## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

District II
811 S. First St., Artesia, NM 88210
District III
District III

rcaballero@mewbourne.com Date:

02/08/19

Phone: 575-393-5905

Oil Conservation Division

| Submit one copy t | o appropriate | District Office |
|-------------------|---------------|-----------------|
|-------------------|---------------|-----------------|

| 1000 Rio Brazos<br>District IV       | Rd., Azteo   | , NM 87410                         |                     | 12               | 20 South St.             | Francis Dr.                       |                  |                  |             |                  | AMENDED REPOR                           |  |  |  |
|--------------------------------------|--------------|------------------------------------|---------------------|------------------|--------------------------|-----------------------------------|------------------|------------------|-------------|------------------|---|--|--|--|
| 1220 S. St. France                   | cis Dr., San |                                    |                     |                  | Santa Fe, NI             |                                   |                  |                  |             |                  |   |  |  |  |
| r                                    | I.           |                                    | EST FC              | OR ALL           | OWABLE                   | AND AUTHO                         | _                |                  |             | <u>ran</u>       | SPORT                                   |  |  |  |
| Operator n Mewbourne                 |              |                                    |                     |                  |                          |                                   | <sup>'</sup> OGR | ID Nun           | iber        | 14744            | <b>l</b>                                |  |  |  |
| PO Box 5270                          | 0            | Juny                               |                     |                  |                          |                                   |                  |                  |             | ode/ Eff         | ective Date                             |  |  |  |
| Hobbs, NM                            |              | 15-                                |                     |                  |                          |                                   | New V            | Vell / 12        |             |                  | <del>.</del>                            |  |  |  |
| <sup>4</sup> API Number 30 - 015 - 4 |              |                                    | l Name<br>le Sage W | olfcamp/         |                          |                                   |                  |                  | 982         | ool Code<br>20   | 2                                       |  |  |  |
| <sup>7</sup> Property C              |              | <sup>8</sup> Pro                   | perty Nar           | ne               |                          |                                   |                  |                  | 9 W         | ell Num          | ber                                     |  |  |  |
|                                      | 619          |                                    |                     | Sı               | ımideros 12 W1           | PA Fed Com                        |                  |                  | 2H          |                  |   |  |  |  |
| II. 10 Su                            | rface Lo     | Township                           | Range               | Lot Idn          | Feet from the            | North/South Line                  | Feet fre         | nm the           | Fast/       | West lin         | e County                                |  |  |  |
| P                                    | 12           | 26S                                | 31E                 | Bot Iuii         | 185'                     | South                             | 38               |                  |             | East             | Eddy                                    |  |  |  |
| 11 Bo                                | ttom Ho      | ole Locati                         | on                  |                  |                          |                                   |                  |                  |             |                  |   |  |  |  |
| UL or lot no.                        | Section      | Township                           | Range               | Lot Idn          | Feet from the            | North/South line                  | 1                |                  |             | West lin         |   |  |  |  |
| A                                    | 12           | 26S                                | 31E                 |                  | 341'                     | North                             | 10               |                  |             | East             | Eddy                                    |  |  |  |
| 12 Lse Code<br>F                     |              | cing Method<br>Code                | D                   | onnection<br>ate | <sup>15</sup> C-129 Peri | nit Number   '°                   | C-129 Ef         | fective l        | Date        | '' C             | -129 Expiration Date                    |  |  |  |
|                                      |              | owing                              |                     | 2/2018           | lain a fan an a          |                                   | And British and  | 4.41.5           | <b>X5</b>   |                  |   |  |  |  |
| 111. Oli a                           |              | Transpo                            | rters w             | e are as         | King for an e            | exemption from                    | tubing           | at tms           | ume         | <u> </u>         | <sup>20</sup> O/G/W                     |  |  |  |
| OGRID                                |              |                                    |                     |                  | and Ad                   | ldress                            |                  |                  |             |                  |   |  |  |  |
| 34053                                |              |                                    |                     |                  | Plains Ma<br>3514 Lovin  | •                                 |                  |                  |             | į                | o                                       |  |  |  |
| 34033                                |              |                                    |                     |                  | Hobbs, N                 | •                                 |                  |                  |             |                  | <u> </u>                                |  |  |  |
| ,                                    |              |                                    |                     |                  |                          |                                   |                  |                  |             |                  |   |  |  |  |
| 285689                               |              |                                    |                     |                  | Delaware Basi            | n Midstream                       |                  |                  |             |                  | G                                       |  |  |  |
