District I

 I625 N. French Dr., Hobbs, NM 88240

 Phone: (575) 393-6161 Fax: (575) 393-0720

 District II

 811 S. First St., Artesia, NM 88210

 Phone: (575) 748-1283 Fax: (575) 748-9720

 District III

 1000 Rio Brazos Road, Aztec, NM 87410

 Phone: (505) 334-6178 Fax: (505) 334-6170

 District IV

 1220 S. St. Francis Dr., Santa Fe, NM 87505

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State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. APR 2 4 2019 Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

Santa Fe, NM 87505

X AMENDED REPORT

DISTRICT II-ARTESIA O.C.D.

| | | | WELL LOCAT | ION AND | ACREAG | E DEDICA | FION PLA | Т | | | | |
|--|------------------------|--------------|----------------------------------|-------------------------|--|---|---------------|----------------|-----------|--------------------------|--|--|
| | ¹ API Nur | nber | ² Pool | Code | ³ Pool Name | | | | | | | |
| 30 | 0-015-4 | 5600 | 98 | 3220 | PURPLE SAGE WOLFCAMP (GAS) | | | | | | | |
| ⁴ Property Code | | | ⁵ Property Name | | | | | | | ⁶ Well Number | | |
| 325142 | | | | 026H | | | | | | | | |
| ⁷ OGRID No. | | | | ⁹ Elevation | | | | | | | | |
| 4323 | | | CHEVRON U.S.A. INC. | | | | | | | 3129' | | |
| ¹⁰ Surface Location | | | | | | | | | | | | |
| UL or lot no. | Section | Township | wnship Range | | Feet from the North/South line Feet from the | | Feet from the | East/West line | | County | | |
| В | 35 | 25 SOUTH | 27 EAST, N.M.P.M | | 300' | NORTH | 2222' E | | ST | EDDY | | |
| " Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | et from the North/South line Feet from the East | | East/V | West line | County | | |
| С | 23 | 25 SOUTH | 27 EAST, N.M.P.M | | 280' | NORTH | 2010' W | | ST | EDDY | | |
| ¹² Dedicated A | cres ¹³ Joi | nt or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. | | | | | | | | |
| 640 | | | | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 | | | 1 | | В | ¹⁷ OPERATOR CERTIFICATION | |
|---|--|------------|-----------|-------------|----------------------------|--------------------------------------|--|
| | A | 2,010 | | 1 | I | | I hereby certify that the information contained herein is true and complete |
| | PROPOSED BOTTOM HOLE | i 1 | 280 | '\ ! | I | | to the best of my knowledge and belief, and that this organization either |
| | LOCATION | • | | Prop | osed Last 1 | ake Point | owns a working interest or unleased mineral interest in the land including |
| | X= 552,877 Y= 408,084 | | 10 | 33 | 30' FNL, 20 ⁻ | 10' FWL | the proposed bottom hole location or has a right to drill this well at this |
| | LAT. 32.121823 N NAU 27 | t l | 90 80 | ' 1 | 1 | | location pursuant to a contract with an owner of such a mineral or |
| | LONG. 104.162532 W X= 594.061 | k l | 5,024. | 1 | 1 | | working interest, or to a voluntary pooling agreement or a compulsory |
| PROPOSED LAST TAKE POINT | Y= 408,141 NAD83/86 | <u> </u> | | | -Sec. 23 | | |
| X= 552,878 | LAT. 32.121945 N | | 3 | , 7 | | | pooling order heretofore entered by the division. |
| Y= 408,034 NAD 27 | LONG. 104.163026 W | | 00°32'47" | 1 | 1 | | Kaylin Milomill 2/6/2019 |
| LAT. 32.121686 N | | i 1 | 32. | ' ' | ļ | | Signature Date |
| X= 594,061 | | • | 0 | L1 | <u> </u> | | -0- |
| Y= 408,091 LAT, 32.121807 N NAD83/86 | | F | | | | | Kayla McConnell |
| LAT. 32.121807 N LONG. 104.163024 W | CORNER COORDINATES | t | | , 1 | Propose | d | Printed Name |
| PROPOSED MID POINT | TABLE (NAD 27) A - Y=408374.82, X=550864.48 | Ł | | 11 | Mid Poir | | gncv@chevron.com |
| X= 552,925 | B - Y=408345.35, X=556167.66 | C | | ل_۷ | D | E | E-mail Address |
| Y= 403,059 LAT. 32.108010 N | C - Y=403066.35, X=550914.53 D - Y=403056.42, X=553547.31 | t T | <u>.</u> | ĭ 1 | | | Loman Additos |
| LONG. 104,162403 W | E - Y=403046.49, X=556180.10 | ł | 48 | 1 | | | |
| X= 594,109 Y= 403,116 | F - Y=397757.44, X=551035.56 | F | ,070.48 | : 1 | 1 | | *SURVEYOR CERTIFICATION |
| LAT. 32.108132 N NAD83/86 | G - Y=397933.25, X=553702.88 H - Y=397744.31, X=556293.47 | Ľ | G | | | | I hereby certify that the well location shown on this |
| LONG. 104.162896 W | 1- Y=392448.13, X=550882.93 | ł | 3 | I 1 | 1 | | plat was plotted from field notes of actual surveys |
| PROPOSED FIRST TAKE POINT X= 553,041 | J - Y=392443.13, X=556198.44 | F | 2 | 1 | ļ | 1 | |
| Y= 397,990 | | ł | °18'22' | 1 | Į | | made by me or under my supervision, and that the |
| LAT. 32.094074 N | | <u>k</u> | ;5 | | Sec. 26 - | <u> </u> | same is true and correct to the best of my belief. |
| LONG. 104.162056 W X= 594,225 | | ۲. | z | | | | same is true and correct to the best of my belief. 04/05/2018 Date of Survey C S S |
| Y= 398,047 | | Ł | _ | 1 | ł | | 04/05/2018 0 MEx 70 |
| LAT. 32.094196 N LONG. 104.162549 W | CICADA UNIT NO. 026H WELL X= 554,148 | ŀ | | 1 | 1 | Take Deint | Date of Survey & Co Vo |
| LONG. 104.102049 W | V- 307 600 | Ľ | L | | 00sed First 00' FSL, 20 | Take Point | Signature and Seal of Professional Suprevor: |
| | LAT. 32.092998 N | Ł | | 1 10 | UU FOL, 20 | | |
| | LONG. 104.158482 W X= 595.332 | F | | 1/: | | | |
| | Y= 397,658 NAD83/86 | Ł | | 1/ 3 | | | |
| | LAT. 32.093120 N | E | لممعها | محذ | G | н | - X Con A work |
| | LONG. 104.158974 W ELEVATION +3129' NAVD 88 | | 1 | / | K. : | 2222' | 07/24/2018 |
| r | | | 1 | (| | | Certificate Number |
| | 1 | N 70°37'22 | 2" W 1, | 174.1 | 10' ^S | Sec. 35 | |
| | | | <u></u> | | L | | |