Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR STATES BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS AND ANTICES AND REPORTS ON WELLS ANTICES AND REPORTS ON WELLS AND ANTICES AND REPORTS ON WELLS AND REPORTS OF REPORTS					NMLC072015C 6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or No.			
Name of Operator Contact: ADDISON GUELKER FASKEN OIL & RANCH LIMITED E-Mail: addisong@forl.com					9. API Well No. 30-015-23748-00-S1			
3a. Address 6101 HOLIDAY HILL ROAD MIDLAND, TX 79707	3b. Phone No. (inc Ph: 432-687-1	elude area çode) 777		10. Field and Pool or Exploratory Area BURTON FLAT				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State			
Sec 35 T20S R27E NESW					EDDY COUNTY, NM			
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICATE	NATURE OI	F NOTICE,	REPORT, OR OT	HER I	ATA	
TYPE OF SUBMISSION TYPE OF ACTION								
Notice of Intent ■ Notice of Intent Notice of	☐ Acidize	☐ Deepen 🔀		■ Production (Start/Resume)			■ Water Shut-Off	
- .	☐ Alter Casing		ic Fracturing	☐ Reclama	☐ Reclamation		. Well Integrity	
☐ Subsequent Report	□ Casing Repair	☐ New Co		☐ Recomplete			Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and		□ Temporarily Abandon				
	☐ Convert to Injection	Convert to Injection Plug Back Water Disposal						
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for final Fasken Oil and Ranch, Ltd. re	rk will be performed or provide operations. If the operation res- pandonment Notices must be file inal inspection.	the Bond No. on file sults in a multiple cored and only after all requ	with BLM/BIA mpletion or reco irements, includ	. Required sub moletion in a n	sequent reports must b new interval, a Form 31	e filed w 60-4 mu	rithin 30 days st be filed or	s nce
		GC-	9/24/	, , 9		REC		
Accepted for record NMOCD					.*	•		
	,			(SEP 2	3 2019	
	·				DISTRI	CVII-A	rtesiac).C.D.
14. I hereby certify that the foregoing is	Electronic Submission #4	L & RANCH L <mark>i</mark> MIŤ	ED, sent to the	he Carisbad	•			
Name (Printed/Typed) ADDISON	Ti		ATORY AN					
					- 			-
Signature (Electronic S		Da				• • • • • • • • • • • • • • • • • • • •	··	·
	THIS SPACE FO	OR FEDERAL (JR STATE (OFFICE U	SE			
Approved By			itie		Record		SEP 1	0 201
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conductive the	subject lease		onathon Sl arlsbad Field	•				
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a	crime for any persor	knowingly and	willfully to ma	ike to any department o	r agency	of the Unite	ed

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.