|                                      |              |                                    |                     |                  | 1201 Lake R              | e Robbins Dr.                     |                  |                  |             |                  |   |  |  |  |
|                                      |              |                                    |                     |                  |                          | TX 77251-1330                     |                  |                  |             |                  |   |  |  |  |
|                                      |              |                                    |                     |                  |                          |                                   |                  |                  |             |                  |   |  |  |  |
|                                      |              |                                    |                     |                  |                          | RECEIVED                          |                  |                  |             |                  |   |  |  |  |
|                                      |              |                                    |                     |                  |                          | ۴۲۰                               | 1 A 20           | 140              | -           |                  |   |  |  |  |
|                                      |              |                                    |                     |                  |                          | FEB                               | 1 4 20           | 119              |             |                  |   |  |  |  |
| IV Well                              | Compl        | otion Date                         | •                   |                  |                          | DISTRICT                          | -ARTESI          | 4 O.C.E          | ).          |                  |   |  |  |  |
| 21 Spud Da                           |              | etion Data 22 Ready                |                     |                  | <sup>23</sup> TD /       | <sup>24</sup> PBTD                | 25 F             | Perforat         | ions        | Ţ <u> </u>       | <sup>26</sup> DHC, MC                   |  |  |  |
| 09/24/201                            | 8            | 12/22/2                            |                     |                  | 16405'///7/5             | 16375'                            | 119              | 18' – 16         |             | l                | ,                                       |  |  |  |
| <sup>27</sup> Ho                     | ole Size     |                                    | <sup>28</sup> Casin | g & Tubir        | ng Size                  | <sup>29</sup> Depth               | Set              |                  |             | <sup>30</sup> Sa | icks Cement                             |  |  |  |
| 17                                   | 7 ½"         |                                    |                     | 13 %"            |                          | 1275'                             |                  |                  |             |                  | 1000 - Cuc                              |  |  |  |
| 12                                   | 2 ¼"         |                                    |                     | 9 5%11           |                          | 4265'                             |                  |                  |             |                  | 950 - acc                               |  |  |  |
| Ω                                    | 3/"          |                                    |                     | 7"               |                          | 11910'                            |                  | ,                |             |                  | 800 Est TOC 3965                        |  |  |  |
|                                      |              |                                    |                     |                  |                          |                                   |                  |                  |             |                  | .3965                                   |  |  |  |
| 6                                    | <b>1/8''</b> |                                    |                     | 4 1/2"           |                          | 11055' - 16                       | 365'             |                  |             |                  | 275 - Cuc                               |  |  |  |
| V. Well                              | Test Da      | ta                                 |                     |                  |                          |                                   |                  |                  | ,           |                  |   |  |  |  |
| <sup>31</sup> Date New<br>12/22/201  |              | <sup>12</sup> Gas Deliv<br>12/22/2 |                     | 33 -             | Test Date<br>2/7/19      | <sup>34</sup> Test Leng<br>24 hrs | gth              | <sup>35</sup> Tb | g. Pres     | sure             | <sup>36</sup> Csg. Pressure<br>2650     |  |  |  |
| <sup>37</sup> Choke S<br>24/65       | ize          | <sup>38</sup> Oi<br>509            |                     | 39               | 9 Water<br>1686          | <sup>40</sup> Gas<br>1709         |                  |                  |             |                  | <sup>41</sup> Test Method<br>Production |  |  |  |
| <sup>42</sup> I hereby cer           | țify that th | e rules of th                      | e Oil Con           | servation I      | Division have            |                                   | OIL CC           | NSERV            | ATIO        | V DIVIS          | ION                                     |  |  |  |
| been complied<br>complete to th      |              |                                    |                     |                  | e is true and            |                                   |                  |                  |             | ,                |   |  |  |  |
| Signature:                           | Cal          | 1 1 / A L                          | ,,, a 0011<br>17    |                  |                          | Approved by:                      | <b>L</b> .       | . F S            | $\neq$      | 10               | )                                       |  |  |  |
| Printed name.                        | <u> </u>     | LILLA                              | <u> </u>            |                  |                          | Title:                            | i yu.            | my               | •           | yeur             | <del></del>                             |  |  |  |
| Ruby Caballer                        | о            |                                    |                     |                  |                          |                                   | Du               | sine             | 20          | (M               | Deport                                  |  |  |  |
| Title:<br>Regulatory                 |              |                                    |                     |                  |                          | Approval Date:                    |                  |                  | $\supset$ . | 21-1             | 9                                       |  |  |  |
| E-mail Addres                        | is:          |                                    |                     |                  |                          | <u> </u>                          |                  |                  | <u> </u>    | <del>~ ( /</del> |   |  |  |  |

