UNITED STATES DEPARTMENT OF THE INTERIOR PISDAD FIELD OMB NO. 1004-0137 Expires: January 31, 2018

| BUREAU OF LAND MANAGEMENT | |
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| SUNDRY NOTICES AND REPORTS ON WELLSC D | Artesi |

5. Lease Serial No. Multiple—See Attached

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | 6. If Indian, Allottee of | or Tribe Name | |
|--|--|--|---|------------------------|--|
| SUBMIT IN | TRIPLICATE - Other instruc | ctions on page 2 | 7. If Unit or CA/Agre 892000276B | ement, Name and/or No. | |
| Type of Well | | | 8. Well Name and No. Multiple-See Atta | | |
| Oil Well | | DBYN RUSSELL | 9. API Well No. | | |
| COG OPERATING LLC | E-Mail: rrussell@cond | | Multiple-See A | ttached | |
| 3a. Address 600 W ILLINOIS AVENUE MIDLAND, TX 79701 | | b. Phone No. (include area code) h: 432-685-4385 | 10. Field and Pool or Multiple-See A | | |
| 4. Location of Well (Footage, Sec., T | ., R., M., or Survey Description) | ARTESIA I | C | State | |
| MultipleSee Attached | | FEB 07 | 7 2019 EDDY COUNT | Y, NM | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) TO | INDICATE NATERE | METICE, REPORT, OR OTI | HER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | |
| | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off | |
| Notice of Intent ■ | ☐ Alter Casing | ☐ Hydraulic Fracturing | □ Reclamation | ■ Well Integrity | |
| ☐ Subsequent Report | □ Casing Repair | ■ New Construction | □ Recomplete | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | □ Temporarily Abandon | Right of Way | |
| 13. Describe Proposed or Completed Op | Convert to Injection | ☐ Plug Back | ☐ Water Disposal | | |
| testing has been completed. Final Aldetermined that the site is ready for form of the complete complet | inal inspection. ully requests to change the fit will be below 125psi and us see Skelly 989 Battery: 1)- 4105' 4)- 3337' 7)- 2558' 7)- 5424' | lowlines from steel surface | pipe to 4" poly ter, oil and Accepted Fol | | |
| Flowline routes will be as shown on attached map. Replacing these lines will reduce footprint by a total of 47,857'. APP (oved. WDD. DOI-BLU-NM-PO2D-2018-0159-EA Stips Attached) | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #443360 verified by the BLM Well Information System For COG OPERATING LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 11/09/2018 (19PP0358SE) | | | | | |
| Name (Printed/Typed) ROBYN F | · · | * * | ATORY ANALYST | | |
| Signature (Electronic | Submission) | Date 11/08/20 | 018 | | |
| | THIS SPACE FOR | FEDERAL OR STATE | OFFICE USE | | |
| Approved By Conditions of approval, if any, are attache certify that the applicant holds legal or eq | ed Approval of this notice does no | Title Title | 7- L g M | 0/15/2019 Date | |
| which would entitle the applicant to conduct operations thereon. Office Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United | | | | | |
| States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | |

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **