

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****Carlsbad Field Office**  
**APD Artesia****SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |  |
|--|---|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                   |   | 5. Lease Serial No.<br>NMNM119754                                    |
| 2. Name of Operator<br>CHEVRON USA INCORPORATED  |   | 6. If Indian, Allottee or Tribe Name                                 |
| Contact: LAURA BECERRA<br>E-Mail: LBECERRA@CHEVRON.COM   |   | 7. If Unit or CA/Agreement, Name and/or No.                          |
| 3a. Address<br>6301 DEAUVILLE BLVD<br>MIDLAND, TX 79706  | 3b. Phone No. (include area code)<br>Ph: 432-687-7665 | 8. Well Name and No.<br>CB SE 5 32 FED COM 12H                       |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 5 T24S R29E SESE 380FSL 1275FEL<br>32.240520 N Lat, 104.002182 W Lon |   | 9. API Well No.<br>30-015-44638-00-X1                                |
|  |   | 10. Field and Pool or Exploratory Area<br>PURPLE SAGE-WOLFCAMP (GAS) |
|  |   | 11. County or Parish, State<br>EDDY COUNTY, NM                       |

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |  |  |   |
|--|---|--|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen                      | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing        | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon            | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back                   | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

As discussed during the on-site conducted 5/10/2018 with Paul Murphy at Culebra Bluff, we are requesting a second entrance to the well pad.

Attached you will find a copy of certified plat.

RECEIVED

SEP 14 2018

DISTRICT II-ARTESIA O.C.D.

GC 9-17-18  
Accepted for record - NMOC

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #424563 verified by the BLM Well Information System  
For CHEVRON USA INCORPORATED, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/27/2018 (18PP2057SE)


Name (Printed/Typed) LAURA BECERRA

Title PERMITTING SPECIALIST

Signature (Electronic Submission)

Date 06/19/2018

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |                   |                 |
|---|-------------------|-----------------|
| Approved By    | Title AFM - L & M | Date 09/13/2018 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                   | Office CPO      |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

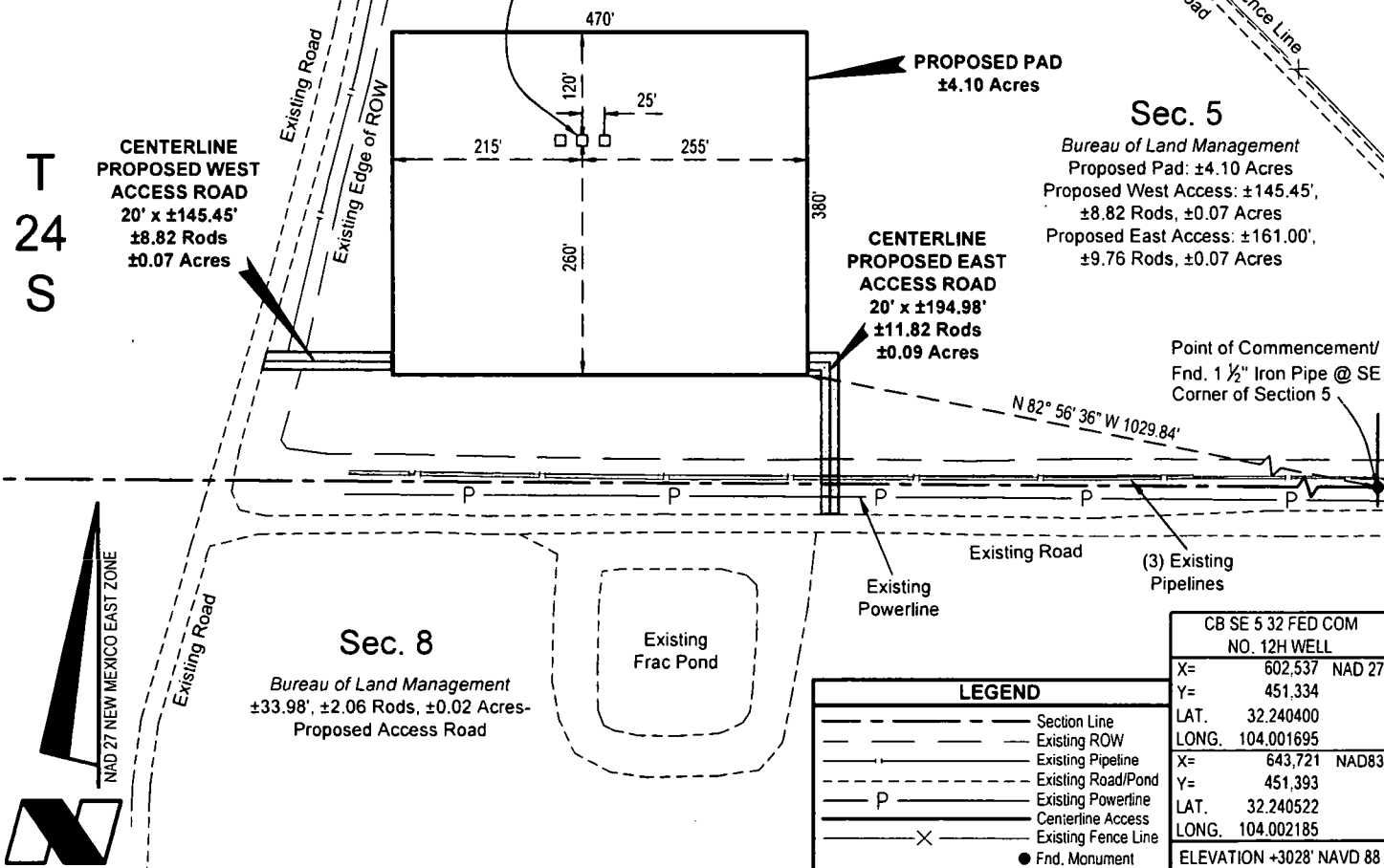
**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

