| Submit To Appropriate District Office Two Copies  |  |            |  | SINE OPNECONSERVATION                  |                   |                              |                  |            | Form C-105  |  |                                 |  |               |           |                          |           |           |  |
|---|--|------------|--|--|-------------------|------------------------------|------------------|------------|---|--|---------------------------------|--|---------------|-----------|--------------------------|-----------|-----------|--|
| District I<br>1625 N. French Dr., Hobbs, NM 88240   |  |            |  | Energy, Minerals And Natural Resources |                   |                              |                  |            | H   | Revised April 3, 2017  1. WELL API NO.           |                                 |  |               |           |                          |           |           |  |
| District II<br>811 S. First St., Artesia, NM 88210  |  |            |  | APR 16 2018 Oil Conservation Division  |                   |                              |                  |            |   | 30-015-44376                                     |                                 |  |               |           |                          |           |           |  |
| District III  |  |            |  |  |                   |                              |                  |            |   |  |                                 | 2. Type of Lease   |               |           |                          |           |           |  |
| 1000 Rio Brazos Ro<br>District IV   | '  |            |  | 20 South St                            |                   |                              |                  | r.         |   | STATE FEE FED/INDIAN                             |                                 |  |               |           |                          |           |           |  |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505  |  |            |  |  |                   |                              |                  |            |   | 3. State Oil & Gas Lease No.                     |                                 |  |               |           |                          |           |           |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG  |  |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           |           |  |
| 4. Reason for filing:   |  |            |  |  |                   |                              |                  |            | 5. Lease Name or Unit Agreement Name<br>CYPRESS FEE 23 27 9 |  |                                 |  |               |           |                          |           |           |  |
| COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only)   |  |            |  |  |                   |                              |                  |            | 6. Well Number:   |  |                                 |  |               |           |                          |           |           |  |
| #33, attach this ar   | C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)                     |            |  |  |                   |                              |                  |            | or  | 4H   |                                 |  |               |           |                          |           |           |  |
| 7. Type of Completion:  NEW WELL  WORKOVER DEEPENING PLUGBACK DIFFERENT RESERVOIR OTHER                                   |  |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           |           |  |
| 8. Name of Opera  | utor Mara  | athon (    | Oil Permi  | an LLC                                 |                   |                              |                  |            |   |  |                                 | 9. OGRID 372098  |               |           |                          |           |           |  |
| 10. Address of O  |  |            |  |  |                   |                              |                  |            |   |  | $\dashv$                        | 11. Pool name or Wildcat   |               |           |                          |           |           |  |
| 10.7144.655 61 61   |  | 555 Sa     | an Felipe  | St., Ho                                | uston,            | TX 77056                     |                  |            |   |  |                                 | PURPLE SAGE; WOLFCAMP  |               |           |                          |           |           |  |
| 12.Location   | Unit Ltr   | Sec        | ction  | Township Range                         |                   | Lot                          | Feet from        |            | Feet from th  | he   | N/S Line F                      |  | Feet from the |           | ine                      | County    |           |  |
| Surface:  | L  |            | 9  | 23                                     | 3S                | 27E                          |                  |            |   | 1681   |                                 | FSL  | 573           |           | F۱                       | ΛL        | EDDY      |  |
| вн:   | Р  |            | 9  | 23                                     | 38                | 27E                          |                  |            |   | 1077   |                                 | FSL 33   |               | 331       | FI                       | EL        | EDDY      |  |
| 13. Date Spudded 10/13/2017   |  | 11/5/2     | Reached<br>2017                                    |  | _                 | Released<br>11/7/2017        |                  |            |   | <u> </u>   | 3/2                             | d (Ready to Produce) 17. Elevations (DF and RKB, RT, GR, etc.) 3,159' GR |               |           |                          |           |           |  |
| 18. Total Measured Depth of Well 19. Plug Back Measured Depth 20. Was Direction 13,672'                                   |  |            |  |  |                   | onal<br>YE                   | · 1              |            |   | •  |                                 |  |               |           |                          |           |           |  |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name 9056-13544 - WOLFCAMP                                   |  |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           |           |  |
| 23.   |  |            |  |  |                   | ING REC                      | ORI              | ) (R       |   |  | ing                             |  |               |           |                          |           |           |  |
| CASING SIZE WEIGHT LE   |  |            |  |  |                   |                              |                  |            | CEMENTING RECORD  |  | AMOUNT PULLED                   |  |               |           |                          |           |           |  |
| 13 3/8"   |  |            | 54.5<br>40   | <u> </u>                               |                   | 470'<br>1,976'               |                  |            | 17 1/2"<br>12 1/4"  |  |                                 | 498<br>(. 744  |               |           | 198<br>243               |           |           |  |
| 9 5/8"  |  |            | 29 <b>C</b>  |  |                   | 9,090'                       |                  |            | 8 3/4"  |  | 503                             |  |               | 138       |                          |           |           |  |
| 7 29  |  |            | 1112   |  | 0,000             | 0,000                        |                  | 0 3/4      |   | <del>                                     </del> |                                 |  | 1             |           |                          |           |           |  |
|   |  |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           | (1)       |  |
| 24.   |  |            |  |  |                   | IER RECORD                   |                  |            | 25.   |  |                                 |  |               |           |                          |           |           |  |
| SIZE TOLE: U. ZOTOP   |  | (27)       | n BO   | BOTTOM                                 |                   | <del></del>                  |                  | SCR        | SCREEN SIZ  |  | SIZ                             | E 2 7/8"   | -   D         | EPTH SE   | _                        | PACK      |           |  |
| 4 1/2"<br>YIIO  | -  | 27)        | <del>"( \                                   </del> | 13,661 568 <b>C</b>                    |                   |                              |                  | 2 3/8" 842 |   | 842  |                                 |  | 8409 k Y      |           |                          |           |           |  |
| 26. Perforation   | record (ir   | nterval. s | size, and nu                                       | mber)                                  |                   |                              |                  | 27         | AC  | ID. SHOT.  | FR/                             | ACTURE, CE   | MEN           |           |                          | ETC.      | 0403      |  |
|   |  |            |  | ,                                      |                   |                              |                  |            |   | INTERVAL   |                                 | AMOUNT A   |               |           |                          |           |           |  |
| 9,056-13,544', 0.42", 900 shots   |  |            |  |  |                   |                              | 9,056' - 13,544' |            |   |  | 8,622,440 lbs - 40/70; 100 Mesh |  |               |           |                          |           |           |  |
|   |  |            |  |  |                   |                              |                  |            |   |  |                                 | 762 bbls -   | 15%           | HCL A     | cid                      |           |           |  |
|   |  |            |  |  |                   |                              | DEC              | L          |   | TION   |                                 | <u> </u>   |               |           |                          |           |           |  |
| 28.   |  |            | I D 4  | 41 mm 3 # 1                            | Lad or            |                              |                  |            |   | TION   |                                 | Well Ct-   | /P ==         | ان پرد ل  | e ::1                    |           |           |  |
| Date First Produc   | 7/2018   |            | Produc   | uon Met                                | noa ( <i>I·16</i> | owing, gas lift, p<br>Flowir |                  | g - Sizi   | e an  | а туре ритр)                                     |                                 | Well Status  | (1'ro         |           | <i>ı-ın)</i><br>roducin( | g         |           |  |
| Date of Test  | Hours  | Tested     | Ch   | oke Size                               |                   | Prod'n For                   |                  | Oil -      |   |  | Gas                             | - MCF  | w             | ater - Bb | l.                       | Gas - 0   | Oil Ratio |  |
| 4/6/2018 24   |  |            | 40 Test Period                                     |  | 348               |                              |                  | 2100       |   | 2617   |                                 |  |               |           |                          |           |           |  |
| Flow Tubing<br>Press. 920   | Casing   | g Pressu   |  | lculated :<br>our Rate                 | 24-               | Oil - Bbl.                   |                  |            | Gas   | - MCF  | 1                               | Water - Bbl.   |               | Oil Gr    | avity - Al               | PI - (Coi | r.)       |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)  30. Test Witnessed By   |  |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           |           |  |
| sold  |  |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           |           |  |
| 31. List Attachments  |  |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           |           |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.  33. Rig Release Date: |  |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           |           |  |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:                           |  |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           |           |  |
| Latitude Longitude NAD83  |  |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           |           |  |
|   | I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief  Printed Name Adrian Covarrubias  Title Environmental Engineer  Date 4/4/2018 |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           |           |  |
|   |  |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           |           |  |
| E-mail Address acovarrubias@marathonoil.com   |  |            |  |  |                   |                              |                  |            |   |  |                                 |  |               |           |                          |           |           |  |

## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| istern New Mexico | Northy  | Northwestern New Mexico   |  |  |  |  |
|-------------------|---|---|--|--|--|--|
| T. Canyon         | T. Ojo Alamo  | T. Penn A"  |  |  |  |  |
| T. Strawn         | T. Kirtland   | T. Penn. "B"  |  |  |  |  |
| T. Atoka          | T. Fruitland  | T. Penn. "C"  |  |  |  |  |
| T. Miss           | T. Pictured Cliffs_   | T. Penn. "D"  |  |  |  |  |
| T. Devonian       | T. Cliff House  | T. Leadville  |  |  |  |  |
| T. Silurian       | T. Menefee  | T. Madison  |  |  |  |  |
| T. Montoya        | T. Point Lookout  | T. Elbert   |  |  |  |  |
| T. Simpson        | T. Mancos   | T. McCracken  |  |  |  |  |
| T. McKee          | T. Gallup   | T. Ignacio Otzte  |  |  |  |  |
| T. Ellenburger_   | Base Greenhorn_   | T.Granite   |  |  |  |  |
| T. Gr. Wash       | T. Dakota   |   |  |  |  |  |
| T. Delaware Sand  | T. Morrison   |   |  |  |  |  |
| T. Bone Springs   | T.Todilto   |   |  |  |  |  |
| T                 | T. Entrada  |   |  |  |  |  |
| T                 | T. Wingate  |   |  |  |  |  |
| T.                | T. Chinle   |   |  |  |  |  |
| T.                | T. Permian  | OIL OR GAS  |  |  |  |  |
|                   | T. Canyon T. Strawn T. Atoka T. Miss T. Devonian T. Silurian T. Montoya T. Simpson T. McKee T. Ellenburger T. Gr. Wash T. Delaware Sand T. Bone Springs T. T. | T. Canyon T. Strawn T. Kirtland T. Atoka T. Fruitland T. Miss T. Pictured Cliffs T. Devonian T. Silurian T. Menefee T. Montoya T. Point Lookout T. Simpson T. Mancos T. Malup T. Ellenburger Base Greenhorn T. Gr. Wash T. Delaware Sand T. Morrison T. Bone Springs T. T. Entrada T. Wingate T. Chinle |  |  |  |  |

