35	121.29	1.378
(SE 1/4)	BLM	756.04	45.82	0.521
TOTAL		2757.39	167.11	1.899

▲ = SECTION CORNERS LOCATED.

NOTES:
* Basis of Bearings is a Transverse Mercator Projection with a Central Meridian of W104°14'06.22595"

FILE: 61136-A1
REV: 1 12-04-17 S.F. (ADDED FLOW LINE & NAME CHANGE)

CIMAREX ENERGY CO.
DAVINCI 7-18 FEDERAL COM
13H, 12H, 11H, 10H, 9H, 8H & 6H
SCOTER 6-31 FEDERAL COM 7H
SECTION 6, T25S, R27E, N.M.P.M.
EDDY COUNTY, NEW MEXICO

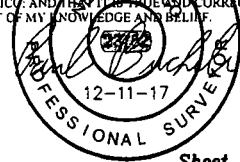
SURVEYED BY	A.H., J.F.	10-17-16	SCALE
DRAWN BY	S.F.	10-24-16	1" = 1000'

Flow line ROW Exhibit M



UELS, LLC
Corporate Office * 85 South 200 East
Vernal, UT 84078 * (435) 789-1017

CERTIFICATE
THIS IS TO CERTIFY THAT THIS EASEMENT PLAT AND THE ACTUAL SURVEY OF THE GROUND UPON WHICH IT IS BASED WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, THAT I AM RESPONSIBLE FOR THIS SURVEY, THAT THIS SURVEY MEETS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO, AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



Sheet 1 of 3