Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENTE SOSO FIGURE 1

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter and abandoned well. Use form 3160-3 (APD) for such proposals.				KIMNIM137445	or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agro NMNM136754	eement, Name and/or No.	
Type of Well     Oil Well				8. Well Name and No DR. SCRIVNER		
Name of Operator				9. API Well No. 30-015-45960-	00-X1	
3a. Address ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE 1500 575-627-2465 DALLAS, TX 75240					10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish,	, State	
Sec 1 T24S R28E NESE 2169 32.245625 N Lat, 104.034180	•		EDDY COUNTY, NM			
12. CHECK THE AI	PPROPRIATE BOX(ES) TO	O INDICATE NA	TURE OF	NOTICE, REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION					
	☐ Acidize	□ Deepen		☐ Production (Start/Resume)	☐ Water Shut-Off	
☐ Notice of Intent	☐ Alter Casing	☐ Hydraulic F	racturing	☐ Reclamation	■ Well Integrity	
Subsequent Report     ■	☐ Casing Repair	■ New Constr	uction	☐ Recomplete	Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Al	andon	□ Temporarily Abandon	Drilling Operations	
	☐ Convert to Injection	Plug Back	☐ Plug Back ☐ Wate			
Attach the Bond under which the worfollowing completion of the involved testing has been completed. Final Al determined that the site is ready for f BLM Bond No. NMB001079 Surety Bond No. RLB0015172	I operations. If the operation resul- pandonment Notices must be filed inal inspection.	ts in a multiple comple	tion or recor	mpletion in a new interval, a Form 31	60-4 must be filed once	
5/25/2019 Spud Well.		1		RECEIVED		
Accepted for record - NMOCD				V 02302		
				JUN 2.5 2019	v	
DISTRICTII-AFITESIAO.G.D.						
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #46 For MATADOR PRO nmitted to AFMSS for process	DUCTION COMPAN	Y, sent to	the Carlsbad		
Name(Printed/Typed) TAMMY R LINK				CTION ANALYST		
Signature (Electronic Submission)			05/29/20	119		
S.g.m.uv (2.000 cm	THIS SPACE FOR	Pate Date Repeat OR				
				4 1 4 100	AAAV O O OOGO	
Approved_By				epted for Record	MAY <sub>ate</sub> 3 0 2019	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				onathon Shepard arisbad Field Office		
THE ADVISOR OF 1 1001 17711 40	11000 1 1010 1 1	C 1		210 11 . 1 . 1	C.1 77 '. 1	