SUNDRY	UNITED STATES PARTMENT OF THE INTE UREAU OF LAND MANAGEN NOTICES AND REPORTS is form for proposals to drill II. Use form 3160-3 (APD) fo	ON WE	LLS ())() Inter an Opposite ())" ^ ATG Il con sei	MLC061497	APPROVED Q. 1004-0137 anuary 31, 2018
SUBMIT IN	TRIPLICATE - Other Instruc	tions on p	_	RTESIA DIST	7. If Unit or CA/Agre	ement, Name and/or No.
1. Type of Weil		•		<u>JAN 312</u>	J)9 B. Well Name and No.	
Gi Oit Well Gas Well D Oil	ner -			RECEIVE	FULLER 13/12 W	2GB FED COM 3H
2. Name of Operator MEWBOURNE OIL COMPAN		oume.com			9. API Well No. 30-015-45330	
3a. Address PO BOX 5270 HOBBS, NM 88241	3b Pt	Phone No. (); 575-393	(înclude area co -5905	de)	10. Field and Pool or 98220	Exploratory Area
4 Location of Well (Footage Sec. 1	, R., M., or Survey Description)				11. County or Parish,	State
Sec 13 T26S R29E Mer NMP	SWNE 2500FNL 1870FEL				EDDY COUNT	Y, NM
12. CHECK THE A	PPROPRIATE BOX(ES) TO	INDICAT	E NATURE	OF NOTICE	REPORT, OR OT	HER DATA
TYPE OF SUBMISSION			Түре	OF ACTION		
B Notice of Intent	🗅 Acidíze	🗖 Deep	cn	🗖 Produc	tion (Start/Resume)	□ Water Shut-Off
Subsequent Report	Alter Casing		aulic Fracturii			U Well Integrity
- • •	Casing Repair	New Construction				🔂 Other Change to Original A
Final Abandonment Notice	 Change Plans Convert to Injection 	C Plug	and Abandon Back	O Water	rarily Abandon Disposal	PD
	In will be performed or provide the dioperations. If the operation results bandonment Notices must be filed o final inspection. Be SL to 2500' FNL & 2515' FE ar 13/24 W1KN Fed Corn #11- o like to change the productio (8' steel flowline will be install ited also like to install 3,286.41 extrical system. See attached site & production facility. Plea (14/4/)	Bond No. on in a multiple nly after all n i.L. Sec 13 i. BHL will n facility to ed along n of overhe for new of	file with BLN/ completion or equinements, in T26S R29E. be@ 330' F 800' x 400'. ew road from ad electric lin als & maps of	BIA. Required as recompletion in a cluding reclamation MOC would a SL & 1400' FN Approximatel a wellstle to the from of flowline.	ubsequent reports must b new interval, a Form 31 on, have been completed also like to NL, Sec 24	e filed within 30 days 60-4 must be filed once
14. 1 hereby certify that the foregoing	athered COAs			- 1070 - 200 - 10 - 10 - 10 - 10 - 10 - 10 -		Y.g.19
14. I MICH CLUBY UNIT OF ICICEUUR	Electronic Submission #444 For MEWBOURN	720 verifie E OIL COM	d by the BLM PANY, sent t	Well Informatic c the Carisbad	on System	~
Name (Printed/Typed) JACKIE LATHAN			Tide AU1	HORIZED RE	PRESENTATIVE	
Signature (Electronic Submission)			Date 11/2	0/2018		ut i a su
	THIS SPACE FOR	FEDERA	L OR STA	TE OFFICE I	JSE	. (
Approved By	4 Myth		Title	4-19		Q.ITHY IXOB
Continions of approval; if any, are using certify that the applicant holds legal or c which would entitle the applicant to com-	quitable title to pose rights in the su	t Warrant of " bject lease	Office /	Ø		
Title 18 U.S.C. Section 1001 and Title 4 States any false, fictitious or fraudulen	3 U.S.C. Section 1212, make it a cri I statements or representations as to	me for any p any matter w	erson knowingly ithin its jurisdic	r and willfully to a tion.	make to any department	or agency of the United
(Instructions on page 2) ** OPERA	TOR-SUBMITTED ** OPI	ERATOR	SUBMITTE	D ** OPERA	TOR-SUBMITTE	D **