Pending BLM approvals will

subsequently be reviewed

and scanned

Form 3160-4 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

|                       |                           |                         | BUREA                 | U OF L              | AND I     | MANAC               | JEMEN          | T               |                               |                 |                     |                        |                 | Exp                  | ires: Jul       | y 31, 2010                           |                |
|-----------------------|---------------------------|-------------------------|-----------------------|---------------------|-----------|---------------------|----------------|-----------------|-------------------------------|-----------------|---------------------|------------------------|-----------------|----------------------|-----------------|--------------------------------------|----------------|
|                       | WELL                      | COMPL                   | ETION (               | R RE                | COM       | PLETI               | ON RE          | POR             | RT A                          | ND L            | OG                  |                        |                 | ease Serial          |                 |                                      |                |
| la. Type o            | f Well 🔲                  | Oil Well                | Gas                   | Well                | ☐ Dry     | , o                 | Other          |                 |                               |                 |                     |                        |                 |                      |                 | r Tribe Name                         |                |
| b. Type o             | f Completion              | Othe                    | ew Well               | ☐ Wor               | k Over    |                     | eepen          | □ P             | lug Ba                        | ick             | ☐ Diff              | Resvr.                 | 7. (            | Jnit or CA           | Agreem          | ent Name and N                       | lo.            |
| 2. Name of            |                           | Othe                    |                       |                     |           | ontact: J           | ACKIE          | ATILA           | N.                            |                 |                     |                        | <b>-</b>        | N                    | 4 117           | -U M-                                |                |
| 2. Name of MEWB       | OURNE OIL                 | COMPA                   | NY E                  | -Mail: jla          |           | ontact: J<br>gmewbo | ume.co         | m               |                               | -00             | NO.                 | DVATI                  |                 | ease Name<br>SUMIDER | OS 12           | W1PA FED C                           | OM 2           |
| 3. Address            | PO BOX :<br>HOBBS, I      |                         | 1                     |                     |           |                     | 3a.<br>Ph:     | 575-3           | <b>WIL</b><br>3 <b>2378</b> 1 | nerude<br>PESI/ | MARIE<br>A DIS      | RICT                   | ر الجالات الم   | API Well No          | <b>)</b> .      | 30-015-4507                          | '1             |
| 4. Location           | of Well (Re               | port locati<br>2 T26S R | on clearly a          | nd in acc           | ordance   | with Fee            | deral req      | uireme          |                               |                 |                     | 040                    | 10.             | Field and P          | ool, or         | Exploratory<br>3A WOLFCAM            | <u> </u>       |
| At surfa              |                           | 185FSL                  | 380FEL                | 24 T26              | C D21     | E Mer NI            | MD             |                 | H                             | FR .            | 1 4 2               | บาร                    | 11.             | Sec., T., R.,        | M., or          | Block and Surv                       | ey             |
| At top p              | orod interval             |                         | elow SES              | SE 516F             |           |                     | VIF            |                 |                               |                 |                     | _                      |                 | or Area Se           | c 12 T          | 26S R31E Me                          | <u>r</u>       |
| At total              |                           |                         | R31E Mer<br>NL 1017FE |                     |           |                     | _              |                 | į                             | REC             | EIVE                | :D                     |                 | County or F<br>EDDY  | arisn           | 13. State<br>NM                      |                |
| 14. Date S<br>09/24/2 |                           |                         |                       | ate T.D.<br>/17/201 |           | d                   |                | D               |                               |                 | d<br>Ready t        | o Prod.                | 17.             |                      | (DF, K<br>09 GL | B, RT, GL)*                          |                |
| 18. Total D           | Depth:                    | MD<br>TVD               | 1640<br>1171          |                     | 19. Pl    | ug Back             | T.D.:          | MD<br>TVE       |                               | 163             | 375<br>714          | 20. I                  | Depth Bi        | idge Plug S          |                 | MD<br>TVD                            |                |
