| 5   |   |                 |   |                |                         |  |              |                                 | REC            | ENED           |                | 1                    |   |                         |                    |               |                                       |                    |
|---|---|-----------------|---|----------------|-------------------------|--|--------------|---------------------------------|----------------|----------------|----------------|----------------------|---|-------------------------|--------------------|---------------|---------------------------------------|--------------------|
| Form 3160-4   |   |                 |   | UNITI          | ED ST                   | TATES  |              |                                 |                |                |                |                      |   |                         |                    | PPROVED       |                                       |                    |
| (August 2007)   |   |                 | DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT |                |                         |  |              |                                 |                |                |                |                      | OMB No. 1004-0137<br>Expires: July 31, 2010 |                         |                    |               |                                       |                    |
|   | WELL C  | OMPL            | ETION C   |                |                         |  |              |                                 |                |                | na             |                      |   | se Serial               |                    |               | ·                                     | <u> </u>           |
| la. Type of   | Well  | Oil Well        | 🔀 Gas '   | Vell           | 🗖 Dr                    | y <u> </u>   | ther         | DIST                            | RICT II-/      | RTESL          | <u>A O</u>     |                      | -   | MNM1139<br>ndian, All   |                    | or Tribe !    | Name                                  |                    |
|   | Completion  |                 |   | U Worl         | _                       |  |              | 🗂 Plu                           | g Back         | 🗖 Diff.        | Res            | svr.                 |   |                         |                    |               |                                       |                    |
|   |   | Othe            | r   |                |                         |  | · .          |                                 |                |                |                |                      | 7. Un<br>Ni                                 | it or CA A<br>MNM138    | Agreen<br>274      | nent Nar      | e and No                              | •                  |
| 2. Name of CHISHO   | Operator  | GY OPEF         | RATING LE   | GMail: JE      |                         | Contact: JE<br>D@CHISI   |              |                                 |                | -              |                | ٤                    |   | ase Name                |                    |               | ED CON                                | <br>// WCA 3H      |
| 3. Address  |   | RY STR          | EET   |                |                         |  | 3a.          |                                 | lo. (includ    | e area coo     | de)            | 9                    | 9. AP                                       | I Well No               |                    | 115_4370      | 03-00-S1                              | <u> </u>           |
| 4. Location   | of Well (Re   | port locatio    | on clearly ar   | d in acco      | ordanc                  | e with Fede  |              |                                 |                |                |                |                      | 10. F                                       | ield and P              | ool, o             | r Explora     | tory                                  |                    |
| At surfac   | Sec 29<br>20 NENE   | 100FNL          | 26E Mer NI<br>1300FEL 3                                 | 2.02022        |                         |  |              | N Lon                           |                |                |                | h                    |   |                         |                    |               |                                       | <u> </u>           |
| At top p  | rod interval r  | eported be      | low NEN   | IE 360F        | 5 R26<br>NL 51          | E Mer NM   | IP           |                                 |                |                |                |                      |   | ec., T., R.,<br>Area Se |                    |               |                                       | NMP                |
| At total of   |   |                 | R26E Mer<br>SL 370FEL                                   |                | 16 N                    | Lat, 104.3   | 07490        | W Lon                           |                |                |                | 1                    |   | ounty or F<br>DDY       | 'arish             |               | State<br>NM                           |                    |
| 14. Date Spudded 15. Date T.D. Re   12/18/2017 02/01/2018 |   |                 |   |                |                         | iched 16. Date Completed<br>□ D & A ⊠ Ready to Prod.<br>03/10/2018 |              |                                 |                |                |                | d.                   | 17. Elevations (DF, KB, RT, GL)*<br>3421 GL |                         |                    |               |                                       |                    |
| 18. Total D   | epth:   | MD<br>TVD       | 1484<br>8168  |                | 19. P                   | lug Back T   | .D.:         | .: MD 14821 20. Dep<br>TVD 8168 |                |                |                | 20. Deptl            | pth Bridge Plug Set: MD<br>TVD              |                         |                    |               |                                       |                    |
| 21. Type El   |   | er Mechar       |   | un (Subn       | nit cop                 | by of each)  |              |                                 |                | 22. Wa         |                | ell cored?           |   | No<br>No                |                    | es (Subm      | it analysis                           |                    |
|   | D&MD);RA[   |                 |   |                |                         |  |              |                                 |                |                |                | ST run?<br>onal Surv |   | No<br>No                | <b>N</b> Y         | es (Subm      | it analysi<br>it analysi              | s)                 |
| 23. Casing an   | d Liner Reco  | ord (Repo       | rt all strings  |                |                         | Bottom   | Stage        | Comonto                         | No             | of Sks. &      |                | Slurry V             |   |                         |                    | <u> </u>      |                                       | <u> </u>           |
| Hole Size   | Size/G  | rade            | Wt. (#/ft.)   |                | Top Bottom<br>(MD) (MD) |  |              | Stage Cementer<br>Depth         |                | Type of Cement |                | (BBL                 | - Ceme                                      |                         | ent Top* Amount Pu |               | ount Pulle                            | ed                 |
| 17.500  |   | 375 L-80        | 48.0  |                |                         |  |              |                                 | 450            |                | +              |                      | 108   |                         |                    | 0             |                                       | 0                  |
| <u> </u>  | <u>12.250</u> <u>9.625 L-80</u><br>8.750 <u>5.500 P-110</u> |                 | <u>40.0</u><br>20.0                                     |                |                         | 7445   |              |                                 | +              |                | 10<br>040      |                      | 787<br>846                                  |                         | 141<br>250         |               |                                       |                    |
