UNITED STATES DEPARTMENT OF THE INTEGRAL SDAO FIELD C BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WEDED AFTESIA

Do not use this form for proposals to drill or to re-enter an

Lease Serial No. NMNM82896

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						6. If Indian, Allottee or Tribe Name			
1. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other					8. Well Name and No. NIMITZ MDP1 12 FEDERAL COM 9H				
Name of Operator Contact: JANA MENDIOLA OXY USA INCORPORATED E-Mail: janalyn_mendiola@oxy.com					9. API Well No. 30-015-44581-00-X1				
3a. Address 5 GREENWAY PLAZA SUITE HOUSTON, TX 77046-0521	b. Phone No. (incl h: 432-685-59			10. Field and Pool or Exploratory Area COTTON DRAW-BONE SPRING					
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State				
Sec 13 T24S R30E NENW 474FNL 2199FWL 32.223850 N Lat, 103.837166 W Lon					EDDY COUNTY, NM				
12. CHECK THE AI	PROPRIATE BOX(ES) TO) INDICATE N	NATURE O	F NOTICE,	REPORT,	OR OT	HER DATA		
TYPE OF SUBMISSION	ON TYPE OF ACTION								
☐ Notice of Intent	☐ Acidize	□ Deepen		□ Product	ion (Start/Re	■ Water Shut-Off			
_	☐ Alter Casing	☐ Hydraulic Fracturing		☐ Reclamation			■ Well Integrity		
Subsequent Report	osequent Report		struction	□ Recomp	lete	Other Workover Operations			
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandor		□ Temporarily Abandon		workover operations			
	☐ Convert to Injection	☐ Plug Bac	☐ Plug Back		☐ Water Disposal				
Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. RUPU 6/2/18, RIH & clean out to PBTD @ 20300', pressure test csg to 9800# for 30 min, good test. RIH & perf @ 20207-20059, 20009-19861, 19811-19663, 19613-19465, 19415-19267, 19217-19069, 19019-18871, 18821-18673, 18623-18475, 18425-18277, 18227-18079, 18029-17881, 17831-17683, 17633-17485, 17435-17287, 17237-17089, 17039-16891, 16841-16693, 16643-16495, 16445-16297, 16247-16099, 16049-15901, 15851-15703, 15653-15505, 15455-15307, 15257-15109, 15059-14911, 14861-14713, 14663-14515, 14465-14317, 14267-14119, 14069-13921, 13871-13723, 13673-13525, 13475-13327, 13277-13129, 13079-12931, 12881-12733, 12683-12535, 12485-12337, 12287-12139, 12089-11941, 11891-11743, 11693-11545, 11495-11347, 11297-11149, 11099-10951, 10901-10753, 10703-10555, 10505-10362' Total 1200 holes. Frac in 50 stages w/ 17110212g Slick Water + 4890g 7.5% DISTRICT II-ARTESIA O.C.D. Well for potential.									
14. I hereby certify that the foregoing is true and correct. Electronic Submission #437311 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 09/28/2018 (18PP2770SE) Name (Printed/Typed) DAVID STEWART Title REGULATORY ADVISOR									
Signature (Electronic Submission) Date 09/26/2018									
THIS SPACE FOR FEDERAL OR STATE OFFICE USE									
Approved By			HUULI	TEDIO	n neuc	טאנ	Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		t warrant or bject lease	fice	OCT 03			nathon Shepard		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the Unit States any false, fictitious or fraudulent statements or representations as to any matter within its juristic DELAND MANAGEMENT							r agency of the United		
(Instructions on page 2)		UA	KESDAD FIEL	U ULLINE	!				