| Submit To Appropriate District Office RECEIVED State of New Mexico Form C-1  |  |         |            |  |                    |          |                   |         | orm C 105   |                                      |   |                    |  |               |            |                         |                                       |  |
|--|--|---------|------------|--|--------------------|----------|-------------------|---------|---|--------------------------------------|---|--------------------|--|---------------|------------|-------------------------|---------------------------------------|--|
| Two Copies State Of New Mexico   |  |         |            |  |                    |          |                   |         | Form C-105<br>Revised April 3, 2017                             |                                      |   |                    |  |               |            |                         |                                       |  |
| District 1<br>625 N. French Dr., Hobbs, NM 88240<br>District II<br>FEB 0 5 2019  |  |         |            |  |                    |          |                   |         | 1. WELL API NO.   |                                      |   |                    |  |               |            |                         |                                       |  |
| 811 S. First St., Artesia, NM 88210 Oil Conservation Division  |  |         |            |  |                    |          |                   |         | 30-015-44053  |                                      |   |                    |  |               |            |                         |                                       |  |
| District III<br>1000 Rio Brazos Rd., Aztec. NM 8719 ICT II-ARTESIA O. <b>G.2</b> 20 South St. Francis Dr.  |  |         |            |  |                    |          |                   |         | 2. Type of Lease □ FEE □ FED/INDIAN                             |                                      |   |                    |  |               |            |                         |                                       |  |
|  |  |         |            |  |                    |          |                   |         | STATE     FEE     FED/INDIAN       3. State Oil & Gas Lease No. |                                      |   |                    |  |               |            |                         |                                       |  |
|  |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| 4. Reason for fili   | WELL COMPLETION OR RECOMPLETION REPORT AND LOG |         |            |  |                    |          |                   |         |   | 5. Lease Name or Unit Agreement Name |   |                    |  |               |            |                         |                                       |  |
|  | U  |         |            |  |                    |          |                   |         |   |                                      |   |                    | Sapphire 11/1  | 2 B2N         | IN St Con  |                         |                                       |  |
| 🛛 🖾 COMPLETI   | ON REP   | PORT    | ſ (Fill in | boxes #  | 1 throu            | gh #31   | for State and Fee | e wells | only)   |                                      |   |                    | 6. Well Number: 1H                                     |               |            |                         |                                       |  |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or<br>#33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC)                              |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| 7. Type of Completion:   |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| 8. Name of Opera   | tor  |         |            | <u> </u>   |                    |          |                   |         |   |                                      |   |                    | 9. OGRID 14744   |               |            |                         |                                       |  |
| Mewbourne Oil C<br>10. Address of O  |  |         |            |  |                    |          |                   |         |   |                                      |   | -+                 | 11. Deel news of Wild-st                               |               |            |                         |                                       |  |
| PO Box 5270<br>Hobbs, NM 8824  |  |         |            |  |                    |          |                   |         |   |                                      |   |                    | 11. Pool name or Wildcat<br>Turkey Track Bone Spring   |               |            |                         |                                       |  |
| 12.Location  | Unit Ltr                                       |         | Section    | Section  |                    | hip      | Range             | Lot     |   | Feet from th                         |   | ie                 | N/S Line   | Feet from the |            | E/W Line                | County                                |  |
| Surface:   | N  |         | 11         |  | 19S                |          | 29E               | 1       |   | 5                                    | 500   |                    | South  | 1500          |            | West                    | Eddy                                  |  |
| BH:  | N  |         | 12         |  | 19S                |          | 29E               |         |   | 3                                    | 330   |                    | South  | 253           | 7          | West                    | Eddy                                  |  |
| 13. Date Spudded   | 14. D  | ate T.  | .D. Reacl  | hed  | 15. D              | ate Rig  | Released          | I       |   | 16. D                                | 16. Date Completed  |                    | I (Ready to Produ                                      |               |            | 1.<br>7. Elevations (DI | F and RKB.                            |  |
| 09/19/2018   | 10/05  |         |            |  | 10/08              | 3/18     |                   |         |   | 01/12                                | 2/19  |                    |  |               | R          | T, GR, etc.) 337        | 75' GL                                |  |
|  | 612 <u>5</u>                                   |         |            |  | 1427               | 9 MD     | k Measured Dep    | oth     | 20. Was Directiona<br>Yes                                       |                                      |   | onal               | Survey Made? 21. Type Electric and Other Logs I<br>GR  |               |            | ther Logs Run           |                                       |  |
| 22. Producing Int<br>8076' – 14269   |  | of this | s comple   | tion - T   | op, Bot            | lom, Na  | me                |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| 23.  |  |         |            |  |                    | CAS      | ING REC           | ORI     | <b>)</b> (Re  | epor                                 | rt all stri   | ing                | s set in w   | ell)          |            |                         |                                       |  |
| CASING SI  | ZE   | 1       | WEIGHT     |  | Т.                 |          | DEPTH SET         |         | HOLE SIZE   |                                      |   |                    | CEMENTING RECORD AMOUNT PULI                           |               |            |                         | PULLED                                |  |
| 13 3/8"  |  |         |            | 1.5 V  | 55                 |          | 420'              |         | 17 1/2"   |                                      |   |                    | C 655 763  |               |            | (                       | )                                     |  |
| 9 5/8"   |  |         | 40 HCLEO   |  |                    | )        | 1415'             |         | 12 1/4"   |                                      |   |                    | <u>C</u> 450 0   |               |            | ) has                   |                                       |  |
| 7"   |  |         | 2          | <u>6 HC</u>  | PIIA               | )        | 8270'             |         |   | 8                                    | 3⁄4"  |                    | <u>C</u> 350 0   |               |            |                         |                                       |  |
|  |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         | 1.7                                   |  |
|  |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| 24.<br>SIZE  | ТОР  |         |            | BOTTOM   |                    |          | NER RECORD        |         |   | EEN                                  |   | 25.                | 5. TUBING RECORD — — — — — — — — — — — — — — — — — — — |               |            |                         |                                       |  |
| 4 1/2"   | 7541   | ,       |            |  |                    | ····     |                   |         |   |                                      |   | •                  | request Tubing Exception                               |               |            |                         |                                       |  |
| (1.125"  | Uno  |         | 13,5       | \$   |                    |          | [ U               |         |   |                                      |   | •                  | expir  | es 2          | 1-13-      | 20/9                    | · · · · · · · · · · · · · · · · · · · |  |
| 26. Perforation  | record (in                                     | nterva  |            |  | iber)              |          | •                 |         | 27. /   | ACID                                 | , SHOT, I   |                    |  |               |            | EEZE, ETC.              |                                       |  |
|  |  |         |            |  |                    |          |                   |         |   |                                      | TERVAL  |                    |  |               |            | TERIAL USED             |                                       |  |
| 8076' - 14269'       (31 stages, 0.39" EHD, 1080 holes)         8076' - 14269'       12,292,812 gals SW, carrying 8,428,830# Local 100 Me sand & 4,026,082# local 40/70 sand.  |  |         |            |  |                    |          |                   |         | ocal 100 Mesh   |                                      |   |                    |  |               |            |                         |                                       |  |
|  |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| 28.  |  |         |            |  |                    |          |                   |         | וותו  |                                      | ION   |                    |  |               |            | <u> </u>                |                                       |  |
| Date First Produc  | tion   |         | P          | roducti  | on Meth            | od (Fla  |                   |         |   |                                      |   |                    | Well Statu   | s (Prod       | t. or Shut | -in)                    |                                       |  |
|  |  |         |            | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing |                    |          |                   |         |   |                                      |   | Producing $2'^{0}$ |  |               |            |                         |                                       |  |
| Date of TestHours Tested1/20/1924  |  | NA      | ke Size    | Prod'n For<br>Test Period  | st Period 320      |          |                   | :       | 222   |                                      | Water - Bbl.         Gas - Oil Ratio           1729         694 |                    |  |               |            |                         |                                       |  |
| Flow Tubing  | Casin  | g Pre   | ssure      |  | ulated 2<br>r Rate | :4-<br>I | Oil - Bbl.        |         |   | Gas - N                              | MCF   |                    | Vater - Bbl.   |               |            | vity - API - (Co        | rr.)                                  |  |
| Press. 220         1100         Hour Rate         320         222         1729         40  |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) Sold 30. Test Witnessed By Robin Terrell  |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| 31. List Attachments<br>C104, Deviation Survey, completion sundry, Directional Survey, Gyro log, Final C-102   |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit. 33. Rig Release Date:10/08/18   |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| 34. If an on-site burial was used at the well, report the exact location of the on-site burial:  |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| Latitude         Longitude         NAD83           I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief         Ruby Caballero         Printed |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| Signature Name Regulatory Title 2/01/19 Date   |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |
| E-mail Address rcaballero@mewbourne.com  |  |         |            |  |                    |          |                   |         |   |                                      |   |                    |  |               |            |                         |                                       |  |

