| Submit I Copy To Appropriate Distric<br>Office                    |                      | State of New Mexico   | Form C-103                                    |
|---|----------------------|---|---|
| <u>District I</u> – (575) 393-6161                                |                      | Energy, Minerals and Natural Resources  | Revised July 18, 2013<br>WELL API NO.         |
| 1625 N. French Dr., Hobbs, NM 88<br>District II – (575) 748-1283  |                      |   |   |
| 811 S. First St., Artesia, NM 8821                                |                      | OIL CONSERVATION DIVISION   | 30-015-44742<br>5. Indicate Type of Lease     |
| District III - (505) 334-6178                                     |                      | 1220 South St. Francis Dr.  | STATE FEE X                                   |
| 1000 Rio Brazos Rd., Aztec, NM 8<br>District IV – (505) 476-3460  |                      | Santa Fe, NM 87505  | 6. State Oil & Gas Lease No.                  |
| 1220 S. St. Franc   | cis Dr., Santa Fe, N | •   | o. State off de Gas Lease No.                 |
| 87505   |                      |   |   |
|   |                      | NOTICES AND REPORTS ON WELLS  | 7. Lease Name or Unit Agreement Name          |
|   |                      | PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>'APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH                 | BRANTLEY STATE COM 13 24 27 RB                |
| PROPOSALS.)   |                      |   |   |
| 1. Type of Well: Oil Well   |                      | Gas Well 🛛 Other  | 8. Well Number 205H                           |
| 2. Name of Operator   |                      |   | 9. OGRID Number                               |
|   | Production Co        | mpany   | 228937  |
| 3. Address of Operator  |                      |   | 10. Pool name or Wildcat                      |
| 5400 LBJ Freeway, Ste. 1500, Dallas, TX 75240                     |                      |   | PURPLE SAGE; WOLFCAMP(GAS)                    |
| 4. Well Loca  | ation                |   |   |
| Unit  | Letter D             | : 692 feet from the N line and  | 187 feet from the W line                      |
| Secti   |                      | Township 24S Range 28E  | NMPM County EDDY                              |
|   | 10                   | 11. Elevation (Show whether DR, RKB, RT, GR, etc.   | /   |
|   | •                    | 3090' GR  |   |
| ······  |                      |   |   |
|   | 12. Ch               | eck Appropriate Box to Indicate Nature of Notice,   | Report or Other Data                          |
|   |                      |   |   |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:                     |                      |   |   |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK              |                      |   |   |
| TEMPORARI   | ILY ABANDON          | CHANGE PLANS COMMENCE DR  | ILLING OPNS. 🗍 PANDA 🗍                        |
| PULL OR AL  | TER CASING           | MULTIPLE COMPL CASING/CEMEN   | IT JOB  |
| DOWNHOLE  | COMMINGLE            |   |   |
| CLOSED-LO   | OP SYSTEM            |   |   |
| OTHER:  |                      |   | prate, fracture treat, produce.               |
| of sta  | rting any propo      | completed operations. (Clearly state all pertinent details, an sed work). SEE RULE 19.15.7.14 NMAC. For Multiple Co |   |
| • •   | sed completion       | or recompletion.  |   |
| 06/14/18  |                      | Opened well to perform casing integrity test for 30 min   | a. Pressured up to 5350 psi. Dropped to 5290. |
|   |                      | Good test. WSI for frac prep.   |   |
| 06/25 - 07/03/18 Perforate and fracture treat Wolfcamp from 9584' |                      | Perforate and fracture treat Wolfcamp from 9584' - 14   | 170' in 22 stages w/13,240,556 stages lbs.    |
|   |                      | sand. WSI awaiting drill out.   |   |
| 08/08 - 08/10/18  |                      | Milled plugs. Prep for flowback.  |   |
|   |                      |   | RECEIVED                                      |
| 08/12/18  |                      | Begin flowback operations.  |   |
| 08/13/18  |                      | Well begins to produce.   | 0.0   |
|   |                      |   | OCT 1 6 2018                                  |
|   |                      |   |   |
|   |                      |   | DISTRICT II-ARTESIA O.C.D.                    |
| _   |                      |   |   |
|   | 03/31/1              | B Rig Release Date: 05/04   | 4/10  |
| Spud Date:  | 03/31/10             | 8 Rig Release Date: 05/04   | +/ 10   |
| L   | -                    |   |   |
|   |                      |   |   |
| I hereby certify  | y that the inform    | nation above is true and complete to the best of my knowledge   | ge and belief.                                |
|   | ,                    |   |   |
|   | $\alpha$             | 1   |   |
| SIGNATURE   | - Chank              | TITLE Sr. Engineering Tech  | DATE 10/15/18                                 |
|   | Ave Me               |   |   |
| Type or print r   |                      |   | DUCNE, 072 271 5210                           |
|   |                      | nroe E-mail address: amonroe@mata   |   |
| For State Use   |                      | E-mail address: amonroe@mata  | com (   |
|   | Only -1              | La b. On  | c com   |
| APPROVED I  | Only<br>BY: Khst     | TITLE Busines Que   |   |
| APPROVED I  | Only -1              | TITLE Busines Que   | c com   |