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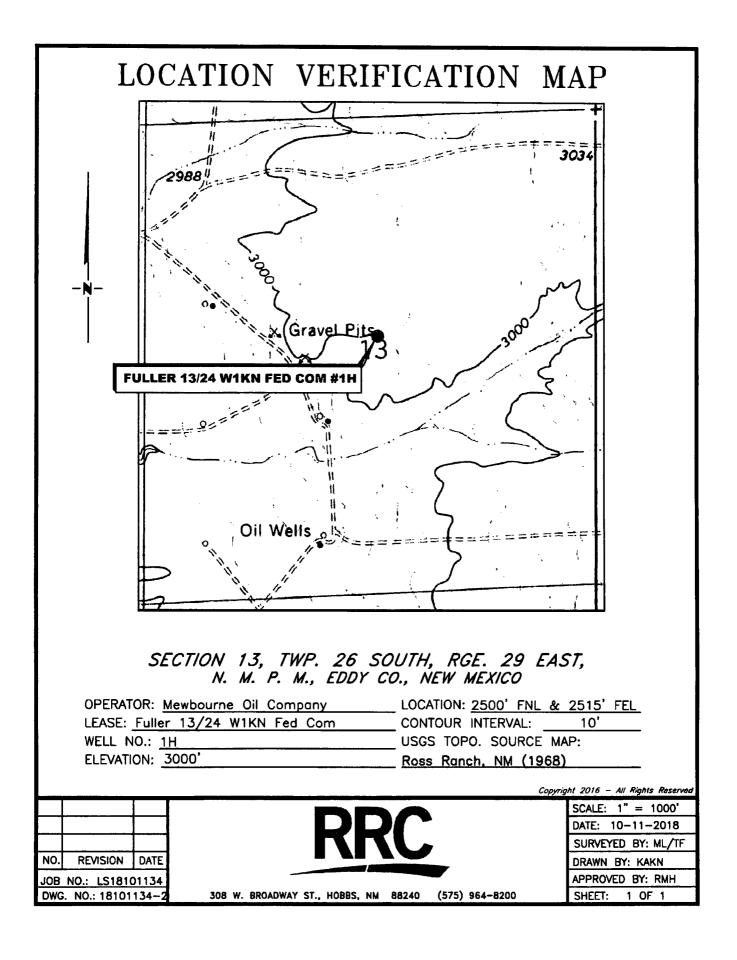
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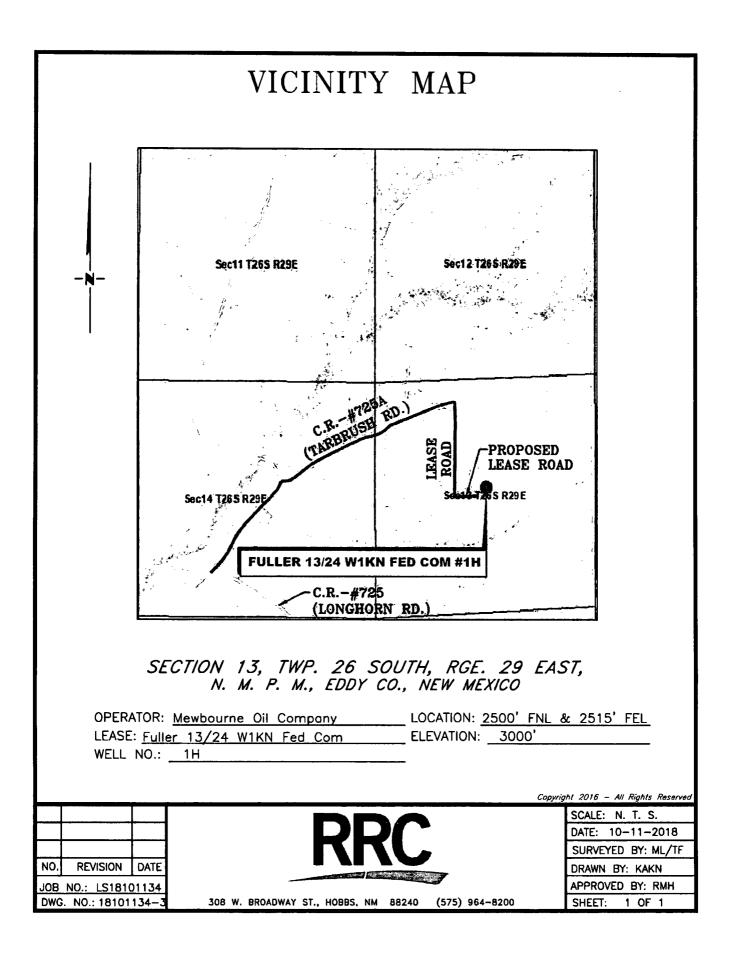
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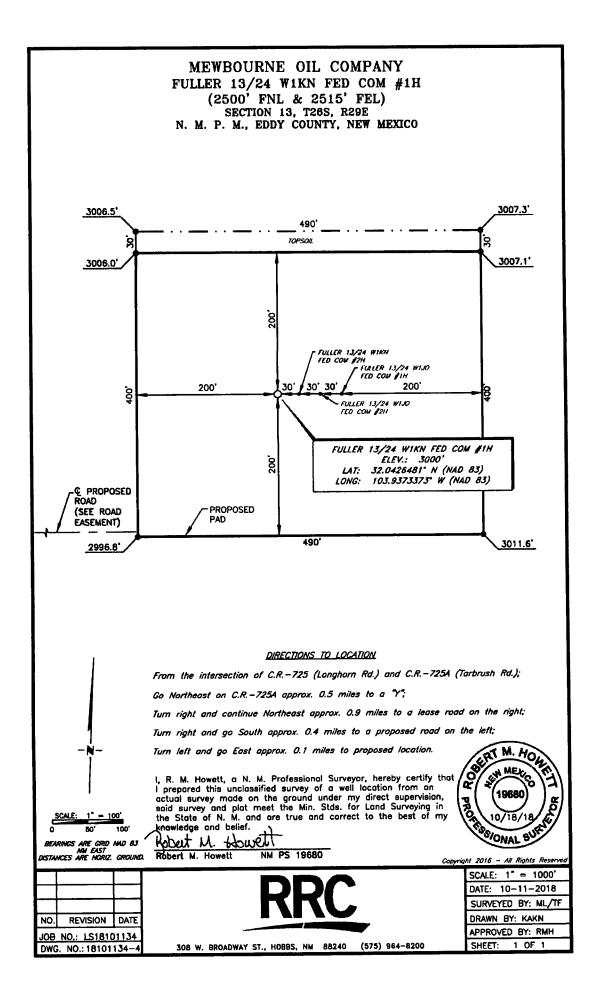
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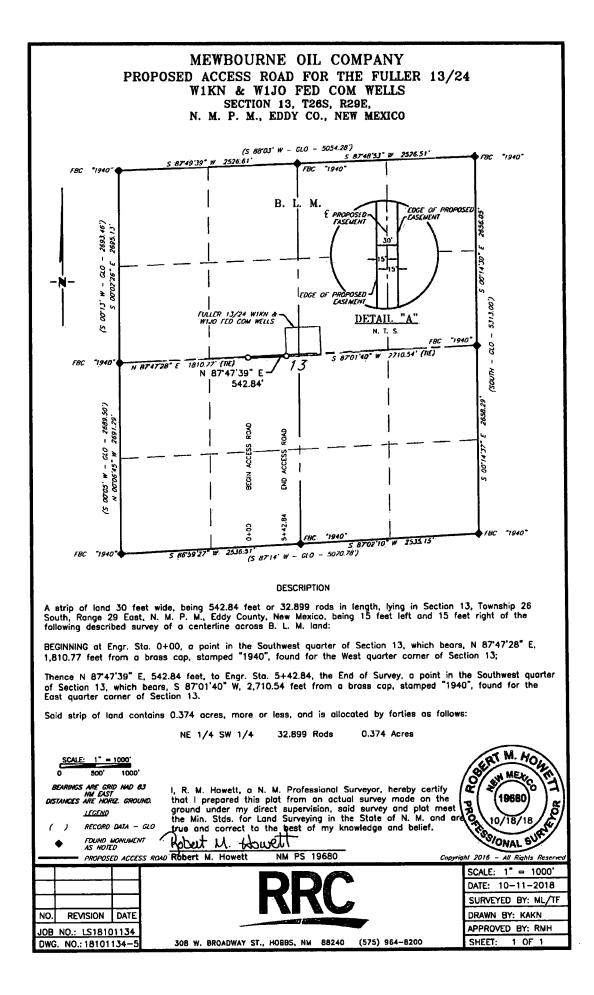
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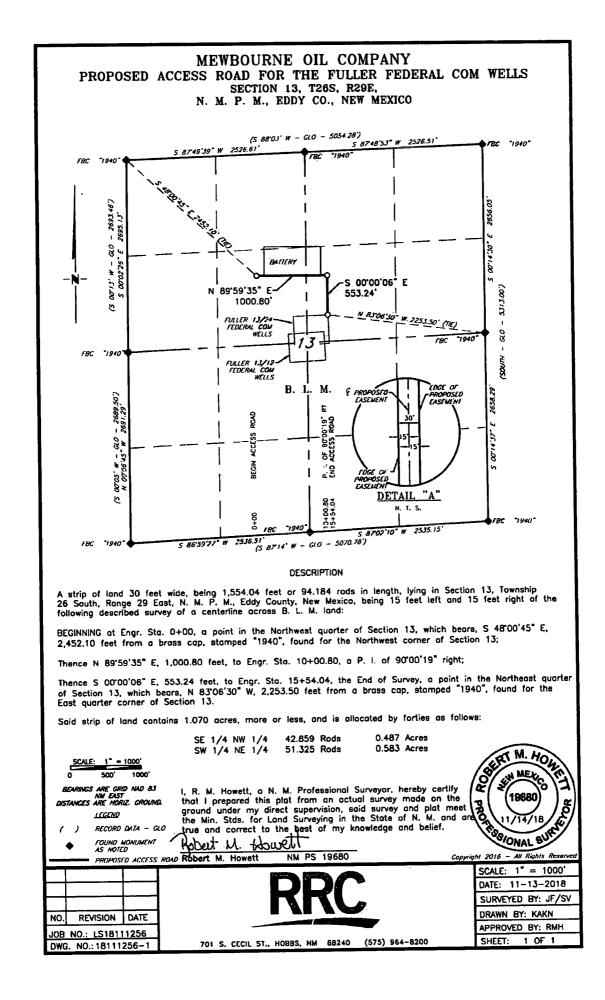


