	UNITED STATES DEPARTMENT OF THE INTERIOR				FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018		
BI SUNDRY	UREAU OF LAND MANAGE	SONWE	had Fie	eld Off	NMNM107374	January 51, 2018	
Do not use this form for proposals to drill or to not offer the abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well					8. Well Name and No. DELAWARERANCH11/14W1APFEDCOM 2ł		
Oil Well Gas Well Other Contact: JACKIE LATHAN MEWPOURNE OU COMPANY E Mail: ilathan@mauthauma.acm					9. API Well No. 30-015-45185-00-X1		
MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com 3a. Address 3b. Phone No. (include area code))	10. Field and Pool or Exploratory Area		
P O BOX 5270 Ph: 575-393-59 HOBBS, NM 88241				905 PURPLE SAGE-WOLFCAMP (GAS)			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State			
Sec 11 T26S R28E NENE 18 32.063904 N Lat, 104.050476		EDDY COUNTY, NM					
12. CHECK THE AI	PPROPRIATE BOX(ES) TO) INDICAT	E NATURE O	F NOTICE, R	EPORT, OR OT	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	Acidize	🗖 Deep	en	Production (Start/Resume)		UWater Shut-Off	
Subsequent Report	□ Alter Casing		aulic Fracturing	□ Reclamation		U Well Integrity	
	Casing Repair	—	Construction	Recomple		🛛 Other Drilling Operations	
Final Abandonment Notice	Change Plans Convert to Injection	Plug			Disposal		
determined that the site is ready for f 05/02/19 TD'ed 8 3/4" hole @ 9875'. R C w/additives. Mixed @ 10.0# @ 11.5#/g w/2.39 yd. Tail w/4 bbls OBM. Plug down @ 11:3 BPM. At 6:30 PM 05/03/19, te out with 6 1/8" bit.	an 9860' of 7" 29# HCP110 k/g w/3.88 yd. 2nd lead w/10 00 sks Class H w/additives. 0 PM 05/02/19. Did not circ sted csg to 1500# 30 mins,	0 sks Class Mixed @ 1 cmt. Est TC	C (50:50:10) w 5.6#/g w/1.18 y C @ 2275?. Lif	/additives. Mi: d. Displaced v ft PSI @ 450#	xed v/364 w/3 illed NM OIL	CONSERVATION ESIA DISTRICT	
Bond on file: NM1693 nationwide & NMB000919					Ai	JG 2 1 2019	
					R	RECEIVED	
14. I hereby certify that the foregoing is			by the BI M Mo	Il Information (Sustem		
Con	Electronic Submission #464 For MEWBOURN		ANY, sent to the	e Carlsbad	•		
Committed to AFMSS for processing by PRI Name (Printed/Typed) JACKIE LATHAN				ATORY			
Signature (Electronic	Submission)		Date 05/07/2	010			
	THIS SPACE FOR				E	<u>-</u>	
			Acce	pted for		MAY 0 7 2019	
Approved By			Jonathon Shepard Date Carisbad Field Office Office				
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	U.S.C. Section 1212, make it a cri statements or representations as to	me for any per any matter wi	son knowingly and hin its jurisdiction.	I willfully to mak	e to any department	or agency of the United	
(Instructions on page 2) ** BLM REV	'ISED ** BLM REVISED *	** BLM RE	VISED ** BLN	M REVISED	** BLM REVISI	ED **	

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