Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

5. Lease Serial No. NMNM22080

abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Gas Well ☐ Other					8. Well Name and No. TOMB RAIDER 1-12 FED 528H		
Name of Operator Contact: JENNIFER HARMS     DEVON ENERGY PRODUCTION CON Lipinifer harms@dvn.com					9. API Well No. 30-015-44810-00-S1		
3a. Address 333 WEST SHERIDAN AVENUE OKLAHOMA, OK 73102  3b. Phono Ph: 405						Field and Pool or Exploratory Area     LIVINGSTON RIDGE	
4. Location of Well (Footage, Sec., T			11. County or Parish, State				
Sec 1 T23S R31E 360FNL 980FEL 32.340710 N Lat, 103.722954 W Lon					EDDY COUNTY, NM		
12. CHECK THE AF	PPROPRIATE BOX(ES) 1	TO INDICAT	TE NATURE OI	F NOTICE,	REPORT, OR O	THER	DATA
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize ☐ Deep		pen Product		tion (Start/Resume)		Water Shut-Off
_	☐ Alter Casing ☐ Hyd		raulic Fracturing 🔲 Reclam		ation		Well Integrity
Subsequent Report	☐ Casing Repair ☐ New C		Construction	☐ Recomp	lete		Other
☐ Final Abandonment Notice	Change Plans		and Abandon   Tempor		rarily Abandon		Drilling Operations
	☐ Convert to Injection ☐ Plug Back		■ Water D	] Water Disposal			
If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and Attach the Bond under which the work will be performed or provide the Bond Nor. on file with BLM/BIA. Required subsequent reports must be filed within 30 following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filled within 30 following completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator determined that the site is ready for final inspection.  (4/17/18 ? 4/17/18 Spudded. TD 17-1/2" hole @ 767'. RIH w/17 jts 13-3/8" 54.50# J-55 BTC csg, set @ 751'. Lead w/828 sx CIC, yld 1.34 cu ft/sx. Disp w/109 bbl frsh wtr. Circ 95 bbl cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 min, OK.  (5/9/2018 - 5/12/2018) TD 12-1/4" hole @ 6010', RIH w/99 jts 9-5/8" 40# J-55 BTC csg & 35 jts 9-5/8" 40#P-110EC BTC csg, set 5997". Lead w/940 sx CIC, yld 3.13 cu ft/sk. Tail w/430 sx CIC, yld 1.33 cu ft/sk. Disp w/451 bbl frsh wtr. Circ 55 bbl cmt to surf. PT BOPE 250/5000 PSI, held each test for 10 mins, OK. PT csg to 2765 psi for 30 min, OK.  5/14/2018 - 5/26/2018) TD 8-3/4" hole @ 9547' & 8-1/2" hole @ 18,902'. RIH w/450 jts 5-1/2" 17# P-110RY csg, set @ 18887'. Lead w/370 sx, yld 3.56 cu ft/sk. Tail in w/2035 sx, yld 1.47 cu ft/sx. Disp w/436 bbl frsh wtr. PT BOPE 250/5000 psi, held each test for 10 min, OK. Top of Cement is						within 30 days ust be filed once e operator has  NSERVATION A DISTRICT  1 9 2019	
Electronic Submission #423489 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COM LP, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 06/11/2018 (18PP1442SE)							
Namc (Printed/Typed) JENNIFER HARMS			Title REGUL	ATORY CO	MPLIANCE ANAL	YST	
Signature (Electronic Submission)			Date 06/11/20	018			
	THIS SPACE FO	R FEDERA	L OR STATE	OFFICE US	SE		
Approved By ACCEPTED			JONATHO <sub>Title</sub> PETROLE	N SHEPARI UM ENGINE			Date 06/13/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Carlsbac	t			
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United							

## Additional data for EC transaction #423489 that would not fit on the form

32. Additional remarks, continued

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