

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

File Serial No.
NMNM03677Carlsbad Field Office
OCD Artesia

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other8. Well Name and No.
STEBBINS 19 FED 134H

2. Name of Operator

MATADOR PRODUCTION COMPANY

Contact: TAMMY R LINK

Email: tlink@matadorresources.com

9. API Well No.
30-015-44187-00-X1

3a. Address

ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE 1500
DALLAS, TX 75240

3b. Phone No. (include area code)

500 575-627-2465

10. Field and Pool or Exploratory Area
WC015G04S202920D-BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 19 T20S R29E SESE 150FSL 110FEL
32.552013 N Lat, 104.105634 W Lon

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Hydraulic Fracture |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond No. NMB001079
Surety Bond No. RLB0015172

Completions Sundry

10/9/2017 Held pre frac meeting, MIRU.

10/11/2017 Perform casing integrity test to 5,050 psi drop down to 5,000 psi in 30 minutes, good test. Begin Stage 1 13,729'-13,585' through 10/21/2017 Stage 20 9,675'-9,438'. Total Acid 450 bbls, Total Clean Fluid 163,307 bbls, Total 100 Mesh 480,000 lbs, Total 30/50 mesh 11,904,000 lbs, Total Proppant-12,384,000 lbs. RDMO frac equipment.

10/28/2017 Open well to flowback.

10/17/2017 Begin install of ESP. Moved over 27 jts of 2 7/8" 6.5# L80 8RD on pipe racks and

GC 1/16/19
Accepted for record NMOCD

RECEIVED

JAN 10 2019

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #441411 verified by the BLM Well Information System
For MATADOR PRODUCTION COMPANY, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 12/13/2018 (19PP0624SE)

Name (Printed/Typed) TAMMY R LINK

Title PRODUCTION ANALYST

Signature (Electronic Submission)

Date 10/26/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

DEC 13 2018

/s/ Jdnathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

• **Additional data for EC transaction #441411 that would not fit on the form**

32. Additional remarks, continued

tallied. Pick up 5.5 x 2 7/8" AS1X packer, RIH w/27s jts of 2 7/8" and 10 GLV. Got to packer depth and load backside with 120 bbls of PW down tubing. Set packer @8513'. Test void to 5k for 15 minutes, good test.
Turn well to production.