| 21. Type E            | lectric & Oth             | er Mechai               | nical Logs R          | un (Subr            | nit copy  | y of each           | )              |                 |                               |                 |                     | as well co             |                 | ⊠ No                 | ☐ Yes           | s (Submit analys                     | is)            |
|                       |                           |                         |                       |                     |           |                     |                |                 |                               |                 | Di                  | as DST ru<br>rectional | in?<br>Survey?  | No No                | Ye:             | s (Submit analys<br>s (Submit analys | sis)<br>sis)   |
| 23. Casing a          | nd Liner Rec              | ord <i>(Repo</i>        | rt all strings        | 1                   |           |                     |                |                 |                               |                 |                     |                        |                 | 1                    |                 | 1                                    |                |
| Hole Size             | Size/G                    | rade                    | Wt. (#/ft.)           | Top<br>(MD          |           | Bottom<br>(MD)      |                | Cemen<br>Depth_ |                               |                 | f Sks. &<br>f Cemer |                        | ту Vol.<br>ЗBL) | Cement               | Top*            | Amount Pul                           | led            |
| 17.500                | 1                         | 375 J55                 | 54.5                  |                     | 0         | 127                 | 1              |                 |                               |                 |                     | 00                     | 299             |                      | 0               |                                      |                |
| 12.250                | †                         | HCL80                   | 40.0                  | 1                   | 0         | 426                 | _              |                 | -                             |                 |                     | 50                     | 396             | <del></del>          | 0               | •                                    | 71             |
| 8.750<br>6.125        |                           | HCP110<br>HCP110        | 29.0<br>13.5          | †                   | 0<br>055  | 1191<br>1636        |                |                 | +                             |                 |                     | 75                     | 33°             |                      | 3965<br>0       | <del></del>                          | $\checkmark$   |
| 0.120                 | 7.000                     | 10. 110                 | 10.0                  |                     | -         | 1000                |                |                 | $\top$                        |                 |                     | -                      | 12              |                      |                 |                                      | <del>/\\</del> |
|                       |                           |                         |                       |                     |           |                     |                |                 |                               |                 |                     |                        |                 |                      |                 |                                      | 1              |
| 24. Tubing            |                           | 4D)   D                 | alian Danth           | (MD)                | C:        |                     | 4 C-4 (1       | (D)             | Dl.                           | D               | 41. () (D           |                        | .               |                      | ъ. Т            | De de e De ede (1                    | (D)            |
| Size                  | Depth Set (M              | iD) Pa                  | cker Depth            | (WID)               | Size      | Dep                 | th Set (N      | (עוא            | Pack                          | er Dep          | th (MD              | ) Siz                  | e   L           | epth Set (M          | <u>ы). Т</u>    | Packer Depth (I                      | мυ)            |
| 25. Produci           | ng Intervals              |                         |                       |                     |           | 26                  | . Perfora      | ation Re        | ecord                         |                 |                     |                        | <u>'</u>        |                      |                 |                                      |                |
| Fe                    | ormation                  |                         | Top                   |                     | Botto     | m                   | P              | erforat         |                               |                 |                     | Size                   | $\overline{}$   | No. Holes            |                 | Perf. Status                         |                |
| <u>A)</u>             | WOLFC                     | AMP                     | •                     | 1630                | -         |                     |                |                 | 1191                          | 18 TO           | 16365               | -                      | .390            | 972                  | OPE             | N                                    |                |
| B)<br>C)              |                           | -+                      |                       | $\overline{}$       |           |                     |                |                 |                               | -               |                     | <u></u>                | -+              |                      | 1               | 11. XC                               | <del>19</del>  |
