| Submit I Copy To Appropriate District Office | State of New Mexico | Form C-103 Revised July 18, 2013 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <u>District I</u> – (575) 393-6161 1625 N. French Dr., Hobbs, NM 88240 | Energy, Minerals and Natural Resources | WELL API NO. 3001545322 |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION DIVISION | 5. Indicate Type of Lease |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | STATE X FEE |
| <u>District IV</u> – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM | Santa Fe, NM 87505 | 6. State Oil & Gas Lease No. |
| 87505 | | GOLDEN GRAHAM 1 STATE COM |
| (DO NOT USE THIS FORM FOR PROP DIFFERENT RESERVOIR. USE "APPL | TICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A LICATION FOR PERMIT" (FORM C-101) FOR SUCH | 7. Lease Name or Unit Agreement Name |
| PROPOSALS.) 1. Type of Well: Oil Well | Gas Well 🔲 Other | 8. Well Number 701H |
| 2. Name of Operator EOG Resou | rces | 9. OGRID Number 7377 |
| 3. Address of Operator | | 10. Pool name or Wildcat |
| | LAND, TEXAS 790702 | PURPLE SAGE: WOLFCAMP (GAS) |
| 4. Well Location Unit Letter <u>M</u> | 218feet from the SOUTHline and | 699feet from theline |
| Section 01 | Township 26S Range 28E | NMPM County EDDY |
| | 11. Elevation (Show whether DR, RKB, RT, GR, etc. 2940' GL |) |
| L | 2040 GL | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | |
| NOTICE OF I | NTENTION TO: SUB | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK |] PLUG AND ABANDON 🔲 🛛 REMEDIAL WOR | RK 🔲 ALTERING CASING 🗌 |
| TEMPORARILY ABANDON | | — — — |
| | | |
| CLOSED-LOOP SYSTEM | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | |
| | | |
| 12/22/18 Hole 6-3/4 | | RECEIVED |
| 12/22/18 | | |
| Production Casing @ ~19,634' MD, 9,650' TVD Run 5-1/2", 20#, ICYP-110, TXP (Airlock @ 8,764') (MJ @ 8,954') JAN 07 2019 | | |
| Lead Cement w/ 935 sx Class H (14.8 ppg, 1.18 yld) Test casing to 5,200 psi for 15 min - Good Did not circ cement to surface, TOC @ 7,964' by Calc | | |
| Completion Sundry to follow | | DISTRICT II-ARTESIA O.C.D. |
| | | |
| | | |
| | | |
| Spud Date: 11/13/18 | Rig Release Date: 12/23/18 | |
| | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | |
| $\int \int \partial \rho$ | | |
| SIGNATURE MA | Sr. Regulatory Adm | inistrator DATE 01/03/2019 |
| | | |
| Type or print hame Enviry Ollis | | C |
| K. 1. | Klas / mm R. mark | DOCA DATE 1.7.2019 |
| APPROVED BY: Conditions of Approval (if any) | , yein mile dismession | pren DATE / 1. aury |