District I 1625 N. French Dr., Hobbs, NM 88240				State of New 1								Form C-104	
District II	-	;	Energy, Minerals & Nati				ources	6			Revised August 1, 2011		
811 S. First St., Artesia, NM 88210 District III Oil Conservat							ion Division		Subm	it one co	opy to ap	propriate District Office	
1000 Rio Brazos Rd., Aztec, NM 87410 1220 South St											-		
District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, N												AMENDED REPORT	
1220 5. 50. 1100		Jana I U, I I.			T FOR	ALLOWA	BLE AND A	UTH	ORIZATIO	N TO 1	FRANS	PORT	
¹ Operator name and Address									² OGRID Number				
OXY USA INC. P.O. BOX 4294 HOUSTON, TX 77210									16696 ³ Reason for Filing Code/ Effective Date - RT				
⁴ API Numbe			Pool Name					⁶ Pool Code					
30-015-45226 CO			сотто	COTTON DRAW – BONE SPRING						13367			
⁷ Property C	22245	⁸ Prope	Property Name: PLATINUM MDP1 34-3 FEDERAL CO						DM ⁹ Well Number: 1H				
II. ¹⁰ Sur		ocation											
Ul or lot no. Section Tow							e North/South Line						
D 34 2 11 Bottom Hole Loo			3S	31E	FTP	400 - 116' FNL :	NORTH		1027 - 155' FSL 51			EDDY	
UL or lot no. Section Tow		nship Range I		Lot Idn Feet from th		the second state of the se				West line	County		
M	3		38	31E		32	SOUTH		512		EST	EDDY	
¹² Lse Code F	Code: Date:							C-129 Effective			129 Expiration Date		
L.	F		TI	BD		ARTESIA DISTRICT							
III. Oil ai		s Transp	porters										
¹⁸ Transporter			¹⁹ Transporter Name MAR 06 2019)	²⁰ O/G/W	
OGRID 237722				and Address CENTURION PIPELINE L.P.									
							RECEIV					0	
											582	6	
151618				ENTERPRISE FIELD SERVICES LLC								G	
					·····	-							
IV. Well Completion ²¹ Spud Date ²			ata Ready Da	1	23 TD 2030	²⁴ PBTD ²⁵ Perfora			tions	T	²⁶ DHC, MC		
10/08/18		3	/12/2019 10003'V/2			'V/20293'M	10030'V/202	52'/M	9626'-20182'				
²⁷ Hole Size		•	²⁸ Casing & Tubing Size			ng Size	²⁹ De	pth Se	t ³⁰		³⁰ Sac	cks Cement	
17-1/2"			13-3/8"				5		830 - Curc				
12-1/4"			9-5/8"				44		1245 - Cuc				
8-1/2"		·····	7-5/8"			9563'			513613 - Top 25				
6-3/4"									695 - TOC 2005'				
5/0+20#1							110 - 15279 - 20293 (NBX)					095 - 19005	
			Delivery Date		33 Test Date		<u>9/10 5F Torg. 0 - 15</u> ³⁴ Test Lengtl		217	bg. Pres	sure	³⁶ Csg. Pressure	
				, 			1	-					
³⁷ Choke Si	ize		³⁸ Oil		39	Water	40 (Jas				⁴¹ Test Method	
⁴² I hereby certify that the rules of the Oil Conservation Division have							OIL CONSERV			VATION		ON	
been complied with and that the information given above is true and													
complete to the best of my knowledge and belief.							Approved by:		\cap				
Sarah Chapman							Approved by.						
Signature:							Duster Fler						
Printed name:							Title:						
SARAH CHAPMAN							Annoval Data						
Title: REGULATOR	CIALIST	Г				Approval Date: 3-15-2019							
E-mail Addres													
sarah_chapman	.com					Pending BLM approvals will							
Date: Phone: 03/05/2019 713-350-4997							subsequently be reviewed						
				· · · · · · · · · · · · · · · · · · ·	<u></u>	and scanned							

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