| Form 3160-5<br>(June 2015)<br>BU<br>BU<br>BUNDRY<br>Do not use thi<br>abandoned we  | UNITED STATES<br>PARTMENT OF THE INTERIA<br>JREAU OF LAND MANAGEMEN<br>NOTICES AND REPORTS OF<br>s form for proposals to drill or<br>I. Use form 3160-3 (APD) for su   | Parlsbad F<br>N WELLSGD A<br>to re-enter GD A  | OMI<br>Expire  | RM APPROVED<br>3 NO. 1004-0137<br>s: January 31, 2018<br>33<br>ee or Tribe Name        |  |
|---|--|--|--|--|--|
|   | RIPLICATE - Other instruction  | ······   |  | greement, Name and/or No.  |  |
| <ol> <li>Type of Well</li> <li>☐ Gas Well</li> <li>☐ Oth</li> </ol>   | ier .  | · · · · · · · · · · · · · · · · · · ·  | 8. Well Name and<br>SWEET TEA I  | No.<br>FED.COM 24 29 31 SB 7H  |  |
| 2. Name of Operator<br>MARATHON OIL PERMIAN L   | Contact: MELISS<br>LC E-Mail: mszudera@marath  |  | 9. API Well No.<br>30-015-45606-00-X1  |  |  |
| 3a. Address<br>5555 SAN FELIPE ST<br>HOUSTON, TX 77056  |  | one No. (include area code)<br>13-296-3179   |  | or Exploratory Area<br>KE-BONE SPRING, WEST  |  |
| 4. Location of Well <i>(Footage, Sec., T</i><br>Sec 31 T24S R29E NESW 24<br>32.173077 N Lat, 104.025383   | 00FSL 2153FWL  | · .  | 11. County or Par<br>EDDY COUI   |  |  |
| 12. CHECK THE AN  | PPROPRIATE BOX(ES) TO INI  | DICATE NATURE OF   | NOTICE, REPORT, OR C   | OTHER DATA   |  |
| TYPE OF SUBMISSION  |  | TYPE OF  | ACTION   |  |  |
| <ul> <li>Notice of Intent</li> <li>Subsequent Report</li> <li>Final Abandonment Notice</li> </ul>   | Alter Casing Casing Repair Change Plans  | Deepen<br>Hydraulic Fracturing<br>New Construction<br>Plug and Abandon<br>Plug Back  | <ul> <li>Production (Start/Resume</li> <li>Reclamation</li> <li>Recomplete</li> <li>Temporarily Abandon</li> <li>Water Disposal</li> </ul>   | ) Uvater Shut-Off<br>Well Integrity<br>Other<br>Production Start-up                    |  |
| Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final At<br>determined that the site is ready for f<br>5/28/2019 Started Frac Prep of<br>a total of 816 shots 0.36 in siz<br>Stimulated with 255 bbls of 15<br>hydraulic fracturing treatment<br>First | ally or recomplete horizontally, give subs<br>k will be performed or provide the Bond<br>operations. If the operation results in a<br>andonment Notices must be filed only at<br>inal inspection.<br>operations. 5/30/2019 start frac st<br>e in the Willow Lake formation us<br>% HCl acid. 7/12/2019 opened to<br>and Plug and Perf operations. To | urface locations and measur<br>No. on file with BLM/BIA.<br>multiple completion or recor<br>fter all requirements, includi<br>agges 1-35 with 2 shots<br>sing 100 Mesh and 40/<br>o flowback. Completed  | ed and true vertical depths of all p<br>Required subsequent reports mus<br>npletion in a new interval, a Form<br>ng reclamation, have been comple<br>per foot for<br>70 sand.<br>well with | ertinent markers and zones.<br>It be filed within 30 days<br>3160-4 must be filed once |  |
| oil on 7/12/2019. Turned over   | κ <del>ρ</del><br>G  | c - 9/26<br>opted for record - NR  | IOCD   | SEP 2 3 2019   |  |
|   |  | 4  |  | CT//-ARTESIAO.C.D.   |  |
| •   | Electronic Submission #481003 v<br>For MARATHON OIL PE<br>amitted to AFMSS for processing b<br>SZUDERA   | ERMIAN LLC, sent to the principle of the | e Carlsbad<br>09/03/2019 (19PP3161SE)<br>ATORY COMPLIANCE REF  | )  |  |
| (2)0000000  | THIS SPACE FOR FEI   |  |  |  |  |
| Approved By   |  | Inte   | ted for Record   | SEP 1 0 2019<br>Date   |  |
| Conditions of approval, if any, are attache<br>certify that the applicant holds legal or equivinch would entitle the applicant to condu-  | uitable title to those rights in the subject l   |  | athon Shepard<br>Isbad Field Office  |  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent   | U.S.C. Section 1212, make it a crime for statements or representations as to any m   | any person knowingly and atter within its jurisdiction.  | willfully to make to any department  | nt or agency of the United   |  |

(Instructions on page 2) \*\* BLM REVISED \*\*

Marathon Oil

## Wellbore Schematic Well Name: SWEET TEA 24 29 31 SB FEDERAL 007H

| State/Prov   |                         | Prospect<br>MALA |  | Well Subtype                                 | Lat/Long Datum<br>NAD27 | 32.172980                         | Longitude (*)<br>-104.024857                         |  |  |