|   |   |                 |   |                |                         |  |              |                                 |                |                |                |                      |   |                         |                    | 1             | f                                     |                    |
|   | `   |                 | -   | <b> </b>       | -+                      |  |              |                                 | -              |                | - +            | · · · ·              |   |                         |                    |               | - <del>()</del>                       | 0,, <u>(</u> ,),10 |
| 24. Tubing  | Record  | I               |   |                | بالسبيت                 |  |              |                                 |                | <u> </u>       |                |                      |   |                         |                    |               |                                       | <u>₩</u> .         |
| Size  | Depth Set (M  | 1D) Pa          | acker Depth   | (MD)           | Siz                     | e Dept   | th Set (1    | MD)                             | Packer De      | epth (MD       |                | Size                 | De  | pth Set (M              | ID)                | Packer        | Depth (M                              | <u>1D)</u>         |
| 25. Producir  | ng Intervals  |                 |   |                |                         | 26   | Perfor       | ration Rec                      | cord           |                |                | ., .                 |   |                         |                    | L <b>-</b>    |                                       | M                  |
| Fo  | ormation  |                 | Тор   |                | Bott                    |  | ]            | Perforated                      | d Interval     |                |                | Size                 |   | lo. Holes               |                    |               | Status                                | <u></u><br>(       |
| <u>A)</u>   | WOLFO   |                 |   | 8940           |                         | 14790  |              |                                 | 8940 T         | 0 14790        |                | 0.45                 | <u>  </u>                                   | 1456                    | 5 OP               | EN            |                                       | <u> </u>           |
| <u>B)</u>   | <u> </u>  |                 | ·   |                |                         |  |              |                                 |                |                |                |                      |   |                         |                    |               | ·                                     |                    |
| D)  |   |                 | -   | Et.            |                         |  |              |                                 |                |                |                |                      |   |                         | 1                  |               |                                       |                    |
| 27. Acid, Fr  | Depth Intervi   |                 | nent Squeez   | e, Etc.        |                         |  |              |                                 | Amount ar      | d Type o       | f Ma           | terial               |   |                         |                    |               |                                       |                    |
| · · ·   |   |                 | 90 FRAC V   | V/669 BB       | LS HC                   | CI + 126858  | BBLS         |                                 |                |                | _              |                      | 0/40 S                                      | AND                     |                    |               |                                       | <u></u>            |
|   |   |                 |   |                |                         |  |              |                                 |                |                | <del>.</del> . | <u></u>              |   |                         |                    |               | · · · · · · · · · · · · · · · · · · · | <u> </u>           |
|   |   |                 |   |                |                         |  |              |                                 |                |                |                |                      |   |                         |                    |               |                                       |                    |
| 28. Producti<br>Date First                                |   |                 | 1   |                |                         |  | Water        |                                 | Gravity        | Ga             |                |                      |   | on Method               | •                  |               |                                       |                    |
| Produced  | Test<br>Date  | Hours<br>Tested | Test<br>Production                                      | Oil<br>BBL     | м                       | ICF  | BBL<br>3340  | Согг                            | API            |                | s<br>avity     | ľ                    | Touten                                      |                         |                    | ROM WEI       | 1                                     |                    |
| 03/16/2018<br>Choke                                       | 04/01/2018<br>Tbg. Press.                                   | 24<br>Csg.      | 24 Hr.  | 524.0<br>Oil   | - G                     |  | Water        | Gas                             |                | we             | ell Stat       | tus                  |   |                         |                    | _             | _                                     |                    |
| Size<br>33/64   | Flwg.<br>SI   | Press.<br>800.0 |   | BBL<br>524     | м                       | ICF<br>1305  | BBL<br>334   | Ratio<br>0                      | °<br>2490      |                | PG             | ACCE                 | EPT   | ED F                    | OR                 | REC           | טאטן                                  |                    |
| 28a. Produc   |   |                 |   | -              |                         |  |              |                                 |                | ł              |                |                      |   |                         |                    |               |                                       |                    |
| Date First<br>Produced                                    | Test<br>Date  | Hours<br>Tested | Test<br>Production                                      | Oil<br>BBL     |                         |  | Water<br>BBL |                                 | Gravity<br>API |                | avity          |                      |   | on Method               | 0 2                | 2018          | 4                                     |                    |
| Choke<br>Size   | Tbg. Press.<br>Flwg.<br>SI                                  | Csg.<br>Press.  | 24 Hr.<br>Rate  | Oil<br>BBL     |                         |  | Water<br>BBL | Gas:<br>Rati                    |                | We             | ll Sta         |                      |   | nah (<br>OF LAN         |                    | Le M<br>MAGEN | <u>so</u><br>ient                     |                    |
| (See Instructi<br>ELECTRON                                | NC SUBMI  | SSÍON #4        | 19467 VER   | <b>JFIED E</b> | BY TH                   | IE BLM V   | VELLI        | INFORM                          | IATION         | SYSTEM         |                | L                    | CAR   | LSBAD I                 | TELL               |               |                                       |                    |
| ~   | ** BI   | M REV           | ISED **   | BLM F          | REVI                    | SED **   | BLM          | REVIS                           | ED ** 1        | BLM R          | EVI            | SED *                | * BL  | MREV                    | ISE                | D **          |                                       |                    |

