Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS OPTED 30 FIELD Serial No.

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

A 24 0 6 If Indian. Allotted

6. If Indian, Allottee or Tribe Name

| abandoned wei   | i. Ose ioilli 3100-3 (AF   | · · ·   | CCD A  | Lecie                                      |   |                   |               |        |  |
|---|--|---|--|--|---|-------------------|---------------|--------|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2   |  |   |  |  | 7. If Unit or CA/Agreement, Name and/or No.               |                   |               |        |  |
| 1. Type of Well ☐ Gas Well ☐ Other  |  |   |  |  | 8. Well Name and No.<br>IRIDIUM MDP1 28-21 FEDERAL COM 3H |                   |               |        |  |
| Name of Operator     OXY USA INCORPORATED   | HAPMAN<br>Y.COM  |   | 9. API Well No.<br>30-015-45244-00-X1                      |  |   |                   |               |        |  |
| 3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521  3b. Phone No Ph: 713-35  |  |   | . (include area code)<br>0-4997                            |  | 10. Field and Pool or Exploratory Area INGLE WELLS        |                   |               |        |  |
| 4. Location of Well (Footage, Sec., T.  |  |   | 11. County or Parish, State                                |  |   |                   |               |        |  |
| Sec 33 T23S R31E NENW 24<br>32.267498 N Lat, 103.783623   |  |   | EDDY COUNTY, NM  |  |   |                   |               |        |  |
| 12. CHECK THE AF  | PPROPRIATE BOX(ES)   | TO INDICA   | TE NATURE OI   | F NOTICE,                                  | REPORT, OR OTH  | ER D              | ATA           |        |  |
| TYPE OF SUBMISSION  | OF SUBMISSION TYPE OF ACTION   |   |  |  |   |                   |               |        |  |
| □ Notice of Intent □ Acidize □  |  |   | eepen Production (Start/Resu                               |  |   | e) Water Shut-Off |               |        |  |
| ☐ Notice of Intent  |  | ☐ Hydraulic Fracturing ☐ Reclam                     |  |  | ation   |                   | ity           |        |  |
| ☑ Subsequent Report ☐ Casing Repair   |  |   | Construction   | ete 🖸 Other                                |   |                   |               |        |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | e Plans   |  |  | arily Abandon   | Dril              | ling Opera    | tions  |  |
| •   | ☐ Convert to Injection   | Plug  | g Back   | ☐ Water I                                  | Disposal ·  |                   |               |        |  |
| testing has been completed. Final Abdetermined that the site is ready for final 3/29/19 NU BOP, test to 5000 FIT test to EMW=11.9ppg 500 P-110 BTC csg @ 20180', pur 13.5ppg 1.41 yield. Full return rig release. | inal inspection.<br># high 250# low, good te<br>#, good test. Drill 6-3/4"<br>np 1000bbl spacer then o | st. RIH & drill<br>hole to 9814'\<br>cmt w/ 830sx   | new formation to<br>//20235'M. RIH &<br>s (208bbl) class C | 9250', perf<br>set 5-1/2" .<br>w/ additive | orm<br>20#<br>es  |                   |               |        |  |
|   | A  | 3 C 9   | /30/19<br>ecord · NMOCI                                    | D .  | APR 2   | <b>5</b> 20       | )19           |        |  |
| ·   |  |   |  |  | DISTRICT II-AR  | TESI              | A O.C.D.      |        |  |
| 14. I hereby certify that the foregoing is  | Electronic Submission #  | A INCORPORA   | TED, sent to the   | Carlsbad                                   | -   |                   |               |        |  |
| Name (Printed/Typed) SARAH E CHAPMAN  |  |   | Title REGULATORY SPECIALIST                                |  |   |                   |               |        |  |
|   |  |   |  |  |   |                   |               |        |  |
| Signature (Electronic S   | Submission)  |   | Date 04/11/20  | 019  |   |                   |               |        |  |
|   | THIS SPACE FO  | OR FEDERA   | L OR STATE   | OFFICE U                                   | SE  |                   |               |        |  |
| Approved By   |  |   | Title Acc  | epted f                                    | or Record   | 4                 | APR 1<br>Date | 1 2019 |  |
| Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to condu   |  | Jonathon Shepard<br>Carlsbad Field Office<br>Office |  |  |   |                   |               |        |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   |  |   |  | willfully to m                             | ake to any department or a                                | gency             | of the Unite  | ed .   |  |