

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Lease Serial No.  
NMNM0281482A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
PURE GOLD MDP1 29-17 FED COM 6H9. API Well No.  
30-015-45650-00-X110. Field and Pool or Exploratory Area  
INGLE WELLS11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
OXY USA INCORPORATEDContact: SARAH E CHAPMAN  
E-Mail: SARAH\_CHAPMAN@OXY.COM3a. Address  
5 GREENWAY PLAZA SUITE 110  
HOUSTON, TX 77046-05213b. Phone No. (include area code)  
Ph: 713-350-4997

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 29 T23S R31E SESE 545FSL 980FEL  
32.269676 N Lat, 103.794464 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA.**

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

## TYPE OF ACTION

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Workover Operations                       |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 6/30/19. RIH & cleanout to PBTD @ 22836', pressure test csg to 9800# for 30 minutes, good test. RIH and perf @ 22745-22563, 22540-22358, 22335-22153, 22130-21948, 21925-21743, 21720-21538, 21515-21333, 21310-21128, 21105-20923, 21226-21091, 20695-20513, 20490-20308, 20285-20103, 20080-19898, 19875-19693, 19670-19487, 19465-19283, 19260-19078, 19053-18927, 19597-19464, 18645-18463, 18440-18258, 18235-18053, 18030-17848, 17845-17643, 17620-17438, 17415-17233, 17219-17027, 17005-16823, 16800-16618, 16595-16416, 16390-16208, 16185-16003, 15980-15798, 15775-15593, 15570-15388, 15365-15187, 15160-14978, 14955-14773, 14750-14569, 14545-14363, 14340-14158, 14135-13953, 13930-13748, 15725-13543, 13520-13338, 13315-13133, 13110-12928, 12905-12723, 12700-12518, 12495-12313, 12108-12290, 12085-11903, 11880-11698, 11493-11675, 11470-11298, 11265-11083, 11060-10878, 10855-10673, 10648-10468, 10445-10263, 10240-10058, 10035-9853. Total 1512 holes, frac in 63 stages w/ 17666166gal slickwater and 23357598# sand, RD Schlumberger 7/19/19. RIH & clean out, flow to clean up and test well for potential.

GC 8/26/19  
Accepted for record - NMOCNM OIL CONSERVATION  
ARTESIA DISTRICT

AUG 21 2019

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #474384 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Carlsbad  
Committed to AFMSS for processing by CANDY VIGIL on 07/22/2019 (19CV0055SE)

Name (Printed/Typed) SARAH E CHAPMAN

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 07/22/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Accepted for Record

JUL 25 2019  
Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Jonathon Shepard  
Carlsbad Field Office

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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