UNITED STATES

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS FIELD OF S. Lease Serial No.

5. Lease Serial No.

MMNM125635

Do not use this form for proposals to drill or to remter an abandoned well. Use form 3160-3 (APD) for such proposals [CS]				6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well				8. Well Name and No. ARMSTRONG 26 35 WOLM FED COM 1H		
☐ Oil Well ☐ Gas Well ☐ Other 2. Name of Operator Contact: JACKIE LATHAN				9. API Well No.		
MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com				30-015-43750-00-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241	one No. (include area code) 75-393-5905		10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State		
Sec 26 T25S R31E NWSW 2500FSL 380FWL				EDDY COUNTY, NM		
12. CHECK THE AF	PROPRIATE BOX(ES) TO INI	DICATE NATURE OF	NOTICE, REPO	RT, O	R OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize ☐	☐ Deepen ☐ Production ☐ Hydraulic Fracturing ☐ Reclar		rt/Resu	me)	
_	☐ Alter Casing ☐				■ Well Integrity	
Subsequent Report	☐ Casing Repair	New Construction	□ Recomplete		Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans	Plug and Abandon			Diffilling Operations	
	☐ Convert to Injection] Plug Back				
determined that the site is ready for final inspection. 08/31/2018 TD'ed 6 1/8" hole @ 19265' MD. Ran 19225' of 4 1/2" 13.5# HCP110 BPN csg. Cmt w/400 sks Lite Class C (60:40:0) w/additives. Mixed @ 11.2#/g w/2.86 yd. Released dart. Displaced w/240 bbls BW. Plug down @ 12:30 P.M. 09/02/18. Bump plug w/3200#. Set packer w/80k#. & release from liner. Displaced 7" csg w/340 bbls BW. Circ 45 sks of cmt off of liner top to the pit. Attempted to test liner to 1500#, did not hold. Top of liner @ 11166' Rig released on 09/03/18 @ 10:00 AM Bond on file: NM1693 nationwide & NMB000919 CCCEPTED PECEIVED PECEIVED SEP 1 2 2018 SEP 1 2 2018					EP 1 2 2018	
14. I hereby certify that the foregoing is	Electronic Submission #434058 \	. COMPANY, sent to the	Carlsbad			
Name(Printed/Typed) RUBY O CABALLERO						
Signature (Electronic Submission) Date 09/06/201)18			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE						
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Approved By		_ Title		1	Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		ant or ease Office SET	P 0 7 2018	/s/	Jonathon Shepard	
Citle 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a crime for statements or representations as to any m	atter within its juristiculon!	LAND MANAGEME	y depar NT	ment or agency of the United	
Instructions on page 2)	IOED ++ DI M DEV/IOED ++ DI	M DEVISED # BLM	DEVICED ** P	MPS	:\/!SED **	