Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE TOTAL PROPERTY OF LAND MANAGEMENT DEPARTMENT DEPART

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS OF WELLS A PAPELIA

	SOMBRIN	OHCES	AND IL	FUNIQ	しい がたさける		ILEC
Dο	not use this	form for	proposal	s to drill	or to re-enter	· an	
					r such propo		
naı	nnonen well	. USP TOTI	m .57nu=.57	IAPIII IN	r such brobo:	caic	

5. Lease Serial No. NMLC029339Å

Do not use this	is form for proposals to di	PINEGG							
abandoned wel	II. Use form 3160-3 (APD)	oposals.		6. If Indian, Allottee or Tribe Name					
SUBMIT IN T	TRIPLICATE - Other instru	age 2	7. If Unit or CA/Agreement, Nar						
1. Type of Well Gas Well Gas Well Oth	ner			8. Well Name and No. JACKSON A 53					
Name of Operator BURNETT OIL COMPANY IN	SLIE GARV SURNETTOIL			9. API Well No. 30-015-43532-00-X1					
3a. Address 801 CHERRY STREET UNIT FORT WORTH, TX 76102-68	3b. Phone No. (Ph: 817-583 Fx: 817-332-)	10. Field and Pool or Exploratory Area CEDAR LAKE					
4. Location of Well (Footage, Sec., T.	., R., M., or Survey Description)	-		11. County or Parish, State					
Sec 13 T17S R30E NWNE 27				EDDY COUNTY, NM					
12. CHECK THE AF	PPROPRIATE BOX(ES) TO	O INDICAT	E NATURE C	F NOTICE,	REPORT, OR OT	HER DATA			
TYPE OF SUBMISSION		TYPE OF ACTION							
☐ Notice of Intent	☐ Acidize	□ Deepe	□ Deepen		ion (Start/Resume)	■ Water Shut-Off			
	☐ Alter Casing	☐ Hydraulic Fracturing		☐ Reclama	ation	■ Well Integrity			
Subsequent Report	□ Casing Repair		Construction	☐ Recomp	lete				
☐ Final Abandonment Notice	☐ Change Plans	_ ~	and Abandon	-	arily Abandon	riydraune Fracture			
	☐ Convert to Injection	Plug l	Back	☐ Water D	Pisposal				
following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. 3/6/19 - RELIABLE RU W/O UNIT. NU BOP 3/7/19 - SET RBP @ 5990'. GET OFF RBP. SET PKR & TEST RBP TO 2000 PSI & HELD. REL PKR. TEST CSG TO 2000 PSI & HELD. POOH W/ PKR. PERF from 5521 to 5946. 3/8/19 - TEST PKR TO 500 PSI. PMP 2500 GALS 15% HCL.									
3/11/19 - FRAC PERFS 5521 @ 1#/GAL, 208,200 # OF 40/7 2.0 #/GAL, W/ 521 GALS SCA 5015'-5445' DOWN 5.5", 17# STAGED @ #/GAL, 208,750 #	70 WHITE STAGED 0.10 - 2 ALE INHIB PMP THROUGH , J55 CSG, WITH 572,292 (2#/GAL, 37,2 IOUT FRAC. GALS OF SL	200 # OF 40/70 PERF from 50 ICKWATER W	H 30,850 # 0 COOLSET 015 to 5445. /ITH 30,450	OF 100 MESH STA STAGED 1.75 ? FRAC UPPER BLI # OF 100 MESH COOLSET STAGI NM O	GED NEBRY			
14. I hereby certify that the foregoing is	true and correct. Electronic Submission #46 For BURNETT On Mitted to AFMSS for process	IL COMPANY	INC, sent to the	ne Carisbad	•	AUG 2 1 2019			
Name (Printed/Typed) LESLIE G	ARVIS		Title REGUI	_ATORY MA	NAGER	RECEIVED			
Signature (Electronic S	Submission)		Date 05/06/2	2019					
	THIS SPACE FOR	FEDERAL	OR STATE	OFFICE U	SE				
Approved By			Title Acce	nted for	Record	MAY _{Date} 7 2019			
Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu		Jo	nathon Sh risbad Field	epard					
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent					ake to any department of	or agency of the United			

Additional data for EC transaction #464266 that would not fit on the form

32. Additional remarks, continued

1.75 ? 2.0 # /GAL, PMP 537 GALS OF SCALE INHIB THROUGH OUT FRAC. SET RBP @ 5006'. TEST TO 2000 PSI. PERF from 4651 through 4991.

3/12/19 - FRAC PADDOCK PERFS 4651?? 4991' WITH 556,164 GALS OF SLICKWATER WITH 28,080# OF 100 MESH STAGED @ 1#/GAL, 208,710 # OF 40/70 WHITE STAGED 0.10 - 2#/GAL, 37,780 # OF 40/70 COOLSET STAGED 1.75 ? 2.0 #/GAL, WITH 530 GALS OF SCALE INHIB THROUGHOUT FRAC. TLTR FROM 3 STAGES 40,410 BFW, 95 BBLS ACID.

3/16/19 -183 JTS 2-7/8? J-55 PROD TBG at 6045.92', 50HZ

3/31/19 - RTP 3/31/19. 167.43 BO, 385 MCF, 1090 BLW, 260#TBG, 75#CSG