|--|-------------------------|------------------|--|--|-------------------------|-----------------------------------|--|--|--|
| Well Conf<br>HORIZ   | iguration Type<br>ONTAL |                  | Nell Objective<br>EXPLOITATION   | Well Status<br>COMPLETION                    |                         | Ground Elevation (ft)<br>2,906.00 | KB-Ground Distance ((i))                             |  |  |
| HORIZONTAL - SWEET TEA 24 29 31 SB FEDERAL 007H, 5/24/2019 11:36:38 AM   |                         |                  |  |  |                         |                                   |  |  |  |
| MD<br>(ftKB)   | TVD (ftKB)              | Incl (°)         |  | Vertical schem                               |                         |                                   | · · · · · · · · · · · · · · · · · · ·                |  |  |
|  | IVD (IIICD)             |                  |  |  |                         | <u></u>                           |  |  |  |
| 18.2   | 18.0                    | 0.4              |  |  | j.                      |                                   |  |  |  |
| 26.E   | 26.6                    | 0.4              | Des:Conductor Cement; Depth MD:26.   | 5-   |                         | -                                 |  |  |  |
| 22.5   | 28.5                    | 0.4              | 106.5 ftKB; Date:3/12/20<br>Des:Surface Casing Cement; Dep                                 | 97/////////////////////////////////////      |                         |                                   | luctor 1; OD:20.000 in;                              |  |  |
| 108 E  | 106.6                   | 0.4              | MD:26.5-416.0 ftKB; Date:3/28/20<br>Des:Surface Casing Cement; Dep                         | th 🔪 💥 🖓                                     |                         |                                   | pth MD:26.5-106.5 ftKB;                              |  |  |
| 274.3  | 374.0                   | 1.2              | MD:26.5-416.0 ftKB; Date:4/1/201   | 19<br>1                                      |                         | g                                 |  |  |  |
| 374.7  | 374.6                   | 1.2              |  |  |                         |                                   |  |  |  |
| 376.0  | 376.0                   | 1.2              |  |  |                         |                                   |  |  |  |
| 576.2  | 376.3                   | 1.2              |  |  |                         |                                   |  |  |  |
| 214.5  | 414.0                   | 1.2              |  |  |                         |                                   |  |  |  |
| 21E,C  | 416.0                   | 1.2              | · ·  |  |                         | ID:12.615 in; De                  | ace; OD:13.375 in;<br>pth MD:26.5-416.0 ftKB;        |  |  |
| 2,543.0  | 2,642.6                 | 1.4              |  |  |                         | Length:389.50 f                   |  |  |  |
| 2,542.7  | 2.643.2                 | 1.4              |  |  |                         |                                   |  |  |  |
| 2,645.5  | 2.644.9                 | 1.4              |  |  |                         |                                   |  |  |  |
| 2.559.5  | 2,689.2                 | 1.1              |  |  |                         |                                   |  |  |  |
| 1,691.9  | 2,691.5                 | 1.0              |  |  |                         | 🗩 ID:8.921 in; Dep                | mediate 1; OD:9.625 in;<br>hth MD:26.4-2,691.8 ftKB: |  |  |
| 7.805.5  | 7,794.2                 | 2.1              | · .  |  |                         | Length:2,665.38                   | 3 ft   |  |  |
| 7,825.1  | 7,814.4                 | 3.1              | Des:Production Casing Cement; Dep  |  |                         |                                   |  |  |  |
| 12,251.6   | 8,454.1                 | 89.8             | MD:26.5-15,667.8 ftKB: Date:4/28/20  | 19   |                         |                                   |  |  |  |
|  |                         | 89.8             |  |  |                         |                                   |  |  |  |