|                         |                                 |                                 | SANDS OR ZONI |
|-------------------------|---------------------------------|---------------------------------|---------------|
| No. 1, from             | to                              | No. 3, from                     | to            |
| No. 2, from             | to                              | No. 4, from                     | to            |
| ,                       |                                 | RTANT WATER SANDS               |               |
| Include data on rate of | water inflow and elevation to w | hich water rose in hole.        |               |
|                         |                                 | feet                            |               |
| No. 2, from             | to                              | feet                            |               |
|                         |                                 | feet                            |               |
| ·                       | LITHOLOGY REC                   | ORD (Attach additional sheet if | necessary)    |
| Thickne                 | 200                             | Thickness                       |               |

|   | From | То | In Feet | Lithology | From | То | I hickness<br>In Feet | Lithology |
|---|------|----|---------|-----------|------|----|-----------------------|-----------|
|   |      |    |         |           |      |    |                       |           |
| 1 |      |    |         |           |      |    |                       |           |
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|   |      |    |         |           |      |    |                       |           |
|   |      |    |         |           |      |    |                       |           |

## **Geological Tops**

## Cypress Fee 23 27 9 4H

| Surface                      | 0    |
|------------------------------|------|
| Salado                       | 439  |
| Castile                      | 439  |
| Base Salt                    | 1440 |
| Lamar                        | 2092 |
| Delaware Sands (Bell Canyon) | 2097 |
| Brushy Canyon                | 3946 |
| Bone Spring                  | 5432 |
| FBSG Sand                    | 6498 |
| SBSG Sand                    | 6962 |
| TBSG Sand                    | 8560 |
| Wolfcamp                     | 8903 |
| Wolfcamp X                   | 8932 |
| Wolfcamp Y                   | 8995 |
| Wolfcamp A                   | 9068 |
|                              |      |