FOR THE EXCLUSIVE USE OF  
CHEVRON U.S.A. INC.  
I, Robert L. Lastrapes, Professional  
Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

R 29 E

| NW PAD CORNER |              |            | NE PAD CORNER |              |            |
|---------------|--------------|------------|---------------|--------------|------------|
| X=            | 602,322      | NAD 27     | X=            | 602,792      | NAD 27     |
| Y=            | 451,454      |            | Y=            | 451,454      | NAD 27     |
| LAT.          | 32.240854 N  | NAD83/2011 | LAT.          | 32.240850 N  | NAD83/2011 |
| LONG.         | 104.002880 W |            | LONG.         | 104.001360 W | NAD83/2011 |
| ELEV.         | +3025'       | NAVD88     | ELEV.         | +3021'       | NAVD88     |
| SW PAD CORNER |              |            | SE PAD CORNER |              |            |
| X=            | 602,322      | NAD 27     | X=            | 602,792      | NAD 27     |
| Y=            | 451,074      |            | Y=            | 451,074      | NAD 27     |
| LAT.          | 32.239810 N  | NAD83/2011 | LAT.          | 32.239806 N  | NAD83/2011 |
| LONG.         | 104.002884 W |            | LONG.         | 104.001364 W | NAD83/2011 |
| ELEV.         | +3028'       | NAVD88     | ELEV.         | +3029'       | NAVD88     |

**ROBERT L. LASTRAPES**  
NEW MEXICO  
23006  
PROFESSIONAL SURVEYOR  
06/18/2018  
Robert L. Lastrapes  
Registration No. 23006



**CHEVRON U.S.A. INC.**  
PROPOSED PAD & ACCESS ROAD  
CB SE 5 32 FED COM NO. 12H WELL  
SECTION 5, T24S-R29E  
EDDY COUNTY, NEW MEXICO



C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
www.fenstermaker.com

| DRAWN BY: BOR  |       | REVISIONS        |                 |
|--|-------|------------------|-----------------|
| PROJ. MGR.: GDG  | No. 2 | DATE: 08/04/2017 | REVISED BY: KJD |
| DATE: 10/26/2016   | No. 3 | DATE: 06/13/2018 | REVISED BY: DMB |
| FILENAME: T:\2016\2164809\DWG\CB SE 5 32 FED COM 12H WELL PLAT.dwg |       |                  |                 |

DISCLAIMER: At this time, C. H. Fenstermaker & Associates, L.L.C. has not performed nor was asked to perform any type of engineering, hydrological modeling, flood plain, or "No Rise" certification analyses, including but not limited to determining whether the project will impact flood hazards in connection with federal/FEMA, state, and/or local laws, ordinances and regulations. Accordingly, Fenstermaker makes no warranty or representation of any kind as to the foregoing issues, and persons or entities using this information shall do so at their own risk.

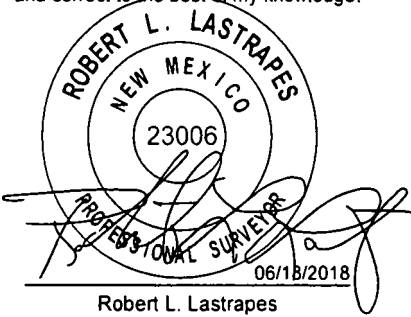
**NOTE:**

Please be advised, that while reasonable efforts are made to locate and verify pipelines and anomalies using our standard pipeline locating equipment, it is impossible to be 100 % effective. As such, we advise using caution when performing work as there is a possibility that pipelines and other hazards, such as fiber optic cables, PVC pipelines, etc. may exist undetected on site.

**NOTE:**

Many states maintain information centers that establish links between those who dig (excavators) and those who own and operate underground facilities (operators). It is advisable and in most states, law, for the contractor to contact the center for assistance in locating and marking underground utilities. For guidance: New Mexico One Call. [www.nmonecall.org](http://www.nmonecall.org)

FOR THE EXCLUSIVE USE OF  
CHEVRON U.S.A. INC.  
I, Robert L. Lastrapes, Professional  
Surveyor, do hereby state this plat is true  
and correct to the best of my knowledge.

