Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

JUL 2 5 2019

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS NMLC029338A

| Do not use thi<br>abandoned we   | is form for proposals to<br>II.  Use form 3160-3 (APL  | drill or to re<br>D) for such | SUNTILARTE                                  | SIAO.C.D  | 6. If Indian, Allottee or                                     | Tribe Name                |  |
|--|--|-------------------------------|---|---|---|---------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |                               |   |   | 7. If Unit or CA/Agreement, Name and/or No.                   |                           |  |
| Type of Well   |  |                               |   |   | 8. Well Name and No.<br>GISSLER A 50                          |                           |  |
| ☑ Oil Well ☐ Gas Well ☐ Other  |  |                               |   |   |   |                           |  |
| 2. Name of Operator Contact: LESLIE GARVIS BURNETT OIL COMPANY INC E-Mail: LGARVIS@BURNETTOIL.COM  |  |                               |   |   | 9. API Well No.<br>30-015-43528-00-X1                         |                           |  |
| 3a. Address       3b. Phone N.         801 CHERRY STREET UNIT 9       Ph: 817-56         FORT WORTH, TX 76102-6881       Fx: 817-33  |  |                               | o. (include area code)<br>33-8730<br>2-8438 |   | 10. Field and Pool or Exploratory Area<br>LOCO HILLS-QU-GB-SA |                           |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |                               |   |   | 11. County or Parish, State                                   |                           |  |
| Sec 14 T17S R30E NENE 1020FNL 990FEL   |  |                               |   |   | EDDY COUNTY, NM   |                           |  |
| 12. CHECK THE AF   | PPROPRIATE BOX(ES)   | TO INDICA                     | TE NATURE O                                 | F NOTICE,                                       | REPORT, OR OTH  | ER DATA                   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |                               |   |   |   |                           |  |
| ☐ Notice of Intent   | ☐ Acidize ☐ Dee  |                               | pen   | ☐ Product                                       | ion (Start/Resume)  | ■ Water Shut-Off          |  |
| ■ Subsequent Report  | Alter Casing Hy  |                               | raulic Fracturing                           | ☐ Reclama                                       | ation   | ☐ Well Integrity          |  |
|  | Casing Repair  |                               | Construction                                | Recomplete                                      |   | Other Drilling Operations |  |
| ☐ Final Abandonment Notice   |  |                               | g and Abandon                               | ☐ Temporarily Abandon                           |   | Drining Operations        |  |
| 12 Describe Barrella G. 14 10  | ☐ Convert to Injection ☐ Plug  |                               |   | ☐ Water Disposal                                |   |                           |  |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fi | rk will be performed or provide<br>operations. If the operation respondenment Notices must be file | the Bond No. or               | n file with BLM/BIA                         | <ul> <li>Required submoderion in a r</li> </ul> | sequent reports must be f                                     | iled within 30 days       |  |
| 12/6/18 - HOLE SIZE: 12 ??. <sup>-</sup><br>285', 3RD PLUG PUMPED 25<br>2.5 HRS. TAGGED @ 285', P<br>C+4%PF1, WOC 2.5. TAGGE<br>SKS, CIRC 5 BBLS / 20 SKS                                      | i SKS C+4% PF1 WOC 2.<br>UMPED 25 SKS C+4% P<br>D @ 203'. 7TH PLUG PU                              | .5 HRS, TAG<br>F1 WOC 2.5     | GED 285', 4TH F<br>HRS. TAGGED              | PLUG PUMF<br>@ 249', 6TH                        | PED 25 SKS C+PF1,<br>I PLUG PUMP 25 SK                        | WOC<br>(S                 |  |
| 12/07/18 - HOLE SIZE: 12 ??  | - TEST CSG SEAT 1200#  | # OK TEST E                   | OP MANIFOLD                                 | OK.   |   |                           |  |
| 12/11/18 - TD 7 7/8 HOLE @ 5:00 PM 12/11/18.   |  |                               |   |   |   |                           |  |
| 12/13/18 - RAN 149JTS 5 1/2'<br>PF44 SALT+5% PF174 EXPA  | ' CSG 17# J55 LT&C 630<br>NDING CEMENT+.5% Pf  | 5.17' SET @<br>F606 FLUIDL    | 6298'. 1ST STA<br>.OSS+.1% PF13             | GE 645SKS<br>RETARDEF                           | PVL+1.3%(BWOW)<br>R+.1% PF153 ANTIS                           | ETTLING                   |  |
| 14. I hereby certify that the foregoing is   | true and correct.  | E0200                         | d b 4b - D1 84 187-11                       |   | 0.4   |                           |  |
|  | Electronic Submission #4 For BURNETT   | OIL COMPAN                    | Y INC. sent to the                          | · Carlsbad                                      |   |                           |  |
| Committed to AFMSS for processing by PRI Name(Printed/Typed) LESLIE GARVIS   |  |                               | Title REGULATORY MANAGER                    |   |   |                           |  |
| LEGELE O   | AITTIO   |                               | THE REGOL                                   | ATOINT WIA                                      | WAGEN   |                           |  |
| Signature (Electronic S  | Submission)  | -                             | Date 01/29/20                               | )19   |   |                           |  |
|  | THIS SPACE FO  | R FEDERA                      | L OR STATE (                                | OFFICE US                                       | SE  |                           |  |
| Approved By ACCEPTED   |  |                               | JONATHO<br>TitlePETROLE                     | N SHEPARI<br>UM ENGINE                          |   | Date 02/05/2019           |  |
| Conditions of approval, if any, are attached<br>ertify that the applicant holds legal or equ<br>which would entitle the applicant to condu   | Office Carlsbad  | 1                             |   |   |   |                           |  |
| itle 18 U.S.C. Section 1001 and Title 43   | U.S.C. Section 1212, make it a   | crime for any ne              | rson knowingly and                          | willfully to ma                                 | ke to any department or a                                     | gency of the United       |  |

## Additional data for EC transaction #452309 that would not fit on the form

## 32. Additional remarks, continued

AGENT+.4PPS PF45 DEFOAMER, PLUG DOWN @ 1:55 PM 12/13/2018, CIRCULATED 114SKS 2ND STAGE LEAD 615SKS C+4% PF20 BENTONITE+4% PF13 RETARDER+.4PPS PF45 DEFOAMER+.125PPS PF29 CELLOPHANE, TAIL W/ 220SKS PVL+1.3%(BWOW) PF44 SALT+5% PF174 EXPANDING CEMENT+.5% PF606 FLUIDLOSS+.1% PF13 RETARDER+.1% PF153 ANTISETTLING AGENT+.4PPS PF45 DEFOAMER, PLUG DOWN @ 7:30 PM 12/13/2018, CIRCULATED 10SKS.

12/14/2018 - RELEASED RIG @ RELEASE RIG @ 8:00AM 12/14/2018