

**District I**  
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**District II**  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
**District III**  
1000 Rio Brazos Road, Artec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
**District IV**  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

As Drilled

|                                         |                                                         |                        |                                |
|-----------------------------------------|---------------------------------------------------------|------------------------|--------------------------------|
| <sup>1</sup> API Number<br>30-015-42882 |                                                         | <sup>2</sup> Pool Code | <sup>3</sup> Pool Name         |
| <sup>4</sup> Property Code<br>318184    | <sup>5</sup> Property Name<br>CHICKEN FRY FEDERAL COM   |                        | <sup>6</sup> Well Number<br>1H |
| <sup>7</sup> OGRID No.<br>372098        | <sup>8</sup> Operator Name<br>MARATHON OIL PERMIAN, LLC |                        | <sup>9</sup> Elevation<br>2999 |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A             | 22      | T24S     | R28E  |         | 475           | NORTH            | 200           | EAST           | EDDY   |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| P             | 22      | T24S     | R28E  |         | 221           | SOUTH            | 405           | EAST           | EDDY   |

|                                         |                               |                                  |                         |
|-----------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>320.00 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|-----------------------------------------|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |                                                                                                                                                                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |
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| <p><b>SECTION 16</b></p> <p><b>SECTION 15</b></p> <p><b>SECTION 21</b></p> <p><b>SECTION 22</b></p> <p><b>SURFACE HOLE LOCATION</b><br/>475' FUL 200' FEL SECTION 22<br/>NAD 83, SPCS NM EAST<br/>Y:4400311 / X:623495.3<br/>LAT:32.209443N / LON:104.067693W<br/>NAD 27, SPCS NM EAST<br/>Y:439972.3 / X:623495.3<br/>LAT:32.209327N / LON:104.067201W</p> <p><b>FIRST TAKE POINT</b><br/>9,579 MEASURED DEPTH IN FEET<br/>NAD 83, SPCS NM EAST<br/>Y:440177.2 / X:623289.3<br/>LAT:32.209846N / LON:104.068358W<br/>NAD 27, SPCS NM EAST<br/>Y:440118.6 / X:623289.3<br/>LAT:32.209724N / LON:104.067866W</p> <p><b>LAST TAKE POINT</b><br/>14,309 MEASURED DEPTH IN FEET<br/>NAD 83, SPCS NM EAST<br/>Y:435479.7 / X:623388.8<br/>LAT:32.196933N / LON:104.068074W<br/>NAD 27, SPCS NM EAST<br/>Y:435421.2 / X:623388.8<br/>LAT:32.196811N / LON:104.067583W</p> <p><b>BOTTOM HOLE LOCATION</b><br/>14,415 MEASURED DEPTH IN FEET<br/>NAD 83, SPCS NM EAST<br/>Y:435371.1 / X:623390.5<br/>LAT:32.196634N / LON:104.068069W<br/>NAD 27, SPCS NM EAST<br/>Y:435312.6 / X:623390.5<br/>LAT:32.196686N / LON:104.068489W</p> <p><b>SECTION 21</b></p> <p><b>SECTION 28</b></p> <p><b>CORNER COORDINATES</b><br/>NAD 83, SPCS NM EAST<br/>A - Y: 440514.3 / X: 621044.4<br/>B - Y: 440506.4 / X: 623685.0<br/>C - Y: 435149.6 / X: 623801.2<br/>D - Y: 435144.3 / X: 621117.4</p> <p><b>CORNER COORDINATES</b><br/>NAD 27, SPCS NM EAST<br/>A - Y: 440455.8 / X: 579860.9<br/>B - Y: 440447.8 / X: 582301.4<br/>C - Y: 435091.1 / X: 582617.5<br/>D - Y: 435085.8 / X: 579933.8</p> |  |  |  | <p><b>SECTION 14</b></p> <p><b>SECTION 23</b></p> <p><b>MEASURED DEPTH</b><br/>43,943'<br/>389'</p> <p><b>404'</b><br/><b>405'</b></p> <p><b>404'</b><br/><b>405'</b></p> |  |  |  | <p><b>17 OPERATOR CERTIFICATION</b></p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Jennifer Van Curen</i> 2/21/2018<br/>Signature Date</p> <p>Jennifer Van Curen<br/>Printed Name</p> <p>jvancuren@marathon.com<br/>E-mail Address</p> <p><b>18 SURVEYOR CERTIFICATION</b></p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>THIS DOCUMENT IS NOT TO BE USED FOR CONVEYANCE, SALE, BIDDING, RECORDATION, OR ANY OTHER PURPOSE WITHOUT THE ISSUANCE OF A PERMIT.</p> <p>Date of Survey: _____<br/>Signature of Registered Professional Surveyor: _____<br/>Certificate Number</p> |  |  |  |
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\* BC Operating  
Property Code  
3P5910

NOTE: ALL DIMENSIONS IN U.S. FEET