Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill a proposals. I claim to abandoned well. Use form 3160-3 (APD) for such proposals.					NMNM120904		
abandoned we	is form for proposals to t II. Use form 3160-3 (APE) Yor such		eld Off	d Af Indian, All	ottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
Type of Well					8. Well Name and No. SUMIDEROS 12 W1PA FED COM 1H		
2. Name of Operator Contact: JACKIE LATHAN					9. API Well No		
MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					30-015-45070-00-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905			10. Field and Pool or Exploratory Area WOLFCAMP			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				Ü	11. County or Parish, State		
Sec 12 T26S R31E SESE 185FSL 330FEL 32.050720 N Lat, 103.724129 W Lon					EDDY COUNTY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE, I	REPORT, OR	OTHER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	☐ Deepen ☐ Produ		☐ Production	on (Start/Resun	ne) Water Shut-Off	
_	☐ Alter Casing		☐ Hydraulic Fracturing		tion	■ Well Integrity	
Subsequent Report ■	Cashig Repair		Construction	□ Recomplete		Other Drilling Operations	
☐ Final Abandonment Notice	☐ Change Plans				rarily Abandon		
	Convert to Injection	☐ Plug Back ☐ Water I		☐ Water D			
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fit 09/21/18	ally or recomplete horizontally, g rk will be performed or provide t l operations. If the operation rest pandonment Notices must be file	give subsurface the Bond No. or ults in a multipl	locations and measu i file with BLM/BIA e completion or reco	red and true ver Required subs empletion in a ne	tical depths of all sequent reports m ew interval, a For	pertinent markers and zones. nust be filed within 30 days m 3160-4 must be filed once	
TD'ed 8 3/4" hole @ 12207'. Ran 12192' of 7" 29# HCP110 LT&C Csg. Cemented 1st lead w/300 sks Class C w/additives. Mixed @ 9.8#/g w/3.64 yd. 2nd lead w/100 sks Class C (60:40:0) w/additives. Mixed @ 11.5#/g w/2.75 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/1.18 yd. Displaced w/448 bbls OBM. Plug down @ 8:00 PM 09/22/18. Circ 173 sks of cmt to the pits. Tested BOPE to 10000# & annular to 5000#. At 12:15 PM 10/21/18, tested csg to 1500# 30 mins, held OK. FIT test to 13.5 PPG EMW. Drilled out with 6 1/8" bit.						RECEIVED	
Bond on file: NM1693 nationwide & NMB000919 Accepted For Record					rd	JAN 1 0 2019	
			NMO	CD up 3.	. 19 DIS	STRICT II-ARTESIA O.C.D.	
14. I hereby certify that the foregoing is	Electronic Submission #4	48296 verifie	d by the BLM Wei	Il Information	System		
Con	nmitted to AFMSS for proce	ssing by PRI	SCILLA PEREZ of	n 12/20/2018 (19PP0666SE)		
Name (Printed/Typed) RUBY O	CABALLERO		Title REGUL	ATORY			
Signature (Electronic S	Date 12/18/2	018					
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE, US	Econo		
Approved By			Title			Date	
Conditions of approval, if any, are attached. Approval of this notice does not warran				2 0 2018		·	
certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office	A G LUIU	/s/ .	Jonathon Shepard	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowlingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.