Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS (National Property of the Company of th

| abandoned we | is form for proposals to II. Use form 3160-3 (APL | or in or to re-)) for such p | | Artesia | 6. If Indian, Allottee or | Tribe Name | |
|---|--|----------------------------------|------------------------------|---|--|----------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| Type of Well Oil Well | | | | | 8. Well Name and No. CB SE 5 32 FED COM 11H | | |
| Name of Operator Contact: LAURA BECERRA CHEVRON USA INCORPORATED E-Mail: LBECERRA@CHEVRON.COM | | | | | 9. API Well No. 30-015-44637-00-X1 | | |
| 3a. Address 6301 DEAUVILLE BLVD MIDLAND, TX 79706 | 3b. Phone No. (include area code) Ph: 432-687-7665 | | | 10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS) | | | |
| 4. Location of Well (Footage, Sec., T | 11. County or Parish, State | | | | | | |
| Sec 5 T24S R29E SESE 379F 32.240524 N Lat, 104.002266 | | EDDY COUNTY, NM | | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICAT | E NATURE O | F NOTICE, R | EPORT, OR OTHI | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| Notice of Intent | ☐ Acidize | □ Deep | □ Deepen | | n (Start/Resume) | ☐ Water Shut-Off | |
| Notice of Intent | ☐ Alter Casing | 🗖 Hydr | ☐ Hydraulic Fracturing | | on | ■ Well Integrity | |
| ☐ Subsequent Report | ☐ Casing Repair | ■ New Construction | | ☐ Recomplete | | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug | ☐ Plug and Abandon | | ily Abandon | Change to Original A PD | |
| | ☐ Convert to Injection | Plug | ☐ Plug Back | | posal | | |
| Chevron USA Inc respecfully intermediate casing is not bein squeeze down the intermediate | ng cemented to surface. C | Our plan forwa ment top up to | rd is to conduct surface. | a Bradenhea | | | |
| | | | CC 8 | -/3-/8 :cord - NMO | CD | | |
| 14. I hereby certify that the foregoing is | s true and correct. Electronic Submission #/ For CHEVRON Unmitted to AFMSS for proce | ISA INCORPO | RATED, sent to t | the Carlsbad | • | | |
| Name (Printed/Typed) LAURA B | Title PERMITTING SPECIALIST | | | | | | |
| Signature (Electronic S | Submission) | | Date 05/22/2 | 018 | | | |
| | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE US | | | |
| Approved By /s/ Jonathon Shepard Conditions of approval, if any, are attached. Approval of this notice does not warran or certify that the applicant holds legal or equitable title to those rights in the subject lease | | | ™etroleum Engineer | | ainoor | JUH2ate 1 2 2018 | |
| | | | Carlsba | zum ∈n ad Field | eld Office | | |
| which would entitle the applicant to condi | | | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | | e to any department or a | gency of the United | |