| 12,372.0   | 8,454.1                 |                  |  |  |                         |                                   |  |  |  |
| 15,578,7   | 8,468.2                 | 90.5             |  | Į  | <b>∮</b> N              |                                   |  |  |  |
| 15,521.4   | 8,468.2                 | 90.6             |  |  |                         |                                   |  |  |  |
| 15,622.7   | 8,467.7                 | 90.9             |  |  |                         |                                   | • .  |  |  |
| 16,624.2   | 8,467.7                 | 91.0             |  |  |                         |                                   | · · · · · · · · · · · · · · · · · · ·                |  |  |
| 15,555,3   | 8,467.0                 | 91.0             |  |  |                         | No.:4; Des:Prod                   | uction 1; OD:5.500 in:                               |  |  |
| 15,557,7   | 8,466.9                 | 91.0             |  |  |                         |                                   | oth MD:26.5-15,667.8                                 |  |  |
| Directio   | ons to Well: Fr         | om the Mar       | athon Office at 4111 Tidwell Carlsbad NM   | head south on Tidwell R                      | d toward US Hwv 2       | 285 N for 0.2 miles.              |  |  |  |
| Directions to Well: From the Marathon Office at 4111 Tidwell, Carlsbad, NM head south on Tidwell Rd toward US Hwy 285 N for 0.2 miles.<br>Turn left onto US Hwy 285 S, heading south, for 14.4 miles to Pulley Rd<br>Turn left onto Pulley Rd, heading east, for 1.2 miles to a sharp curve to the left. |                         |                  |  |  |                         |                                   |  |  |  |
| l Turn ric   | obtionto a cali         | che road hi      | eading south, for 1.0 miles to a sharp curve<br>ading south, for 1.1 miles to the proposed | to the right.<br>I lease rd for the Sweet Te | ea Federal 24-29-3      | 31 SB#7H&WA#8H                    | well pad location.                                   |  |  |
|  |                         |                  |  | Page 1/1                                     |                         | R                                 | eport Printed: 5/24/2019                             |  |  |

| 1 . · •  |  |                                  |  |            |                       |   |                  | ERVAT                                  | ION        |        |
|--|--|----------------------------------|--|------------|-----------------------|---|------------------|--|------------|--------|
| District 1<br>1625 N. French Dr., 1<br>Phone: (575) 393-616<br>District II<br>811 S. First St., Artesi<br>Phone: (575) 748-128<br>District III<br>1000 Rio Drazos Roac<br>Phone: (505) 334-617<br><u>District IV</u><br>1220 S. St. Francis Dr<br>Phone: (505) 476-346 | al Fax: (575) 39<br>ia, NM 88210<br>3 Fax: (575) 74<br>d, Aztee, NM 87<br>8 Fax: (505) 33<br>g. Santa Fe, NM | 8-9720<br>410<br>4-6170<br>87505 | Energy, Minerals & Natural Resources Department<br>OIL CONSERVATION DIVISION SEP 2 3 2019 Revised August 1, 20<br>Submit one copy to appropria |            |                       |   |                  | copy to appropriate<br>District Office |            |        |
| <b></b>  |  |                                  | ELLLO  |            |                       | REAGE DED   | ICATION PLA      |  |            |        |
| 'API Number <sup>2</sup> Pool Code           30-015-45606         96415  |  |                                  |  |            | WILLOW                | "Pool Name<br>WILLOW LAKE, WEST (BONE SPRING)                 |                  |  |            |        |
| <sup>4</sup> Property Code . Prop  |  |                                  |  |            | . Property            | roperty Name <sup>6</sup> Well Number<br>31 SB FEDERAL COM 7H |                  |  |            |        |
| <sup>7</sup> OGRID :   | No.  |                                  |  |            |                       | Operator Name <sup>9</sup> Elevation                          |                  |  |            |        |