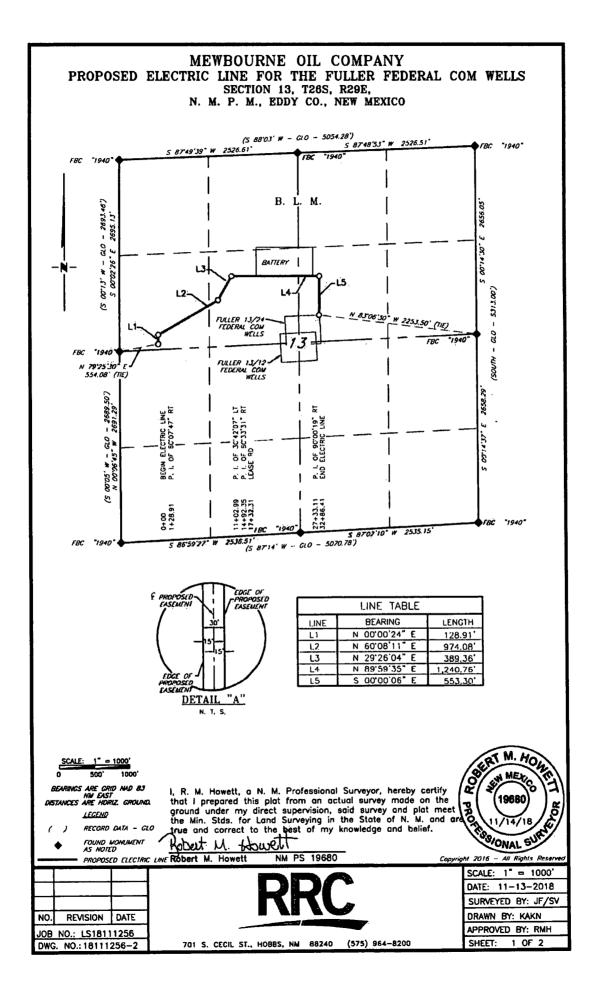
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MEWBOURNE OIL COMPANY PROPOSED ELECTRIC LINE FOR THE FULLER FEDERAL COM WELLS SECTION 13, T26S, R29E, N. M. P. M., EDDY CO., NEW MEXICO