| D)                    |                           |                         |                       |                     |           |                     |                |                 |                               |                 |                     |                        |                 |                      | <u> </u>        | 2.67                                 | . \            |
|                       | racture, Treat            |                         | nent Squeez           | e, Etc.             |           |                     |                |                 |                               |                 |                     | .,                     |                 | •                    |                 |                                      |                |
|                       | Depth Interva             |                         | 365 11,624,           | RO2 GALS            | SSLICE    | CWATER              | CARRYI         | NG 7 0          |                               |                 |                     | Materia                |                 | 221 766# 40          | 70100           | CAL SAND                             |                |
|                       | 1131                      | 0 10 100                | 503 11,024,           | OUZ OAL             | 5 02101   | VIII LIV            | OAMA           | 140 7,0         | 70,071                        | # 200           | AL 100              | VIEO I GA              | 110 d 4,        | 221,700# 40          | 70 200          | DAL DAND                             |                |
|                       |                           |                         |                       |                     |           |                     |                |                 |                               |                 |                     |                        |                 |                      |                 |                                      |                |
| 20. 0 . 1 . 4         |                           | •                       |                       |                     |           |                     |                |                 |                               |                 |                     |                        |                 |                      |                 |                                      |                |
| Date First            | ion - Interval            | Hours                   | Test                  | Oil                 | Gas       |                     | Water          | Ιοί             | Gravity                       |                 | Ga                  |                        | Produc          | tion Method          |                 |                                      |                |
| Produced              | Date                      | Tested                  | Production            | BBL                 | МС        | F                   | BBL            | Co              | nr. API                       |                 |                     | wity                   |                 |                      | AIC ED          | 004 \A/CL (                          |                |
| 12/22/2018<br>Choke   | 01/07/2019<br>Tbg. Press. | Csg.                    | 24 Hr.                | 509.0<br>Oil        | Gas       | 1709.0              | 1686.<br>Water | _               | ıs:Oil                        |                 | We                  | Il Status              |                 |                      |                 | OM WELL                              |                |
| Size<br>24/64         | Flwg.<br>Sl               | Press.<br>2650.0        | Rate                  | BBL 509             | МС        | 1709                | BBL<br>1686    | Ra              |                               | 358             |                     | POW                    |                 |                      |                 | .11                                  |                |
|                       | tion - Interva            |                         | 1                     | 300                 |           | 1700                | 1000           |                 |                               |                 |                     |                        |                 |                      | vals            | M///                                 |                |
| Date First            | Test                      | Hours                   | Test<br>Production    | Oil                 | Gas       |                     | Water          |                 | l Gravity                     |                 | Ga                  | ;                      | ۔<br>۾ ۾ا       | W abbi               | eviev           | veo all                              | 9              |
| Produced              | Date                      | Tested                  | Production            | BBL                 | МС        | ,r                  | BBL            | 100             | от. АРІ                       |                 | Gr                  | pend                   | iur n           | ntly be i            | •               | ~\JJ~\`                              |                |
| Choke<br>Size         | Tbg. Press.<br>Flwg.      | Csg.<br>Press.          | 24 Hr.<br>Rate        | Oil<br>BBL          | Gas<br>MC |                     | Waler<br>BBL   |                 | s:Oil<br>tio                  |                 | We                  | sub                    | geduc           | ned                  |                 | will<br>wed<br>MZ21-1                | •              |
|                       | SI                        | ]                       |                       |                     |           |                     |                |                 |                               |                 |                     | _ a,,                  | -               |                      |                 |                                      |                |

