| Form 3160-5<br>(June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIOR   |  |  |   |  | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018 |  |  |
|--|--|--|---|--|---|--|--|
| BUREAU OF LAND MANAGEMENT<br>SUNDRY NOTICES AND REPORTS ON WELLS   |  |  |   |  | 5. Lease Serial No.<br>NMNM89172                                |  |  |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  |  |  |   |  | 6. If Indian, Allottee or Tribe Name                            |  |  |
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |  |  |   |  | 7. If Unit or CA/Agreement, Name and/or No.                     |  |  |
| 1. Type of Well  |  |  |   |  | 8. Well Name and No.<br>SUNIRSE MDP1 8-5 FEDERAL COM 175H       |  |  |
| 2. Name of Operator Contact: SARAH CHAPMAN<br>OXY USA INC. E-Mail: SARAH_CHAPMAN@OXY.COM   |  |  |   |  | 9. API Well No.<br>30-015-45152                                 |  |  |
| 3a. Address      3b. Phone No. (include area code)        P.O. BOX 50250      Ph: 713-350-4997        MIDLAND, TX 79710      Ph: 713-350-4997  |  |  |   |  | 10. Field and Pool or Exploratory Area<br>PURPLE SAGE WOLFCAMP  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |  |  |   |  | 11. County or Parish, State                                     |  |  |
| Sec 17 T24S R31E Mer NMP NWNE 592FNL 1334FEL<br>32.222969 N Lat, 103.795616 W Lon  |  |  |   |  | EDDY COUNTY COUNTY, NM  |  |  |
| 12. CHECK THE AF   | PPROPRIATE BOX(ES)   |  | NATURE OI   | NOTICE, REPORT   | , OR OTHEI  | R DATA   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   |  |   |  |   |  |  |
| □ Notice of Intent   | Acidize Deepen   |  |   | Production (Start/Resume)  |   | □ Water Shut-Off   |  |
| —  | Alter Casing   | Hydraulic Fracturing   |   | Reclamation  | amation 🗇 Well Integrity  |  |  |
| Subsequent Report  | Casing Repair  | Dair Divew Construction  |   | Recomplete   | nplete 🛛 Other<br>Hydraulic Fracture                            |  |  |
| Final Abandonment Notice   |  |  | d Abandon   | Temporarily Abandon  |   | Hydraune Fracture  |  |
|  | Convert to Injection   | Injection DPlug Back   |   | Water Disposal   | Water Disposal  |  |  |
| 13. Describe Proposed or Completed Op-<br>If the proposal is to deepen directiona<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final At<br>determined that the site is ready for f  | ally or recomplete horizontally, g<br>rk will be performed or provide t<br>operations. If the operation resu<br>bandonment Notices must be file  | tive subsurface loca<br>he Bond No. on file<br>alts in a multiple co   | tions and measure<br>with BLM/BIA<br>mpletion or reco   | ed and true vertical depths<br>Required subsequent repo<br>mpletion in a new interval,   | of all pertinent<br>orts must be file<br>a Form 3160-4          | markers and zones.<br>d within 30 days<br>must be filed once |  |
| RUPU 8/11/19, RIH & cleanou<br>test. RIH & perf from 22281-2/<br>21039-20850, 20832-20643, 2<br>19590-19401, 19383-19194, 1<br>18141-17952, 17934-17745, 1<br>16692-16503, 16485-16296, 1<br>15243-15054, 15036-14847, 1<br>13794-13605, 13587-13398, 1<br>2345-12156, 12138-11949, 1<br>21030287# sand. 9/2/19 RD S<br>potential. | 2292, 22074-21885, 21867<br>20625-20436, 20418-2022<br>19717-18987, 18969-18770<br>17727-17538, 17520-1733<br>16278-16089, 16071-15883<br>14829-14640, 14622-1443<br>13380-13192, 13173-1298<br>Fotal 1200 holes. Frac in 5<br>Schlumberger, RIH & clean | 7-21678, 21660<br>9, 20211-20022<br>8, 18762-18573<br>1, 17313-17124<br>2, 15864-15675<br>3, 14415-14226<br>4, 12966-12777<br>0 stages w/ 154<br>1 out, turn to flow | -21471, 2145<br>, 20004-1981<br>, 18555-1836<br>, 17106-1691<br>, 15657-1546<br>, 14208-1401<br>, 12759-1257<br>59150gal slic | 3-21262, 21507-21246<br>5, 19797-19608,<br>6, 18348-18159,<br>5, 16899-16710,<br>8, 15450-15261,<br>9, 14001-13812,<br>0, 12552-12363,<br>kwater and<br>t well for | N <b>M OIL C</b><br>Arte<br>SEI                                 | CONSERVATION<br>SIA DISTRICT<br>P 1 0 2019<br>ECEIVED        |  |
| 14. Thereby certify that the foregoing is  | Electronic Submission #4   | 82490 verified b<br>Y USA INC., sen  | y the BLM Wei<br>t to the Carlsb  | l Information System<br>ad   |   |  |  |
| Name (Printed/Typed) SARAH CHAPMAN   |  |  | Title REGULATORY SPECIALIST   |  |   |  |  |
| Signature (Electronic Submission)  |  |  | Date 09/09/2019   |  |   |  |  |
|  | THIS SPACE FO  | R FEDERAL  |   | OFFICE USE   |   |  |  |
|  |  |  |   | <u> </u>   |   | Dette  |  |
| Approved By<br>Conditions of approval, if any, are attached. Approval of this notice does not warrant or<br>certify that the applicant holds legal or equitable title to those rights in the subject lease<br>which would entitle the applicant to conduct operations thereon.   |  |  | Title  Date    Office   |  |   |  |  |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  |  |  |   | willfully to make to any de  | partment or age   | ency of the United   |  |
| (Instructions on page 2) ** OPERA  |  | PERATOR-SI   | BMITTED *   | OPERATOR-SUR   | MITTED **   |  |  |