

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTNMOCD  
ArtesiaFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

CONSERVATION

ARTESIA DISTRICT

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

MAR 11 2019

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM111533
2. Name of Operator RKI EXPLORATION & PROD LLC		6. If Indian, Allottee or Tribe Name
3a. Address 3500 ONE WILLIAMS CENTER MD 35 TULSA, OK 74172		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-571-8205		8. Well Name and No. SIZZLER FEDERAL 2H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 6 T25S R29E SWSE 180FSL 1650FEL 32.152477 N Lat, 104.020536 W Lon		9. API Well No. 30-015-44280-00-S1
		10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)
		11. County or Parish, State EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

XTO respectfully submits the Amended As Drilled Plat to attach to EC 439173 Form 3160-4.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #439283 verified by the BLM Well Information System For RKI EXPLORATION &amp; PROD LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 11/15/2018 (19PP0394SE)</b>	
Name (Printed/Typed) CHERYL ROWELL	Title REGULATORY COORDINATOR
Signature (Electronic Submission)	Date 10/11/2018
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By _____	Title _____ Date FEB 20 2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	
Office BUREAU OF LAND MANAGEMENT	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make any statement or representation to any Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6179  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

MAR 11 2019

RECEIVED

☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT AS-DRILLED PLAT

<sup>1</sup> API Number 30-015-44280		<sup>2</sup> Pool Code		<sup>3</sup> Pool Name PURPLE SAGE WOLF CAMP	
<sup>4</sup> Property Code 317098		<sup>5</sup> Property Name SIZZLER FEDERAL			<sup>6</sup> Well Number 2H
<sup>7</sup> OGRID No. 005380		<sup>8</sup> Operator Name XTO ENERGY, INC.			<sup>9</sup> Elevation 2,913'

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
O	6	25 S	29 E		180	SOUTH	1,650	EAST	EDDY

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
J	31	24 S	29 E		2,428	SOUTH	1,701	EAST	EDDY

<sup>12</sup> Dedicated Acres 240	<sup>13</sup> Joint or Infill 239.62	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

NOTE: AS-DRILLED BOTTOM HOLE PLOTTED FROM DATA FURNISHED BY XTO ENERGY

<p><sup>16</sup> GEODETIC COORDINATES</p> <p><b>SURFACE LOCATION</b> NAD 27 NME Y= 419,288.8 X= 596,956.4 LAT.= 32.152354°N LONG.= 104.020047°W</p> <p><b>KICK OFF POINT</b> NAD 27 NME Y= 419,231.5 X= 596,952.0 LAT.= 32.152196°N LONG.= 104.020062°W</p> <p><b>FIRST TAKE POINT</b> NAD 27 NME Y= 419,975.2 X= 596,940.4 LAT.= 32.154241°N LONG.= 104.020092°W</p> <p><b>LAST TAKE POINT</b> NAD 27 NME Y= 426,673.6 X= 596,920.1 LAT.= 32.172655°N LONG.= 104.020095°W</p> <p><b>BOTTOM HOLE LOCATION</b> NAD 27 NME Y= 426,813.4 X= 596,913.0 LAT.= 32.173039°N LONG.= 104.020116°W</p> <p><b>CORNER COORDINATES TABLE</b> NAD 27 NME A - Y= 419,090.6 N, X= 595,950.0 E B - Y= 419,114.5 N, X= 597,277.7 E C - Y= 421,744.0 N, X= 595,864.7 E D - Y= 421,760.9 N, X= 597,293.0 E E - Y= 424,379.3 N, X= 595,979.2 E F - Y= 424,388.4 N, X= 597,308.2 E G - Y= 427,051.1 N, X= 595,880.5 E H - Y= 427,057.3 N, X= 597,285.7 E</p> <p><b>CORNER COORDINATES TABLE</b> NAD 83 NME A - Y= 419,149.0 N, X= 637,134.0 E B - Y= 419,172.9 N, X= 638,461.7 E C - Y= 421,802.5 N, X= 637,148.6 E D - Y= 421,819.4 N, X= 638,476.9 E E - Y= 424,437.6 N, X= 637,163.0 E F - Y= 424,446.9 N, X= 638,492.1 E G - Y= 427,109.7 N, X= 637,144.3 E H - Y= 427,115.9 N, X= 638,489.5 E</p>		<p><b>17 OPERATOR CERTIFICATION</b> I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: Cheryl Rowell Date: 10/11/18 Printed Name: Cheryl Rowell E-mail Address: cheryl.rowell@xtoenergy.com</p> <p><b>18 SURVEYOR CERTIFICATION</b> I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>10-11-2018 Date of Survey Signature and Seal of Professional Surveyor: [Signature] MARK DILLON HARP 23786 Certificate Number AI/AW 2017081417</p>	
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