| Reclamation Due: 9/10/201 | 18 |
|---------------------------|----|

District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505

Phone: (505) 476-3460 Fax: (505) 476-3462

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## State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

AMENDED REPORT

| WELL LOCATION AND ACREAGE DEDICATION PLAT |                        |                        |  |  |  |  |  |  |
|---|------------------------|------------------------|--|--|--|--|--|--|
| <sup>1</sup> API Number                   | <sup>2</sup> Pool Code | <sup>3</sup> Pool Name |  |  |  |  |  |  |
| 43703                                     | 98220                  | PURPLE SAGE; WOLFCAMP  |  |  |  |  |  |  |

| <sup>4</sup> Property Code | <sup>5</sup> Property Name     | <sup>6</sup> Well Number |
|----------------------------|--------------------------------|--------------------------|
|                            | COTTONWOOD 29-32 FED COM WCA   | 3Н                       |
| <sup>7</sup> OGRID No.     | <sup>8</sup> Operator Name     | <sup>9</sup> Elevation   |
| 372137                     | CHISHOLM ENERGY OPERATING, LLC | 3421'                    |

| UL or lot no.     | Section                 | Township  | Range         | Lot Idn   | Feet from the  | North/South line | Feet from the | East/West line | Co   | ounty |
|-------------------|-------------------------|-----------|---------------|-----------|----------------|------------------|---------------|----------------|------|-------|
| A                 | 29                      | 265       | 26E           |           | 100            | NORTH            | 1300          | EAST           | EDDY |       |
|                   |                         | •         | " Bo          | ttom Ho   | le Location If | Different Fron   | n Surface     |                |      |       |
| UL or lot no.     | Section                 | Township  | Range         | Lot Idn   | Feet from the  | North/South line | Feet from the | East/West line | C    | ounty |
| LOT I             | 32                      | 265       | 26E           |           | 1210           | SOUTH            | 370           | EAST           | EDDY |       |
| 12 Dedicated Acre | s <sup>13</sup> Joint o | - I-GH 14 | Consolidation | Code 15 0 | rder No.       |                  |               |                |      |       |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