| 28h Prod               | duction - Interv                          | al C                         |                                |                                |                           | -  |                                    |                          |                                       |  |  |  |  |  |
|------------------------|---|------------------------------|--------------------------------|--------------------------------|---------------------------|--|------------------------------------|--------------------------|---------------------------------------|--|--|--|--|--|
| Date First             | Test                                      | Hours                        | Test                           | Oil                            | Gas                       | Water                                      | Oil Gravity                        |                          | Gas                                   | T                                      | Production Method  |  |  |  |
| Produced               | Date                                      | Tested                       | Production                     | BBL,                           | MCF                       | BBL  | Corr. API                          |                          | Gravity                               |  |  |  |  |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI                | Csg.<br>Press.               | 24 Hr.<br>Rate                 | Oil<br>BBL                     | Gas<br>MCF                | Water<br>BBL                               | Gas:Oil<br>Ratio                   |                          | Well Status                           | •                                      |  |  |  |  |
| 28c. Proc              | duction - Interv                          | al D                         |                                | 1                              | <u> </u>                  | _1   |                                    |                          | <u> </u>                              |  |  |  |  |  |
| Date First<br>Produced | Tesi<br>Date                              | Hours<br>Tested              | Test<br>Production             | Oil<br>BBL                     | Gas<br>MCF                | Water<br>BBL                               | Oil Gravity<br>Corr. API           |                          | Gas<br>Gravity                        | Production Method                      |  |  |  |  |
| Choke<br>Size          | Tbg. Press.<br>Flwg.<br>SI                | Csg.<br>Press.               | 24 Hr.<br>Rate                 | Oil<br>BBL                     | Gas<br>MCF                | Water<br>BBL                               | Gas:Oil<br>Ratio                   |                          | Well Status                           | l Status                               |  |  |  |  |
| 29. Dispo              | osition of Gas(S                          | Sold, used f                 | or fuel, vent                  | ed, etc.)                      |                           |  | · · ·                              |                          | <u> </u>                              |  |  |  |  |  |
|                        | nary of Porous                            | Zones (Inc                   | lude Aquife                    | rs):                           |                           | •  |                                    |                          | 31.                                   | Form                                   | nation (Log) Markers   |  |  |  |
| tests,                 | all important a including dept ecoveries. | zones of po<br>h interval to | rosity and co<br>ested, cushic | ontents there<br>on used, time | eof: Cored<br>e tool open | intervals an<br>, flowing ar               | d all drill-ster<br>nd shut-in pre | m<br>ssures              |                                       |  |  |  |  |  |
|                        | Formation                                 |                              | Тор                            | Bottom                         |                           | Descript                                   | ions, Content                      | is, etc.                 |                                       |  | Name   | Top<br>Meas. Depth   |  |  |
| WOLF CA                | tional remarks (<br>will be sent b        | (include plu<br>y regular (  | 11630<br>ugging proce          | edure):                        | Ol                        | L & GAS                                    |                                    |                          |                                       | TOP<br>BAS<br>CHE<br>DEL<br>MAN<br>BON | STLER OF SALT E OF SALT E OF SALT ERRY CANYON AWARE LAMAR IZANITA IE SPRING LFCAMP | 955<br>1420<br>3972<br>5289<br>4260<br>5434<br>8280<br>11630 |  |  |
| 33. Circle             | e enclosed attac                          | hments:                      |                                |                                |                           |  |                                    |                          |                                       |  |  |  |  |  |
|                        | ectrical/Mecha<br>indry Notice fo         | •                            | •                              | • '                            |                           | <ol> <li>Geolog</li> <li>Core A</li> </ol> | •                                  |                          | <ol> <li>DST</li> <li>Othe</li> </ol> |  | ort 4. Direction   | onal Survey  |  |  |
| 34. I here             | by certify that                           | the foregoi                  | -                              |                                |                           | •  |                                    |                          |                                       |  | records (see attached instructi  | ons):  |  |  |
|                        |   |                              | Electr                         |                                |                           |  | ed by the BL<br>DMPANY, s          |                          |                                       | n Syst                                 | lem.   |  |  |  |
| Name                   | (please print)                            | JACKIE L                     | ATHAN                          |                                |                           |  | Ti                                 | itle <u>REGU</u>         | LATORY                                |  |  |  |  |  |
| Signa                  | iture                                     | (Electroni                   | c Submissi                     | on)                            |                           |  | Da                                 | Date <u>02/08/2019</u>   |                                       |  |  |  |  |  |
|                        |   |                              |                                |                                |                           |  |                                    |                          |                                       |  |  |  |  |  |
| Title 18 to of the Un  | J.S.C. Section<br>ited States any         | 1001 and T<br>false, fictit  | itle 43 U.S.<br>lious or frad  | C. Section 1 ulent statem      | 212, make<br>ents or rep  | it a crime for<br>resentations             | or any person<br>as to any ma      | knowingly<br>tter within | y and willf<br>its jurisdic           | ully to                                | o make to any department or  | agency   |  |  |

Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| 5. | Lease Serial No. |  |
|----|------------------|--|
|    | NMNM120904       |  |

| Do not use the<br>abandoned we                                      | is form for proposals to drill or to r<br>II.  Use form 3160-3 (APD) for such   | e-enter an<br>proposals.          | 6. 1   | If Indian, Allottee or          | Tribe Name            |  |  |  |
|---|---|-----------------------------------|--|---------------------------------|-----------------------|--|--|--|
| SUBMIT IN   | TRIPLICATE - Other instructions or  | page 2                            | 7. 1   | If Unit or CA/Agree             | ment, Name and/or No. |  |  |  |
| 1. Type of Well   | · · · · · · · · · · · · · · · · · · ·   |                                   |  | Vell Name and No.               | MDA EED COM 3U        |  |  |  |
| ☑ Oil Well ☐ Gas Well ☐ Oth   |   |                                   |  |                                 | V1PA FED COM 2H       |  |  |  |
| 2. Name of Operator MEWBOURNE OIL COMPAN                            | Contact: JACKIE LA' Y E-Mail: jlathan@mewboume.co   |                                   | 9. API Well No.<br>30-015-45071                          |                                 |                       |  |  |  |
| 3a. Address<br>PO BOX 5270<br>HOBBS, NM 88241                       | 3b. Phone N<br>Ph: 575-3  | o. (include area code)<br>93-5905 |  | Field and Pool or E<br>WOLFCAMP | xploratory Area       |  |  |  |
| 4. Location of Well (Footage, Sec., 7                               | ., R., M., or Survey Description)   |                                   | 11.  | County or Parish, S             | tate                  |  |  |  |
| Sec 12 T26S R31E Mer NMP  | SESE 185FSL 380FEL  |                                   | 1  | EDDY COUNTY                     | , NM                  |  |  |  |
| 12. CHECK THE AI  | PPROPRIATE BOX(ES) TO INDICA  | ATE NATURE O                      | F NOTICE, REI  | PORT, OR OTH                    | ER DATA               |  |  |  |
| TYPE OF SUBMISSION  |   | TYPE OF                           | ACTION   |                                 |                       |  |  |  |
| □ Notice of Intent  | ☐ Acidize ☐ De  | epen                              | ☐ Production (S  | Start/Resume)                   | ☐ Water Shut-Off      |  |  |  |
| _   | ☐ Alter Casing ☐ Hy   | draulic Fracturing                | □ Reclamation  |                                 | ■ Well Integrity      |  |  |  |
| Subsequent Report   | ☐ Casing Repair ☐ Ne  | w Construction                    | □ Recomplete   |                                 | Other                 |  |  |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans ☐ Plu  | ig and Abandon                    | □ Temporarily  | Abandon                         | Hydraulic Fracture    |  |  |  |
|   | ☐ Convert to Injection ☐ Plu  | ig Back                           | ■ Water Dispo  | sal                             |                       |  |  |  |
| EHD, 120 deg phasing. Frac<br>w/11,624,802 gals of SW, can<br>sand. | m 11918' MD (11,618 TVD) to 16,365<br>in 28 stages<br>rying 7,046,841# Local 100 Mesh Sar                                 | •                                 | ·  | ocal                            |                       |  |  |  |
| Flowback well for cleanup.  |   |                                   |  | HEC                             | EIVED                 |  |  |  |
| 12/22/18 Put well on production. We are asking for an exemption     | on from tubing at this time.  |                                   |  | FEB 1                           | 4 2019                |  |  |  |
|   |   |                                   |  | DISTRICT II-A                   | RTESIA O.C.D.         |  |  |  |
| 14. I hereby certify that the foregoing is                          | true and correct. Electronic Submission #453878 verifi For MEWBOURNE OIL COI  | ed by the BLM Wei                 | I Information Sys  | item                            |                       |  |  |  |
| Name (Printed/Typed) JACKIE L                                       | ATHAN   | Title AUTHO                       | RIZED REPRES   | SENTATIVE                       |                       |  |  |  |
|   |   |                                   |  |                                 |                       |  |  |  |
| Signature (Electronic S   | Submission)   | Date 02/08/2                      | 019  | _                               |                       |  |  |  |
|   | THIS SPACE FOR FEDER  | AL OR STATE                       | OFFICE US  | als Will                        |                       |  |  |  |
|   | d. Approval of this notice does not warrant or uitable title to those rights in the subject lease act operations thereon. | Title pending                     | OFFICE IIA-<br>B BLM approvi<br>quently be rev<br>canned | viewed 221-16                   | 1                     |  |  |  |
|   | U.S.C. Section 1212, make it a crime for any statements or representations as to any matter                               |                                   | 10   | any department or a             | igency of the United  |  |  |  |