

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
ArtesiaFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.  
NMNM121940

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
GREASEWOOD FEDERAL 13 29. API Well No.  
30-005-64234-01-X110. Field and Pool or Exploratory Area  
ROUND TANK-SAN ANDRES11. County or Parish, State  
CHAVES COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

MARSHALL &amp; WINSTON INC

Contact: SHERRY L ROBERTS  
E-Mail: sroberts@mar-win.com

## 3a. Address

P.O. BOX 50880  
MIDLAND, TX 79710-0880

## 3b. Phone No. (include area code)

Ph: 432-684-6373  
Fx: 432-682-1316

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 13 T15S R28E SWSE 330FSL 1450FEL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

10/02/18 - 10/06/18

Drill to TD 3512', 10/02/18. Ran Triple Combo Logs. RU core tools & core 40 samples. LD tools. RU casing crew & run 92 jts 5 1/2" 17# L80 BTC casing. Set @ 3495'. RD casing crew. RU cmtrs & cmt casing w/ lead 190 sx 50/50 P/C + 5% PF44 (BWOW)(Salt) + 10% PF20 (Bentonite Gel) + .2% PF153 (Anti-Settling) + .5% PF79 (Chemical Extender) + .125 PPS PF 29 (CF) + 3 PPS PF42 (Kolseal) + .4 PPS PF45 (Defoamer) Tail w/ 470 sx C + .2% PF13 (Retarder). Displace w/ 80 bbl & bump plug. Circ 5 bbl cmt to surf. WOC 4 hrs. ND BOP's & set slips. Install cap flange & fin jetting pits. Release rig @ noon, 10/06/18. PREP TO FRAC.

RECEIVED

OCT 24 2018

GC 10-24-18  
Accepted for record - NMOCD

DISTRICT II-ARTESIA O.C.D.

## 14. I hereby certify that the foregoing is true and correct.

Electronic Submission #440368 verified by the BLM Well Information System  
For MARSHALL & WINSTON INC, sent to the Roswell  
Committed to AFMSS for processing by MEIGHAN SALAS on 10/19/2018 (19MMS00135E)

Name (Printed/Typed) TODD PASSMORE

Title DRILLING ENGINEER

Signature (Electronic Submission)

Date 10/18/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***ENTERED  
up

# Revisions to Operator-Submitted EC Data for Sundry Notice #440368

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG SR	DRG SR
Lease:	NMNM121940	NMNM121940
Agreement:		
Operator:	MARSHALL & WINSTON, INC. P. O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373	MARSHALL & WINSTON INC P.O. BOX 50880 MIDLAND, TX 79710-0880 Ph: 432-684-6373 Fx: 432-682-1316
Admin Contact:	SHERRY L ROBERTS OPERATIONS SECRETARY E-Mail: sroberts@mar-win.com  Ph: 432-684-6373 Fx: 432-682-1316	SHERRY L ROBERTS OPERATIONS SECRETARY E-Mail: sroberts@mar-win.com  Ph: 432-684-6373 Fx: 432-682-1316
Tech Contact:	TODD PASSMORE OPERATIONS MANAGER E-Mail: tpassmore@mar-win.com Cell: 432-559-2674 Ph: 432-684-6373 Fx: 432-682-1316	TODD PASSMORE DRILLING ENGINEER E-Mail: tpassmore@mar-win.com  Ph: 432-684-6373
Location:		
State:	NM	NM
County:	CHAVES	CHAVES
Field/Pool:	ROUND TANK; SAN ANDRES	ROUND TANK-SAN ANDRES
Well/Facility:	GREASEWOOD FEDERAL 13 2 Sec 13 T15S R28E Mer NMP SWSE 330FSL 1450FEL	GREASEWOOD FEDERAL 13 2 Sec 13 T15S R28E SWSE 330FSL 1450FEL