| 3720   | 98   | MARATHON OIL P                   |  |            |                       | PERMIAN LI  | LC               |  |            | 2906'  |
|  |  |                                  |  |            | <sup>10</sup> Surface | Location  |                  |  |            | · .    |
| UL or lot no.  | Section  | Township                         | Range  | Lot Idn    | Feet from the         | North/South lir   | re Feet from the | East                                   | /West line | County |
| К  | 31   | T24S                             | R29E   |            | 2400                  | SOUTH   | 2153.            | WES                                    | ST         | EDDY   |
| Bottom Hole Location If Different From Surface   |  |                                  |  |            |                       |   |                  |  |            |        |
| UL or lot no.  | Section  | Township                         | Range  | Lot Idn    | Feet from the         | North/South lin   | re Feet from the | East                                   | /West line | County |
| N  | 6  | T25S                             | R29E   |            |                       |   |                  | EDDY                                   |            |        |
| <sup>12</sup> Dedicated Acres  | s <sup>13</sup> Joint o  | r Infill 14 Co                   | nsolidation (  | Code 15 Or | der No                |   |                  |  |            |        |
| 239.77   |  |                                  |  |            |                       |   |                  |  |            |        |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16      | ш   | لىا                       | ģò               |         |                    | 1                                     | "OPERATOR CERTIFICATION  |
|---------|---|---------------------------|------------------|---------|--------------------|---------------------------------------|--|
|         | 58-                                       | 59-1-62                   | - 330,<br>- 190, |         | SURFACE H          | THE LOCATION SI .                     | I hereby certify that the information contained herein is true and complete to   |
|         |   | N                         |                  | ГВ      | NAD B3, S          | PCS NH EAST                           | the best of my knowlege and behef, and that this organization either awas a  |
|         |   | 1987'<br>2153'            |                  | 663'    | LAT/32.17307654N   | / Y1426836.54'<br>/ LDN104.02528643W  | working interest or unleased mineral interest in the land including the  |
|         |   |                           | 12               |         | X:595464.61'       | PCS NM EAST<br>/ Y:426778.06'         | proposed bottom hole location or has a right to drill this well at this location   |
|         |   | FIRST                     |                  | ·     · | LAT:32.1729536N .  | LEN:104.024797B1W                     | pursuant to a contract with an owner of such a mineral or working interest.  |
|         |   | TAKE<br>POINT             |                  |         | KICK DF            | F POINT<br>D DEPTH IN FEET            | or to a voluntary paoling agreement or a compulsory pooling order  |
| ·'      |   |                           | 2341             |         | NAD 83, SP         | CS NM EAST                            | heretajore entered by the division.  |
|         |   | (FARTHEST)-               | សូរ ស            | 4a      | LAT:32.17354497N / | LON:104.02582430V                     |  |
|         |   | MEASURED<br>DEPTH=8,573'  |                  |         | Xi595306.191       | CS NM EAST<br>/ Y:426718.51'          | 11 8/28/2019   |
| 1       |   |                           |                  |         | LAT:32.17279116N / | LEN:104.02531035W                     | Signature Date   |
| T-24-S  | SECTION 36                                | SECTION 31                | ++               |         | SECTION 31         | SECTION 32                            | Adrian Covarrubias   |
| T-25-S  | SECTION 1                                 | SECTION 6                 |                  |         | SECTION 6          | SECTION 5                             | Printed Name   |
