|   | UNITED STATES<br>EPARTMENT OF THE INTER<br>UREAU OF LAND MANAGEME   |  |   | APPROVED<br>NO. 1004-0137<br>January 31, 2018       |  |
|---|---|--|---|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS   |   |  | OCD PLass Strial No.<br>NMNM027994/   | Ą   |  |
| Do not use the<br>abandoned we  | 6. If Indian, Allottee  | or Tribe Name  |   |   |  |
| SUBMIT IN   | 7. If Unit or CA/Agre   | eement, Name and/or No.  |   |   |  |
| 1. Type of Well   | 8. Well Name and No   |  |   |   |  |
| Oil Well S Gas Well Other      Name of Operator      Contact: JACKIE LATHAN   |   |  |   | GHOSTRIDER 25/36 W2DM FED COM 1H<br>9. API Well No. |  |
| MEWBOURNE OIL COMPAN  |   |  | 30-015-44301-00-X1  |   |  |
| 3a. Address<br>P O BOX 5270<br>HOBBS, NM 88241  |   | hone No. (include area code)<br>575-393-5905   | 10. Field and Pool or<br>PURPLE SAGE  | Exploratory Area<br>E-WOLFCAMP (GAS)                |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  |   |  | 11. County or Parish, State   |   |  |
| Sec 25 T23S R26E NWNW 18<br>32.282299 N Lat, 104.253716   |   | EDDY COUNT   | Y, NM   |   |  |
| 12. CHECK THE AI  | PPROPRIATE BOX(ES) TO IN  | JDICATE NATURE O   | F NOTICE, REPORT, OR OT   | HER DATA  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |  |   |   |  |
| Notice of Intent  | Acidize   | Deepen   | □ Production (Start/Resume)   | □ Water Shut-Off                                    |  |
| Subsequent Report   | -   | Hydraulic Fracturing   | □ Reclamation   | Well Integrity                                      |  |
|   | — • • •   | New Construction   | Recomplete  | ⊠ Other<br>Change to Original A<br>PD               |  |
| Final Abandonment Notice  |   | <ul> <li>Plug and Abandon</li> <li>Plug Back</li> </ul>                                      | Temporarily Abandon Water Disposal  |   |  |
| following completion of the involved<br>testing has been completed. Final At<br>determined that the site is ready for fi<br>Mewbourne Oil Company has<br>expire 07/06/2019. MOC wou | rk will be performed or provide the Bon<br>operations. If the operation results in a<br>pandonment Notices must be filed only<br>inal inspection.<br>an approved APD for the above<br>Id like to extend this APD for an | a multiple completion or reco<br>after all requirements, includi<br>e captioned well. The or | mpletion in a new interval, a Form 316<br>ng reclamation, have been completed<br>riginal APD will | 60-4 must be filed once                             |  |
| original expiration date.   |   |  |   | RECEIVED  |  |
| Bond on file: NM1693 nationw  | A   | PPROVED FOR  | MONTH PERIOD  | JUL 2, 3 2019                                       |  |
|   |   | 1  | mic   | THICTLI-ARTESIAO.C.D                                |  |
| This will be the  | only extension  | on approv  | ed for this i   | vell. DR  |  |
| <ol> <li>I hereby certify that the foregoing is</li> <li>Corr</li> </ol>  | Electronic Submission #466733   | L COMPANY, sent to the   | Carlsbad  |   |  |
| Name(Printed/Typed) JACKIE LATHAN   |   | -  | Title AUTHORIZED REPRESENTATIVE   |   |  |
| Signature (Electronic Submission)   |   | Data 05/00/00  | 40  |   |  |
| Signature (Electronic,S   | THIS SPACE FOR FE   |  |   |   |  |
|   |   |  |   | <u> </u>  |  |
| Approved_ByDYLAN_RQSSMANGO  |   |  | JM ENGINEER   | Date 06/18/2019                                     |  |
| Conditions of approval, if any, are attached<br>certify that the applicant holds legal or equ<br>which would entitle the applicant to condu   | itable title to those rights in the subject   | lease  | Office Carlsbad   |   |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent s   | U.S.C. Section 1212, make it a crime for tatements or representations as to any m   | or any person knowingly and natter within its jurisdiction.                                  | willfully to make to any department or  | agency of the United                                |  |
| (Instructions on page 2) ** BLM REVI  | SED ** BLM REVISED ** BI  | LM REVISED ** BLM  | REVISED ** BLM REVISE   | D **  |  |