Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| 5. Lease Serial No.<br>NMNM59386     |  |
|--------------------------------------|--|
| 6. If Indian, Allottee or Tribe Name |  |

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.                     |  |                                     |   | 6. If Indian, Allottee or Tribe Name |                     |  |   |
|---|--|-------------------------------------|---|--------------------------------------|---------------------|--|---|
|   |  |                                     |   |                                      |                     |  | SUBMIT IN TRIPLICATE - Other instructions on page 2 |
| Type of Well     ☐ Gas Well ☐ Ot  | Well Name and No.     CORRAL CANYON 36-25 FED COM 33H     API Well No. |                                     |   |                                      |                     |  |   |
| 2. Name of Operator Contact: JANA MENDIOLA  |  |                                     |   |                                      |                     |  |   |
| OXY USA INCORPORATED  3a. Address   | diola@oxy.com  |                                     | 30-015-44643-00-X1 <sup>\</sup>                 |                                      |                     |  |   |
| 5 GREENWAY PLAZA SUITE<br>HOUSTON, TX 77046-0521  | Bb. Phone No. (include area co<br>Ph: 432-685-5936                     | ode)                                | 10. Field and Pool or Exploratory Area WOLFCAMP |                                      |                     |  |   |
| 4. Location of Well (Footage, Sec., 7   |  | 11. County or Parish, State         |   |                                      |                     |  |   |
| Sec 1 T25S R29E 561FNL 1563FWL<br>32.165005 N Lat, 103.941551 W Lon   |  |                                     |   | EDDY COUNTY, NM                      |                     |  |   |
| 12. CHECK THE AI  | PPROPRIATE BOX(ES) TO  | O INDICATE NATURE                   | OF NOTICE,                                      | REPORT, OR OTH                       | IER DATA            |  |   |
| TYPE OF SUBMISSION  |  | TYPE OF ACTION                      |   |                                      |                     |  |   |
| ☐ Notice of Intent  | ☐ Acidize  | Deepen                              | ☐ Producti                                      | on (Start/Resume)                    | ☐ Water Shut-Off    |  |   |
| ■ Subsequent Report   | ☐ Alter Casing   | ☐ Hydraulic Fracturii               |   |                                      | ☐ Well Integrity    |  |   |
|   | ☐ Casing Repair  | ■ New Construction                  | ☐ Recomp  | lete                                 | ☑ Other             |  |   |
| ☐ Final Abandonment Notice  | ☐ Change Plans   | Plug and Abandon                    | □ Tempora                                       | rily Abandon                         | Drilling Operations |  |   |
| Describe Proposed or Completed Ope<br>If the proposal is to deepen directions   | ☐ Convert to Injection   | ☐ Plug Back                         | ☐ Water Disposal                                |                                      |                     |  |   |
| Spud 14-3/4" hole 7/15/18, dri<br>20BFW spacer then cmt w/ 70<br>throughout job, circ 195sx (47)  | IUSX LIDODDII CIASS C. W/ 200  | litivae 17 kana 1 35 vial           | مصمر بقصم المقار                                |                                      |                     |  |   |
| 14. I hereby certify that the foregoing is  | true and correct.  |                                     |   |                                      |                     |  |   |
|   | Electronic Submission #429<br>For OXY USA IN                           |                                     |   |                                      |                     |  |   |
| Name (Printed/Typed) DAVID ST   | ing by PRISCILLA PEREZ   | on 08/01/2018 (1                    |   | •                                    |                     |  |   |
| Traine (1 Traine at Type at ) DAVID 31  | EVVARI   | Title REGU                          | JLATORY ADV                                     | ISOR                                 |                     |  |   |
| Signature (Electronic S   | ubmission)   | Date 07/31                          | /2018   |                                      |                     |  |   |
|   | THIS SPACE FOR   | FEDERAL OR STATI                    | OFFICE US                                       | E                                    |                     |  |   |
| Approved By ACCEPT  | ED   | JONATH<br>TitlePETROL               | ION SHEPARD<br>EUM ENGINEI                      | ER ·                                 | Date 09/19/2018     |  |   |
| onditions of approval, if any, are attached<br>ertify that the applicant holds legal or equi<br>which would entitle the applicant to conduc | itable title to those rights in the sub-                               | warrant or ject lease Office Carlsb | ad  |                                      | 1 30/10/2010        |  |   |
| itle 18 U.S.C. Section 1001 and Title 43 L<br>States any false, fictitious or fraudulent st   | J.S.C. Section 1212, make it a crimatements or representations as to a | a for any parameters                | -1. men   | e to any department or a             | gency of the United |  |   |
| nstructions on page 2)  | SED ** BLM REVISED **  |                                     |   | ** BLM REVISED                       | **                  |  |   |