Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR DAD FIELD Office BUREAU OF LAND MANAGEMENTS DAD FIELD OF 15 LE

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON MENTED A MACELO

5. Lease Serial No. NMNM27919

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | INIVITAL | 121313 | | |
|---|---|--|--|--|---|---|-------------------------|--|
| | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | | |
| I. Type of Well ☐ Oil Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. QUEEN 23 24 W0JI FEDERAL COM 2H | | | |
| 2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com | | | | | 9. API Well No. 30-015-46090-00-X1 | | | |
| 3a. Address | | | | | | Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS) | | |
| 4. Location of Well (Footage, Sec., T | | 11. Count | 11. County or Parish, State | | | | | |
| Sec 23 T24S R28E NESW 22 32.202129 N Lat, 104.059937 | | EDDY COUNTY, NM | | | | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) TO |) INDICA | ΓΕ NATURE O | F NOTICE, | REPORT | , OR OT | HER DATA | |
| TYPE OF SUBMISSION TYPE OF A | | | | ACTION | | | | |
| ☐ Notice of Intent | ☐ Acidize | ☐ Dee | oen | ☐ Product | uction (Start/Resume) | | ☐ Water Shut-Off | |
| . | . Alter Casing | ☐ Hyd | raulic Fracturing | ☐ Reclama | imation | | ■ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | □ New | Construction | ☐ Recomp | mplete | | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | Plug | and Abandon | □ Tempor | Temporarily Abandon | | Drilling Operations | |
| | ☐ Convert to Injection | Plug | Back | ■ Water D | Water Disposal | | • | |
| Attach the Bond under which the worfollowing completion of the involved testing has been completed. Final At determined that the site is ready for f 08/26/2019 TD'ed 6 1/8" hole @ 17671? N Class H (50:50:10) w/additived Displaced w/216 bbls sugar F w/85k#. Sting out of PBR w/26 liner top to the pit. Pump 50 bl test liner top to 1500# for 30 n | I operations. If the operation result condomment Notices must be filed of inal inspection. MD. Ran 17670' of 4 1/2" 13 s. Mixed @ 11.9#/g w/2.48 W. Plug down @ 10:15 P.M. 650# on DP. Displaced 7" cs bls polyme sweep & siplaced | s in a multiplomly after all states after all states after all states after all states after aft | e completion or reco requirements, includ- 0 BPN csg. Cm ed w/5 bbls FW. I Bump plug w/45 bls FW. Circ 91 s | mpletion in a r ng reclamation t w/500 sks Released da 55#. Set pa ks of cmt of | new interval, 1, have been Lite art. cker f of | a Form 31 completed | 60-4 must be filed once | |
| Rig released on 08/28/19 @ 11:30 AM | | | | 11.0 | | | ARTESIA DISTRICT | |
| Bond on file: NM1693 nationwide & NMB000919 Accepted | | | | - NMOCD | 1 | • | SEP 2 3-2019 | |
| | | | | | | .* | RECEIVED | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission #483 For MEWBOURNI nmitted to AFMSS for process | E OIL COM | PAÑY, sent to the | Carlsbad | • | SF) | | |
| Name (Printed/Typed) JACKIE LATHAN | | | | RIZED REP | • | • | | |
| | | | | | | | | |
| Signature (Electronic S | Submission) | | Date 09/12/20 |)19 | | | | |
| | THIS SPACE FOR | FEDERA | L OR STATE (| OFFICE US | SE | | | |
| Approved By | · | · · | Title Acce | epted fo | r Reco | ord | \$EP 1 2 2019 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or ertify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | onathon S arlsbad Fie | • | | | |
| * * | - , | | | | | | | |