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DESCRIPTION

A strip of land 30 feet wide, being 3,286.41 feet or 199.176 rods in length, lying in Section 13, Township 26 South, Range 29 East, N. M. P. M., Eddy County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across B. L. M. land:

BEGINNING at Engr. Sta. 0+00, a point in the Northwest quarter of Section 13, which bears, N 79°25'30" E, 554.08 feet from a brass cap, stamped "1940", found for the West quarter corner of Section 13;

Thence N 00'00'24" E, 128.91 feet, to Engr. Sta. 1+28.91, a P. I. of 60'07'47" right;

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Thence N 60°08'11" E, 974.08 feet, to Engr. Sta. 11+02.99, a P. I. of 30°42'07" left;

Thence N 29°26'04" E, 389.36 feet, to Engr. Sta. 14+92.35, a P. I. of 60°33'31" right;

Thence N 89'59'35" E, 1,240.76 feet, to Engr. Sto. 27+33.11, a P. I. of 90'00'19" right;

Thence S 00°00'06" E, 553.30 feet, to Engr. Sta. 32+86.41, the End of Survey, a point in the Northeast quarter of Section 13, which bears. N 83'06'30" W, 2,253.50 feet from a brass cap, stamped "1940", found for the East quarter corner of Section 13.

Said strip of land contains 2.263 acres, more or less, and is allocated by forties as follows:

SW	1/4	N₩	1/4	58.100	Rods	0.660 Acres
SE	1/4 1	W	1/4	89.747	Roda	1.020 Acres
	1/4			51.329	Rods	0.583 Acres

	Ca	pyright 2016 – All Rights Reserved
		SCALE: 1" = 1000'
	DDC	DATE: 11-13-2018
		SURVEYED BY: JF/SV
NO, REVISION DATE		DRAWN BY: KAKN
JOB NO .: LS18111256		APPROVED BY: RMH
DWG, NO.: 18111256-3	701 S. CECIL ST., HOBBS, NM 88240 (575) 964-8200	SHEET: 2 OF 2