# **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeas           | stern New Mexico     | Northwestern New Mexico |                  |  |  |  |
|--------------------|----------------------|-------------------------|------------------|--|--|--|
| T. Anhy            | T. Canyon            | T. Ojo Alamo            | T. Penn A"       |  |  |  |
| T. Salt            | T. Strawn            | T. Kirtland             | T. Penn. "B"     |  |  |  |
| B. Salt1185        | T. Atoka             | T. Fruitland            | T. Penn. "C"     |  |  |  |
| T. Yates 1460      | T. Miss              | T. Pictured Cliffs      | T. Penn. "D"     |  |  |  |
| T. 7 Rivers        | T. Devonian          | T. Cliff House          | T. Leadville     |  |  |  |
| T. Queen 2310      | T. Silurian          | T. Menefee              | T. Madison       |  |  |  |
| T. Grayburg        | T. Montoya           | T. Point Lookout        | T. Elbert        |  |  |  |
| T. San Andres      | T. Simpson           | T. Mancos               | T. McCracken     |  |  |  |
| T. Glorieta        | T. McKee             | T. Gallup               | T. Ignacio Otzte |  |  |  |
| T. Paddock         | T. Ellenburger       | Base Greenhorn          | T.Granite        |  |  |  |
| T. Blinebry        | T. Gr. Wash          | T. Dakota               |                  |  |  |  |
| T.Tubb             | T. Delaware 3324     | T. Morrison             |                  |  |  |  |
| T. Drinkard        | T. Bone Springs 4685 | T.Todilto               |                  |  |  |  |
| T. Abo             | TCastile             | T. Entrada              |                  |  |  |  |
| T. Wolfcamp        | T. Seven Rivers 1765 | T. Wingate              |                  |  |  |  |
| T. Penn            | T. Grayburg 2711     | T. Chinle               |                  |  |  |  |
| T. Cisco (Bough C) | T                    | T. Permian              |                  |  |  |  |

#### OIL OR GAS SANDS OR ZONES

| No. 1, from     | No. 3, fromto   |
|-----------------|-----------------|
| No. 2, fromtoto | No. 4, fromtoto |

### **IMPORTANT WATER SANDS**

Include data on rate of water inflow and elevation to which water rose in hole.

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### LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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