UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 20

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					Lease Serial No. NMNM43744 If Indian, Allottee or Tribe Name		
					7. If Unit or CA/Agreement, Name and/or No.		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Chit of CATAL	recinent, ivalie and/of ivo.	
1. Type of Well ☐ Gas Well ☐ Other					8. Well Name and No. PLATINUM MDP1 34-3 FEDERAL COM 172		
2. Name of Operator OXY USA INCORPORATED	PMAN 9. API Well No. Y.COM 30-015-45231-00-X1						
			3b. Phone No. (include area code) Ph: 713-350-4997			10. Field and Pool or Exploratory Area COTTON DRAW-BONE SPRING	
4. Location of Well (Footage, Sec., 7			11. County or Paris	h, State			
Sec 34 T23S R31E NWNW 2 32.267578 N Lat, 103.771614	EDDY COUNTY, NM			TY, NM			
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR O	THER DATA	
TYPE OF SUBMISSION		TYPE OF ACTION					
☐ Notice of Intent	☐ Acidize	Dee	pen	☐ Product	ion (Start/Resume)	☐ Water Shut-Off	
_	☐ Alter Casing	□ Нус	Iraulic Fracturing	☐ Reclama	ation	■ Well Integrity	
Subsequent Report	Casing Repair	□ Nev	v Construction	☐ Recomp	lete	⊠ Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Change Plans ☐ Plu		☐ Tempor	arily Abandon	Workover Operations	
	Convert to Injection	🗖 Plu	☐ Plug Back ☐ Water I		Disposal		
13. Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involved testing has been completed. Final A determined that the site is ready for the	ally or recomplete horizontally, rk will be performed or provide I operations. If the operation re bandonment Notices must be fil	give subsurface the Bond No. o sults in a multip	locations and measure file with BLM/BIA le completion or reco	red and true ve . Required sub mpletion in a r	rtical depths of all per osequent reports must new interval, a Form 3	tinent markers and zones. be filed within 30 days 160-4 must be filed once	
RUPU 9/18/19, RIH & cleanor test. RIH & perf from 21337-220383-20244, 20224-20085, 19270-19131, 19111-18972, 18157-18018, 17998-17859, 17044-16905, 16885-16746, 15931-15792, 15772-15633, 14818-14679, 14659-14520, 13705.06-13566, 13546-1340, 12592-12453, 12433-12294, 11479-11340, 11320-11179, Pump to clean up and turn we	1218, 21178-21039, 2101 20065-19929, 19906-197 18952-18813, 18793-186 17839-17700, 17680-175 16726-16587, 16567-164 15613-15474, 15454-153 14500-14361, 14341-142 7, 13387-13248, 13228-1 12274-12135, 12115-119 Frac in 64 stages w/ 1256	19-20880, 20; 67, 19747-19 54, 18634-18 41, 17521-17 28, 16408-17 35, 15295.06 02, 14182-14 3089, 13069 76, 11956-11	560-20721, 2070 608, 19588-1944 495, 18475-1833 382, 17362-1722 269, 16249-1611 15156, 15136-14 043, 14023-1388 12930, 12910-12	1-20562, 20 9, 19429-19 6, 18316-18 3, 17203-17 0, 16090-15 4997, 14977 4, 13864-13 2771, 12751 8, 11638-11	542-20403, 1290, 1177, GC 1064, Accepted 1951, 1-14888, 1725, 12612, 499,	OIL CONSERVATION ARTESIA DISTRICT OCT 0 7 2019	
						RECEIVED	
14. I hereby certify that the foregoing is	Electronic Submission #	INCORPORA	TED, sent to the	Carlsbad	•		
Name(Printed/Typed) SARAH CHAPMAN			Title REGUL	ATORY SPE	CIALIST		
Signature (Electronic S	Submission)		Date 09/30/20)19		. 1	
	THIS SPACE FO	OR FEDERA			SE		
Approved By	· · · · · · · · · · · · · · · · · · ·		Title ACC	epted fo	or Record	OCTIO 2 2040	
Approved By Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			.	Jonathon S Carlsbad Fig	Shepard	<u> </u>	
Fitle 19 H C Continu 1001 and Title 42	H.C. Cartier 1010 1 4			311C-11	l	Cat II is 1	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

