

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
MLC064894A

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.  
891000303X

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: UNKNOWN OTH

8. Well Name and No.  
PLU PIERCE CANYON 17 FED SWD 1

2. Name of Operator  
XTO PERMIAN OPERATING LLC

Contact: CHERYL ROWELL  
E-Mail: Cheryl\_rowell@xtoenergy.com

9. API Well No.  
30-015-43310-00-X1

3a. Address  
6401 HOLIDAY HILL ROAD BLDG 5  
MIDLAND, TX 79707

3b. Phone No. (include area code)  
Ph: 432-571-8205

10. Field and Pool or Exploratory Area  
SALT WATER DISPOSAL (SWD)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 17 T25S R30E SESW 1200FSL 2450FWL

11. County or Parish, State

EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Successful MIT run 2/1/19, witnessed by NMOCD and retained chart, copy of chart attached.

Injection start date: 3/20/19.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

APR 01 2019

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #458554 verified by the BLM Well Information System  
For XTO PERMIAN OPERATING LLC, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 03/20/2019 (19PP0173SE)

Name (Printed/Typed) CHERYL ROWELL

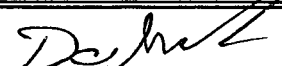
Title REGULATORY COORDINATOR

Signature (Electronic Submission)

Date 03/19/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By



Accepted for Record

MAR 21 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title Jonathon Shepard  
Office Carlsbad Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

