

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM05039A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.  
POKER LAKE UNIT 474Y2. Name of Operator  
BOPCO LPContact: CHERYL ROWELL  
E-Mail: cheryl\_rowell@xtoenergy.com9. API Well No.  
30-015-44938-00-S13a. Address  
6401 HOLIDAY HILL RD BLDG 5 SUITE 200  
MIDLAND, TX 797073b. Phone No. (include area code)  
Ph: 432-571-820510. Field and Pool or Exploratory Area  
PURPLE SAGE-WOLFCAMP (GAS)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 27 T25S R30E NESE 2010FSL 980FEL  
32.099371 N Lat, 103.863600 W Lon

11. County or Parish, State

EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other          |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input checked="" type="checkbox"/> Water Disposal |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Per Onshore Order #7 & 43 CFR 3162.5-1(b), XTO Energy, Inc requests the following for salt water disposal storage, transport and disposal:

The Poker Lake Unit 474Y produces approximately 5000 bbls water per day from the Wolfcamp formation. The water is pipelined to the Poker Lake Unit 421 facility and stored in four 500 bbl tanks where the water is disposed of via pipeline to the BOPCO LP, Poker Lake Unit SWD.

Water is routed to 7 wells (permits attached) on the Polker Lake Unit SWD based on pressure in the line at that time.

1. JF Harrison Federal 001 (30-015-04749) NWNW Sec 12 T25S R30E  
2. Nash Draw 8 Federal 001 (30-015-41351) NWSW Sec 08 T24S R30E

RECEIVED  
OCT 25 2018  
GC 10-25-18  
Accepted for record - NMOC DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #439602 verified by the BLM Well Information System

For BOPCO LP, sent to the Carlsbad

Committed to AFMSS for processing by DEBORAH MCKINNEY on 10/15/2018 (19DLM0032SE)

Name (Printed/Typed) CHERYL ROWELL

Title REGULATORY COORDINATOR

Signature (Electronic Submission)

Date 10/15/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|  |  |
|--|--|
| OCT 16 2018  |  |
| Date   |  |
| BUREAU OF LAND MANAGEMENT<br>CARLSBAD FIELD OFFICE |  |

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #439602 that would not fit on the form**

**32. Additional remarks, continued**

3. Nash Draw 19 Federal SWD 001 (30-015-39713) NENE Sec 19 T24S R30E
4. PLU Pierce Canyon 3 Federal SWD 001 (30-015-40435) SWSE Sec 03 T25S R30E
5. PLU Delaware B 23 Federal SWD 001 (30-015-40935) NENW Sec 23 T24S R30E
6. James Ranch Unit 21 SWD 001 (30-015-41074) Sec 21 T22S R30E
7. PLU Pierce Canyon 17 Federal SWD 001 (30-015-43310) (to be drilled)