| Form 3160-5 (June 2015) | UNITED STATES EPARTMENT OF THE IN UREAU OF LAND MANAG | S VITERIOR | FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 | | | |
|---|--|--|--|---|---|-------------------------|
| | 5.%Léase Serial No. NMNM0384574 | | | | | |
| SUNDRY Do not use thi abandoned we | 6. If Indian, Allottee or Tribe Name | | | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well | | | | | 8. Well Name and No. GEMINI 36/35 B2PO FEDERAL COM 1H | |
| 2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | | 9. API Well No. 30-015-45639-00-X1 | |
| 3a. Address P O BOX 5270 HOBBS, NM 88241 | 3b. Phone No. (include area code) Ph: 575 [393-5905 CONSERVATIO ARTESIA DISTRICT | | | 40. Field and Pool or Exploratory Area WALTERS LAKE | | |
| 4. Location of Well (Footage, Sec., 7 | | | | 11. County or Parish, State | | |
| Sec 36 T17S R30E SESE 330 32.784592 N Lat, 103.918152 | | | | EDDY COUNTY, NM | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | | | , REPORT, OR OT | HER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| □ Notice of Intent | 🗖 Acidize | 🗖 Dee | oen | Produc | tion (Start/Resume) | U Water Shut-Off |
| — | Alter Casing | 🗖 Hyd | raulic Fracturing | 🗖 Reclam | ation | Well Integrity |
| Subsequent Report | 🗖 Casing Repair | 🗖 New | Construction | 🗖 Recom | plete | Other |
| Final Abandonment Notice | Change Plans | 🗖 Plug | and Abandon | 🗖 Tempo | rarily Abandon | Drilling Operations |
| | Convert to Injection | 🗖 Plug | Back | U Water I | Disposal | |
| Attach the Bond under which the wo following completion of the involved testing has been completed. Final Al determined that the site is ready for f 02/12/19 TD'ed 8 3/4" hole @ 8110'. R w/additives. Mixed @ 11.5#/g yd. Displaced w/307 bbls OBM PM 02/14/19, tested csg to 15 1/8" bit. | l operations. If the operation respandonment Notices must be file inal inspection. an 8093' of 7" 26# HCP11 w/2.73 yd. Tail w/400 sks J. Plug down @ 1:30 AM | sults in a multipl ed only after all 10 LT&C Csg 5 Class H w/a 02/13/19. Cir | e completion or rec equirements, inclu Cemented w/ dditives. Mixed c 10 sks of cmt | completion in a ding reclamatic 375 sks Clas @ 15.6#/g w to the pits. A | new interval, a Form 316 n, have been completed os C //1.18 .t 2:00 | 60-4 must be filed once |
| Bond on file: NM1693 nationwide & NMB000919 | | | | | | |
| | | | | | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #455118 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by JONATHON W SHEPARD on 02/21/2019 (19JS0043SE) | | | | | | |
| Name (Printed/Typed) JACKIE LATHAN | | | Title REGULATORY | | | |
| Signature (Electronic Submission) | | | Date 02/19/2019 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE ECORD | | | | | | |
| | · · · · · · · · · · · · · · · · · · · | | | | | |
| Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject leas which would entitle the applicant to conduct operations thereon. | | | Title Office | FEB 21 2 | 019 /s/ Jona | athon Shepard |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowings, and willfully to make to agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. SBAD FIELD OFFICE | | | | | | |
| (Instructions on page 2) | ISED ** BLM REVISED | | | | | |

Revisions to Operator-Submitted EC Data for Sundry Notice #455118

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|--------------------------------|---|--|
| | Operator Submitted | BLM Revised (AFMSS) |
| Sundry Type: | DRG SR | DRG SR |
| Lease: | NMNM0384574 | NMNM0384574 |
| Agreement: | | |
| Operator: | MEWBOURNE OIL COMPANY PO BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905 | MEWBOURNE OIL COMPANY P O BOX 5270 HOBBS, NM 88241 Ph: 575.393.5905 |
| Admin Contact: | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com | JACKIE LATHAN REGULATORY E-Mail: jlathan@mewbourne.com |
| | Ph: 575-393-5905 | Ph: 575-393-5905 |
| Tech Contact: | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com | JACKIE LATHAN REGULATORY E-Mail: jlathan@mewbourne.com |
| | Ph: 575-393-5905 | Ph: 575-393-5905 |
| Location: State: County: | NM EDDY | NM EDDY |
| Field/Pool: | LOCO HILLS/BONE SPRING | WALTERS LAKE |
| Well/Facility: | GEMINI 36/35 B2PO FED COM 1H Sec 36 T17S R30E Mer NMP SESE 330FSL 205FEL | GEMINI 36/35 B2PO FEDERAL COM 1H Sec 36 T17S R30E SESE 330FSL 205FEL 32.784592 N Lat, 103.918152 W Lon |

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