  
Robert L. Lastrapes  
Registration No. 23006

PAGE 2 OF 2

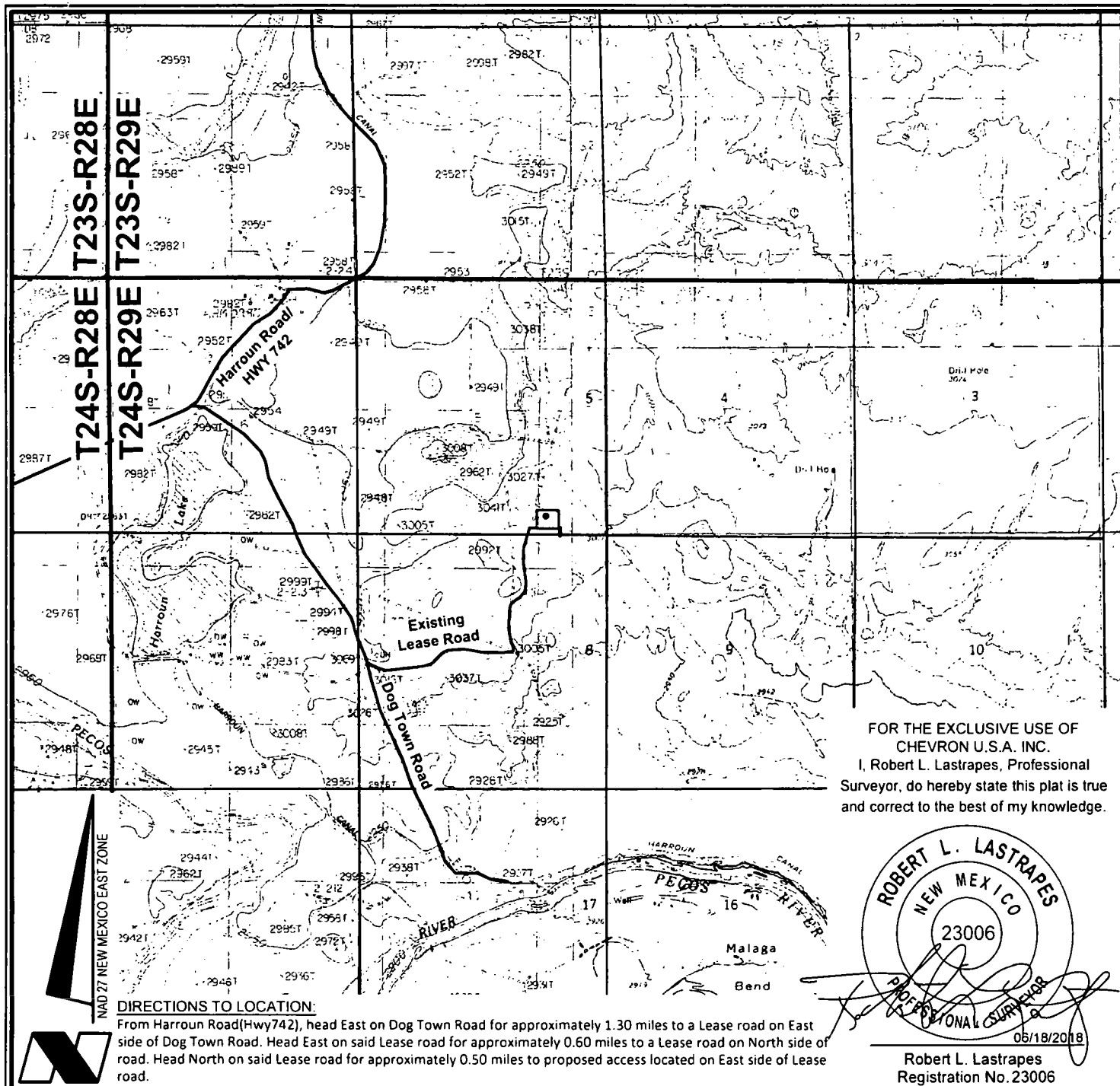
WELL PLAT

**CHEVRON U.S.A. INC.**  
PROPOSED PAD & ACCESS ROAD  
CB SE 5 32 FED COM NO. 12H WELL  
SECTION 5, T24S-R29E  
EDDY COUNTY, NEW MEXICO



C. H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
[www.fenstermaker.com](http://www.fenstermaker.com)

| DRAWN BY: BOR  |       | REVISIONS        |                 |
|--|-------|------------------|-----------------|
| PROJ. MGR.: GDG  | No. 2 | DATE: 08/04/2017 | REVISED BY: KJD |
| DATE: 10/26/2016   | No. 3 | DATE: 06/13/2018 | REVISED BY: DMB |
| FILENAME: T:\2016\2164809\DWG\CB SE 5 32 FED COM 12H WELL PLAT.dwg |       |                  |                 |



# ROAD PLAT

SCALE: 1" = 3000'

3000' 0 1500' 3000'

## LEGEND

- Proposed Well
- Proposed Access Road
- Proposed Drillsite
- Existing Road
- Section Line
- Township & Range

**CHEVRON U.S.A. INC.**  
CB SE 5 32 FED COM NO. 12H WELL  
LOCATED 380' FSL AND 1,275' FEL  
SECTION 5, T24S-R29E  
EDDY COUNTY, NEW MEXICO



C.H. Fenstermaker & Associates, L.L.C.  
135 Regency Sq. Lafayette, LA 70508  
Ph. 337-237-2200 Fax. 337-232-3299  
www.fenstermaker.com

DRAWN BY: BOR

## REVISIONS

PROJ. MGR: GDG

No. 2

DATE: 08/04/2017

REVISED BY: KJD

DATE: 10/26/2016

No. 3

DATE: 06/13/2018

REVISED BY: DMB

FILENAME: T:\2016\2164809\DWG\CB SE 5 32 FED COM 12H ROAD PLAT.dwg