|         |   |                           | -                |         |                    | 4                                     |  |
|         |   |                           |                  |         |                    |                                       |  |
| · · ·   |   |                           | · -              |         | FIRST TA           | KE POINT                              | E-mail Address   |
|         |   |                           |                  |         | B,337' MEASUREI    | DEPTH IN FEET                         | - · · ·  |
|         | RNER COORDINATE                           |                           |                  |         | Xi636490.33'       | CS NM EAST<br>/ Y1426776.99'          | <b>SURVEYOR CERTIFICATION</b>  |
|         | <b>B3, SPCS NM EA</b><br>5808.14' / Y: 42 |                           |                  |         |                    | LON:104.02579898W<br>CS NM EAST       | I hereby certify that the well location shown on this plat   |
|         | 7143.80' / Y: 42<br>7140.02' / Y: 41      |                           |                  |         |                    | / Y1426718.51'                        |  |
|         | 5815.52' / Y: 41                          |                           |                  |         |                    | I                                     | way (1999) from field notes of actual surveys made by  |
| - ci    | JRNER COURDINATE                          | 22                        | -                |         |                    | OTTOM HOLE LOCATION- "                | me or <b>had or</b> my upervision, and that the same is true   |
|         | D 27, SPCS NM EA                          |                           |                  |         | NAD 83, S          | PCS NM EAST                           | and expression the post of my belief.  |
| B X: 59 | 95959.65 / Y: 42                          | 27051.51                  |                  |         | LAT/32.15283006N   | / Yi419470.76'<br>/ LDN:104.02587913W |  |
|         | 95955.69' / Y: 4<br>94631.22' / Y: 4      |                           |                  |         |                    | PCS NM EAST // 1419412.43             | Conversion of the year of my heads.  |
|         | ,   | (NEAREST)-                |                  |         |                    | / LON:104.02539113V                   | Date of Stars Charles  |
|         |   | MEASURED<br>DEPTH=15,116' | <u> </u>         |         |                    |                                       | Signature Site Set of Provessional Survey a  |
|         | i   | 1966'                     |                  | 672'    | · · · · ·          |                                       | ANTEGOOT   |
|         |   | LAST TAKE                 |                  |         |                    | 1                                     | Date of Stars C. T. V.<br>Date of Stars C. T. V.<br>Signature view Set of Professional Surveyor<br>ANCE OR INC. TO<br>C. T. C. R. D. C. D. D. D. |
|         |   | PDINT/BHL                 |                  | 655'    | T                  |                                       | AN SCOULAR D.  |
|         | SECTION 1                                 | SECTION 6                 | D                | c       | SECTION 6          | SECTION 5                             | ~EAL 75, 70, 60  |
|         | SECTION 12                                | SECTION 7                 | 1                | Q       | SECTION 7          | SECTION 8                             | "/>" ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   |
|         | I   | 1                         | , –              |         | •                  |                                       | Certificate Number   |
|         |   |                           | l M              |         |                    |                                       |  |
|         | S DELATIVE TO N                           |                           |                  |         |                    |                                       |  |

DISTANCES/AREAS RELATIVE TO NADB3 COMBINED SCALE FACTOR: 0.99991 CONVERGENCE: 0.1640810694'; NOTE; ALL DIMENSIONS IN U.S. FEET SHEET I OF I JOB No. R3815\_006